| Tariff No. | <u>15</u> | | | | 0 | Original F | Page No. | 1 |
|-------------------------|--|--|--|----------------|-----------|-------------|------------------|----------------|
| Company N | ame/Permit No. | Mason County Garb | | c G-88 | | Originari | <u></u> | <u> </u> |
| Registered ⁻ | Trade Name(s) | Mason County Garb | age, Inc | | | | | |
| Negistereu | All pages contained in tariff and/or any suppl the same as, or are be indicates an original periodicates and original periodicates an | this tariff are listed tements to the tariff liefore, the issue date | CHECK below in cor isted on this | page have i | ssue date | es that are | Current Revision | |
| | | | Suppleme | ents in Effect | | | | |
| Issued By: | Brian Vandenburg | | | | | | | |
| Issue Date: | August 21, 2025 | | | | | Effect | tive Date: Oc | ctober 5, 2025 |
| 2 4.0. | g = ., | (| For Official | Use Only) | | | | |
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|--|--|---|-------------|--|--|--|--|--|
| Company Name/Permit Number: Registered Trade Name(s) | Mason County Garbage Co., In Mason County Garbage, Inc | <u>c G-88</u> | | | | | | |
| | | | | | | | | |
| <u>Item</u> | 40 Material Requiring Special Equ | uipment, Precautions, or Disposal | | | | | | |
| Transportation of solid waste requir named in Item 160, or to other spec | | s in handling or disposal will be subject to time ra | tes | | | | | |
| | | t require special handling at the disposal sites nan nmodities and make it available for public inspecti | | | | | | |
| | Item 45 Material Requiring Spec | sial Testing and/or Analysis | | | | | | |
| Then a solid waste collection company or disposal facility determines that testing and/or analysis of solid waste is required determine whether dangerous or prohibited substances are present, the actual cost for such testing and/or analysis will be paid by the customer. The company must provide the customer with a copy of any bill or invoice for costs incurred for sting and/or analysis and also must retain a copy in the company's file for at least three years. Those costs shall be assed through to the customer without markup. The company must maintain records of time spent to accomplish the pecial testing and/or analysis, and may bill the customer for that time under the provisions of Item 160 (Time Rates). | | | | | | | | |
| | | | | | | | | |
| | Item 50 Returned C | heck Charges | | | | | | |
| | omer pays with a check, and the cus essed a returned check charge in th | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Issued By: Adam Green | | | | | | | | |
| Issue Date: August 21, 2025 | (For Official Us | Effective Date: Octob | per 5, 2025 | | | | | |
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|---------------|---|---|-------------------------------------|-----------------|--|--|--|--|--|
| | ame/Permit Number: Trade Name(s) | Mason County Garbage Co., Inc G-88 Mason County Garbage, Inc | | | | | | | |
| | (/ | Item 51 Restart Fees | | | | | | | |
| f a custome | er stops service and the | en restarts service with in 30 days, the custo | mer will be charged a fee of \$5.69 | 9 (A). | | | | | |
| For recycling | g service a restart fee | of \$7.78 (A) will be assessed. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | <u>Item 52 Redelivery Fee</u> | e <u>s</u> | | | | | | |
| | Companies assessing state the amount of the | g redelivery fees must describe when the fee e fees in this item. | s apply, and must | | | | | | |
| | The carrier will assess a charge of \$18.17 (A) per redelivery of the automated cart when services are canceled for any reason, including but not limited to, pull for non-pay, and/or customer requests. | | | | | | | | |
