



ATTORNEY GENERAL OF WASHINGTON

Public Counsel

800 Fifth Ave • Suite 2000 • MS TB-14 • Seattle WA 98104-3188 • (206) 464-7744

July 12, 2019

SENT VIA WEB PORTAL

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Dr. SW
P. O. Box 47250
Olympia, Washington 98504-7250

RE: ***WUTC v. Harrison-Ray Water Co.***
Dockets UW-180885 & UW-190311 (*Consolidated*)

Dear Mr. Johnson:

Enclosed for filing is the Testimony in Opposition to Settlement of Carla Colamonici on behalf of Public Counsel and the Certificate of Service.

Sincerely,

/S/ Nina Suetake

NINA SUETAKE, WSBA NO. 53574
Assistant Attorney General
Public Counsel Unit
(206) 389-2055

NMS/CM
Enclosures

cc: Service List (E-mail)

Received
Records Management
07/12/19 15:42
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

CERTIFICATE OF SERVICE

DOCKET UW-180885 & UW-190311
Harrison Water Complaint

I HEREBY CERTIFY that I have this day served the *Opposition Testimony of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

HC = Receives Highly Confidential; C = Receives Confidential; NC = Receives Non-Confidential

<p>COMMISSION STAFF:</p> <p>Jennifer Cameron-Rulkowski Office of the Attorney General Utilities & Transportation Commission 1400 S. Evergreen Park Drive S.W. P.O. Box 40128 Olympia, WA 98504-0128 Jennifer.Cameron-Rulkowski@utc.wa.gov</p> <p>Betsy Demarco, Betsy.DeMarco@utc.wa.gov Krista Gross, Krista.Gross@utc.wa.gov</p>	<p>HARRISON WATER CO.:</p> <p>Harrison-Ray Water Company Harrison Water Company/Kiona, LLC c/o Tom Harrison P.O. Box 2818 Pasco, WA 99302-2818 tomco11@frontier.com</p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Dated at Seattle, Washington this 12th day of July 2019.

/s/ Chanda Mak
CHANDA MAK
Legal Assistant