| | Redelivery fees will be assessed when the automated cart is removed from customer's possession for washing at a rate of \$18.17 (A). | | | | | | | | |
| | | e assessed when containers and drop boxes ng and sanitizing at a rate of: | are removed from customer's | | | | | | |
| | | Charge per Container | | | | | | | |
| | Up to 8 Yards Over 8 yards | \$ 28.96 (A) \$123.64 (A) | | | | | | | |
| | canceled for non-payr | s a charge of \$24.86 (A) per redelivery of the ment and/or contaminated load removal. The ing a 12-month period. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| lanced Dec | Adama Craan | | | | | | | | |
| • | Adam Green August 21, 2025 | | Effective Date: | October 5, 2025 | | | | | |
| Sout Dalt. | August 21, 2020 | (For Official Use Only) | Ellective Date. | GCIODEI 3, 2023 | | | | | |
| Docket No. | TG | Date: | By: | . | | | | | |
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|---------------|--|---|----------------|--------------|------------------------|-----------------|--|--|--|
| | ame/Permit Number: Гrade Name(s) | Mason County Gar Mason County Gar | | c G-88 | | | | | |
| | Rates below apply in the follow | ving service area: | Maso | on County | | | | | |
| | <u>Ite</u> | m 55 Over-sized or | Over-weight | Cans or Ur | <u>iits</u> | | | | |
| | ny reserves the right to reject pioni-can) which, upon reasonable | | | | | | | | |
| | If the receptacle exceeds the size and/or limits stated in Item 20, is overfilled, or the top is unable to be closed, but the company transports the materials, the following additional charges will apply. | | | | | | | | |
| | | \$ 5.27 (A) p | er unit. | | | | | | |
| NOTE: For | charges applying on overweight | toters, carts, containe | ers, or drop b | oxes see ite | em 207. | | | | |
| | | <u>Item 60 O</u> | vertime Perio | ods . | | | | | |
| | Companies will assess additional charges when providing services, at customer request, during overtime periods. Overtime periods include Saturdays, Sundays, and the following holidays: | | | | | | | | |
| | Christmas Day | | | | | | | | |
| | | | | | | | | | |
| | day listed above falls on a Sund sturday, the preceding Friday sh | | | bserved. W | hen a holiday listed a | above | | | |
| | e recorded to the nearest increr until the time it returns to the te | | m the time th | ne company' | s vehicle leaves | | | | |
| | al charge will be assessed to cu convenience. | stomers for overtime | or holiday wo | ork performe | d solely for the | | | | |
| | | narge per hour: \$ inimum charge: \$ | | | | | | | |
| Issued By: | Brian Vandenburg | | | | | | | | |
| Issue Date: | August 21, 2025 | /For Office | al Use Only) | | Effective Date: | October 5, 2025 | | | |
| Dealest No. 1 | TO. | • | • , | | | | | | |
| Docket No. | TG | Date: | | | | _ | | | |

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|--|-----------------------|-------------|-------------------|-----------------|
| Company Name/Permit Number: <u>Mason County Garba</u> Registered Trade Name(s) Mason County Garba | - | | | |
| lte | em 70 Return Trips | | | |
| | | | | |
| When a company is required to make a return trip, that d to pick up material that was unavailable for collection for following additional charges, per pickup, will apply: | | | | |
| Type of receptacle | Rate for R | Return Trip | | |
| Can, unit, mini-can, or micro-mini-can | \$9.39 | (A) | | |
| Drum | \$18.65 | (A) | | |
| Bale | \$18.65 | (A) | | |
| Litter Receptacle | \$18.65 | (A) | | |
| Drop Box | \$27.11 | (A) | | |
| Container | \$18.65 | (A) | | |
| Garbage Cart | \$9.93 | (A) | | |
| Recycling Cart | \$12.46 | (A) | | |
| Other | \$ | | | |
| Other | \$ | | | |
| for under the provisions of Item 160 (Time Rates). | | | | |
| Issued By: Adam Green | | | | |
| Issue Date: August 21, 2025 | or Official Use Only) | | Effective Date: | October 5, 2025 |
| (F | or Onicial Use Only) | | | |
| Docket No. TG Date: | | By: | | _ |

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|---------------|---|--|-------------------------|----------------------|----------------------|
| | ame/Permit Number: | Mason County Garbage Co., Inc | G-88 | | |
| Registered | Trade Name(s) | Mason County Garbage, Inc | | | |
| Rates helow | apply in the following | a service area: | | | |
| Nates below | appiy iii tile lollowiii | <u>g service area.</u> | | | |
| | | | | | |
| | | Item 80 Carry-out | Service, Drive-Ins | | |
| Companies | will access the tellow | ing additional charges when custom | ore request that come | any parannal provida | carry out carviae et |
| | | the alley, or other point where the o | | | |
| | | nmonly available for public use. Dri | | | |
| available for | | , | , | , | , |
| | | | | | _ |
| | | | | Rate | _ |
| | Ob for O | _ | Residential | Commercial | |
| | Charge for Carry-out | s s, or micro-mini cans | Per Pickup | Per Unit, Per Pickup | 4 |
| | that must be carried | | \$0.63 | \$0.63 | |
| | not over 25 feet. | out 6 voi 6 166t, but | ψ0.00 | ψ0.00 | |
| | For each additional 2 | 25 feet, or fraction of | \$0.37 | \$0.37 | 1 |
| | 25 feet, add | | | | |
| | Carbago Sanjigo | accessible to the company's vehi must be assessed instead. | | es snown below | ٦ |
| | Garbage Service: | | Rate Residential | Commercial | - |
| | Charge for Drive-ins | (per pickup) | Per Pickup | Per Pickup | |
| | Drive-in on driveway | | \$1.19 | \$1.19 | |
| | but less than 250fee | t | | | |
| | Drive-ins on drivewa | | \$1.50 (A) | \$1.50 (A) | |
| | but less than 1/10 mi | | #0.04 | 0.04 | 4 |
| | For each 1/10 mile o | ver 1/10 mile add | \$0.81 | \$0.81 | _ |
| | Recycling Service: | | Rate | | 7 |
| | , , | | Residential | Commercial | 1 |
| | Charge for Drive-ins | | Per Pickup | | |
| | Drive-in on driveway | | \$1.63 (A) | | |
| | but less than 250fee Drive-ins on drivewa | | \$2.05 (A) | | - |
| | but less than 1/10 mi | | Ψ2.03 (Α) | | |
| | For each 1/10 mile o | | \$1.11 (A) | | 1 |
| | | | | | _ |
| | NOTE: | For the purpose of assessing driv | | | |
| | | access to a single residence. If a residences or accounts, no drive- | | | |
| | | residences of accounts, no drive- | III ICCS WIII DC ASSCSS | cu. | |
| Issued By: | Adam Green | | | | |
| - | | | | | |
| Issue Date: | August 21, 2025 | /E 055 : : | 11 0-1-1 | Effective Date: | October 5, 2025 |
| | | (For Official | use Uniy) | | |
| Docket No. | TG | Date: | By: | | |
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|---|---|---|--|---|----------------------------------|--|---|--|------------------------------------|----------------------------|----------------------|-----------|------------------------------|--------|
| Company Name/Po Registered Trade N | | Mason Cou Mason Cou | | | | c G88 | | | | | | | | |
| Rates in this item a | | | | | | ervice Mo | nthly F | ates (continued on ne | ext page) | | | | | |
| residential p condominiur (2) When required recycling, an condominiur | collection, curbside recycroperty. This includes sins, etc., where service is by a local government dyard waste service mus, and apartment buildity owner or manager. | ngle family s billed direct service leve ust be provid | dwellir tly to t I ordin ded fo | ngs, duple the occup ance, sol r single-fa | exes, ant o id wa amily | apartments of each residuate ste collection dwellings, d | , mobi lential on, cur luplexe | e homes, unit, and/or oside es, mobile homes, | | | | | | |
| Rates below apply | tates below apply in the following service area: Mason County | | | | | | | | | | | | | |
| Number of Units or Type of Containers 1-20 Gallon | Frequency of Service WG | Garbage Service Rate \$ 15.42 | | Recycle Service Rate \$ 11.52 | | Garbage + Recycle Rate \$ 26.94 | (A) | Number of Units or Type of Containers Recycling | Frequency of Service EOWR | Garbage Service Rate | Recycle Rate \$12.22 | | Garbage + Recycle Rate | |
| 1-35 Gallon 1-45 Gallon | WG WG | \$ 21.63 | (A) | | (A) | \$ 33.15 \$ 39.06 | (A) | | | | | (-7 | | |
| 1-64 Gallon | WG | \$ 33.21 | | | ` ' | \$ 44.73 | | | | | | | | |
| 1-96 Gallon | WG | \$ 42.17 | | | | \$ 53.69 | | | | | | | | |
| 1-35 Gallon 1-45 Gallon | EOWG EOWG | \$ 12.68 \$ 16.70 | | \$ 11.52 \$ 11.52 | ` ' | \$ 24.20 \$ 28.22 | (A) | | | | | | | |
| 1-64 Gallon | EOWG | \$ 19.78 | | | ` ' | \$ 31.30 | (A) | | | | | | | |
| 1-96 Gallon | EOWG | \$ 25.13 | | | V/ | \$ 36.65 | | | | | | | | |
| 1-35 Gallon 1-45 Gallon | MG MG | \$ 7.39 \$ 9.27 | | \$ 11.52 \$ 11.52 | V/ | \$ 18.91 \$ 20.79 | | | | | | | | |
| 1-64 Gallon | MG | | | \$ 11.52 | | \$ 22.39 | | | | | | | | |
| 1-96 Gallon | MG ce Codes: WG=Weekly | \$ 13.58 | (A) | \$ 11.52 | (A) | \$ 25.10 | (A) | | | | | | | |
| Note 2: Description Note 3: Notes for t Note 4: As a bene gallon cart Customers receivir | n/rules related to recyclin/rules related to yard whis item are continued of fit to employees, the Coi or 3-32 gallon cans ser | aste prograi n next page mpany will p viced weekl | m are e. erovide y with price a | shown or e free ser- recycling | n pag vice to servi | e <u>N/A</u> . o active em iced bi-weel | kly. | | price | | | il 30, 20 | 25 | |
| Issued By: | Brian Vandenburg | | | | | | | | | | | | | |
| Issue Date: | August 21, 2025 | | | | | | | | | | Effective | Date: | October 5 | 5 2025 |
| locue Date. | , agust 2 1, 2020 | | | | | (For Official | Use (| Only) | | | FIECTIVE | Dale. | Octobel : | , 2020 |
| Docket No. TG | | Date: | | | | E | Ву: | | | | | | | |
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|--------------|--|--|---|---------------------|----------------|
| | ame/Permit Number: Frade Name(s) | Mason County Garbage Co., Inc Mason County Garbage, Inc | : G-88 | | |
| | Item 10 | 00 Residential Service Monthly | y Rates (continued fro | om previous page) | |
| Note 5: | | rged for service requested even if given for partially filled cans. No cr ection. | | | |
| Note 6: | due to circumstances of | mated service routes: The compa outside the control of the driver, th <u>N/A</u> feet in order to reach the truc rt or toter, per pickup. | e driver is required to | move an automated | |
| Note 7: | The charge for an occa on a regular pickup is: | asional extra residential bag, can, | unit, toter, mini-can, c | or micro-mini-can | |
| | Rates below apply in th | ne following service area: | <u>Mason</u> | County | |
| * | Charge is for 32 gallon | Type of receptacle 35-gal cart * 45-gal cart * 64-gal cart * 96-gal cart * Bag Other or equivalent size extra unit. | Rate per recepta per pickup \$ 5.27 (A) \$ 5.27 (A) \$ 5.27 (A) \$ 5.27 (A) \$ 5.27 (A) | acle | |
| Note 8: | 35-gal cart \$7.39 (A) per 45-gal cart \$9.27 (A) per 64-gal cart \$10.87 (A) per 96-gal cart \$13.58 (A) pr Service will be rendered customer resides. Note | er unit per unit | o day for the area in w be provided on other | hich the | |
| Note 9: | On Call basis accounts fee of \$12.22 (A) will be | s in addition to the charge in note in assessed. | 7 a recycling | | |
| ssued By: | Brian Vandenburg | | | | |
| ssue Date: | August 21, 2025 | | | Effective Date: Od | ctober 5, 2025 |
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|---------------------------------|--|--|--------------|---------------|-------------------|----------------|----------------|-----------------|
| Company Nam Registered Tra | e/Permit Number: de Name(s) | Mason County Garb Mason County Garb | | c G-88 | | | | |
| | Rates below apply in | he following service a | rea: | | Mason Coun | t <u>y</u> | | |
| | | | Item 120 - | Drums | | | | |
| | | Type of Serv | /ice | Rate D | er Drum, Per F | Pickup | | |
| | | Regular Route Serv | | rate F | or Dialit, i et i | ισκαρ | | |
| | | Special Pickup | | | | | | |
| | | 1 | | | | | | |
| | | <u>Item 130 L</u> | itter Recept | tacles and Li | itter Toters | | | |
| | | Customer-owned Re | eceptacle | Rate Per | Receptacle, P | er Pickup | | |
| | | Size or Type: | 45 gal. | | Min./mo. | | | |
| | | Size or Type: | 60 gal. | N/A | | | | |
| | | Company-owned Re | ceptacle: | Rate Per | Receptacle, Po | er Pickup | | |
| | | Size or Type: | 45 gal. | N/A | • | | | |
| | | Size or Type: | 60 gal. | N/A | | | | |
| | | | | | | | | |
| | Item 150 Loose and Bulky Material Special Trips: Time rates in Item 160 apply. Regular Route: The following rates apply: | | | | | | | |
| | | | | nal cubic | | • | | arry Charge |
| | | 1 to 4 cubic yards | | ards | Minimum | | Per e | each 5 ft. over |
| | | Rate per yard | | per yard | Per Pi | | A 00 10 | 8 feet |
| Bulky Materials | | \$ 31.36 (A) | \$ 31.36 | (A) | \$ 35.38 (A | () | \$ 22.19 | (A) |
| oose material_ customer loa) | | | | | <u> </u> | | | |
| oose material | | \$ 31.36 (A) | \$ 31.36 | (Δ) | \$ 35.38 (A | 77 | \$ 22.19 | (Δ) |
| company loa | | ψ 31.30 (A) | φ 51.50 | (^) | ψ 33.36 (F | <u> </u> | Ψ 22.13 | (^) |
| | | | | | | | | |
| ssued By: | Brian Vandenburg | | | | | | | |
| ssue Date: | August 21, 2025 | | | | | Effectiv | e Date: | October 5, 2025 |
| | g | (| For Official | Use Only) | | | | |
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| Company Name/Permit Number: Mason County Garbage Registered Trade Name(s) Mason County Garbage | | | | | | | | |
| <u> </u> | m 160 Time Rates | | | | | | | |
| When time rates apply. Time rates named in this Item apply: (a) When material must be taken to a special site for disposal; (b) When a company's equipment must wait at, or return to, a customer's site to provide scheduled service due to no disability, fault, or negligence on the part of the company. Actual waiting time or time taken in returning to the site will be charged for; or (c) When a customer orders a single, special, or emergency pickup, or when other items in this tariff refer to this Item. How rates are recorded and charged. Time must be recorded and charged for to the nearest increment of 15 minutes. Time rates apply for the period from the time the company's vehicle leaves the company's terminal until it returns to the erminal, excluding interruptions. An interruption is a situation causing stoppage of service that is in the control of the company and not in the control of the customer. Examples include: coffee breaks, lunch breaks, breakdown of equipment, and similar occurrences. Disposal fees in addition to time rates. Item 230 disposal fees for the specific disposal site or facility used will apply in addition to time rates. | | | | | | | | |
| Rates per hour: | | | | | | | | |
| | | Rate Per Hou | ur | | | | | |
| Type of Equipment ordered | Truck and Driver | Each Extra Person | Minimum Charge | | | | | |
| Single rear drive axle: Non-packer truck Packer truck Drop-box truck Tandem rear drive axle: Non-packer truck | \$148.54 (A) \$162.68 (A) \$162.68 (A) \$148.54 (A) | \$84.19 (A) \$84.19 (A) \$84.19 (A) \$84.19 (A) | \$148.54 (A) \$162.68 (A) \$162.68 (A) \$148.54 (A) | | | | | |
| Packer truckDrop-box truck | \$162.68 (A) \$162.68 (A) | \$84.19 (A) \$84.19 (A) | \$162.68 (A) \$162.68 (A) | | | | | |
| | | | | | | | | |
| Issued By: Adam Green | | | | | | | | |
| Issue Date: August 21, 2025 | | <u>Effec</u> | tive Date: October 5, 2025 | | | | | |
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|---|---|-----------------------------|------|
| Company Name/Permit Number: Registered Trade Name(s) | Mason County Garbage Co., Inc. G-88 Mason County Garbage, Inc. | | |
| <u>Iten</u> | n 205 Roll-Out Charges Containers, Auto | mated Carts, and Toters | |
| | npany will assess roll-out charges where, due is required to move a container more than fiv large for this roll-out service is: | | |
| | \$3.86 (A) per container, per pickup | | |
| Over 25 feet, the charge will be the | e charge for 25 feet, plus \$0.32 per incremen | t of 5 feet. | |
| | toters. The company will assess roll-ou control of the driver, the driver is required to n s than 25 feet in order to reach the truck. The | nove an automated cart | |
| | \$2.85 (A) per cart/toter, per pickup | | |
| Over 25 feet, the charge will be the | e charge for 25 feet, plus \$0.28 per incremen | t of 5 feet. | |
| | g carts. The company will assess roll-ou control of the driver, the driver is required to n an 25 feet in order to reach the truck. The cha | nove an automated recycling | |
| | \$3.57 (A) per cart/toter, per pickup | | |
| Over 25 feet, the charge will be the | e charge for 25 feet, plus \$0.36 per incremen | of 5 feet. | |
| | | | |
| | | | |
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| Issued By: Adam Green | | | |
| Issue Date: August 21, 2025 | | Effective Date: October 5, | 2025 |
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| Company Nam Registered Tra | ne/Permit Number: ade Name(s) | Mason County Garbage Co., In Mason County Garbage, Inc | nc G-88 | | | | | | | |
| | Rates below apply ir | the following service area: | <u>Mason C</u> | ounty | | | | | | |
| | Item 2 | 07 Excess Weight Rejectio | n of Load, Cha | arges to Tran | <u>sport</u> | | | | | |
| | ne company reserves the right to reject pickup of any container, stationary packer, or drop box which, upon asonable inspection: (1) Appears to be overloaded. (2) Would cause applicable vehicle load limitations to be exceeded; (3) Would cause the company to violate load limitations or result in unsafe vehicle operation; and/or (4) Would negatively impact or otherwise damage road surface integrity. | | | | | | | | | |
| or the purpos | ses of this tariff, the fo | llowing maximum weights apply | : | | | | | | | |
| Contai | /pe/Size of iner, Drop Box, ter, or Cart | Maximum Weight Allowance per Receptacle (in pounds) | | Type/Si Container, E Toter, or | Orop Box, | Allowa | m Weight nce per e (in pounds) | | | |
| | | | | | | | | | | |
| imits stated at ransports the | pove, is filled beyond to materials, the following | if transported. If the containe he marked fill line, or the top is g additional charges will apply: | | losed, but the | e company | | | | | |
| Contai | /pe/Size of iner, Drop Box, tter, or Cart | Charge \$ 18.70 (A) per yard \$ 18.70 (A) per yard | | Type/Si Container, E Toter, or | Orop Box, | Cha | arge | | | |
| | | | | | | | | | | |
| | is no overweight char line, or the top is una | ge. However, additional charge ble to be closed). | s apply to over | rfilled contain | ers (i.e. fill | ed beyond | | | | |
| ssued By: | Brian Vandenburg | | | | | | | | | |
| ssue Date: | August 21, 2025 | (For Official U | se Onlv) | Effectiv | ve Date: | October | 5, 2025 | | | |
| Docket No. TG | ò | · | • , | _ By: | | | | | | |
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| | ame/Permit Number: Trade Name(s) | Mason County Garbage Co., Inc Mason County Garbage, Inc | c G-88 | | | | | | | | |
| | Item 210 Washing and Sanitizing Containers and/or Drop Boxes | | | | | | | | | | |
| Upon custor | pon customer request, the company will provide washing and sanitizing service at the following rates: | | | | | | | | | | |
| | | | 1 | | | | | | | | |
| | | Size or Type of Container or Drop Box | Ra | | | | | | | | |
| | | Mashing | per yard | min. charge | | | | | | | |
| | | Washing Steam Cleaning | \$10.84 (A) \$16.27 (A) | \$32.81 (A) \$48.80 (A) | | | | | | | |
| | | Sanitizing | N/A | N/A | | | | | | | |
| | | Washing - Automated Carts | \$ 11.39 (A) | \$ 11.39 (A) | | | | | | | |
| | See Item 52 for Rede | elivery Charges. | | | | | | | | | |
| | Item 220 Compactor Rental | | | | | | | | | | |
| | or compactors only and | additional charges for compactors d do not include drop box or contai | | | | | | | | | |
| Customers r | must pay the costs of ir | nstallation. | | | | | | | | | |
| | | Size or Type of | 1 | | | | | | | | |
| | | Container or Drop Box | Rate | | | | | | | | |
| | | | | | | | | | | | |
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| ssued By: | Adam Green | | | | | | | | | | |
| ssue Date: | August 21, 2025 | (For Officia | l Use Only) | Effective Date: Octo | ber 5, 2025 | | | | | | |
| Docket No. ⁻ | TG | · | By: | | | | | | | | |
| | | | | | | | | | | | |

| Tariff No. | <u>15</u> | | | | | | | | | | 2 | Original F | Page No. | 35 | |
|---------------------------------|--|---------------|---------------|----------------|-------|-------------|------------------|--------------|-------|---------|--------|------------|---------------|-----------------|--|
| Company Name Registered Trad | | | County County | | _ | Co., Inc | G-8 | <u> 88</u> | | | | | | | |
| registered frad | o riamo(o) | 5011 | County | Carb | ugu | , 1110 | | | | | | | | | |
| | | Iter | n 240 | Cont | taine | er Service | e [| Dumped in | Com | pany's | Vehic | <u>le</u> | | | |
| | | | Non-co | mpa | cte | d Materia | I (Co | mpany-ow | ned | contain | er) | | | | |
| | | | | Rat | es s | stated per | con | itainer, per | pick | up | | | | | |
| Rates below app | oly in the following service a | rea | : | | Ma | ason Cour | nty | | | | | | | | |
| | | | | | | | | Ci- | '0 or | Type of | f Cont | toinor | | | |
| Permanent Ser | vice | | 1 Yard | $\overline{1}$ | 1 | .5 Yard | | 2 Yard | .01 | Type of | Con | lairiei | | 1 | |
| Monthly Rent | | \$ | 9.05 | (A) | _ | 10.20 | (A) | | (A) | | + | | | | |
| First Pickup | (п арриоавіс) | \$ | | | _ | 23.68 | ` ' | | | | | | | | |
| Each Addition | al Pickup | \$ | 20.73 | | _ | 23.68 | ` ′ | | | | | | | | |
| Special Pickup | | Ψ. | | (, ,) | Ψ. | | (, ,) | Ψ σ | (, ,) | | | | | | |
| Temporary Serv | | | | | | | | | | | | | | | |
| Initial Delivery | | \$ | 28.96 | (A) | \$ | 28.96 | (A) | \$ 28.96 | (A) | | | | | | |
| Pickup Rate | | \$ | 20.73 | | | 23.68 | | | | | | | | | |
| Rent Per Cale | endar Day | \$ | 0.51 | | \$ | 0.57 | ` / | \$ 0.73 | | | | | | | |
| Rent Per Mon | th | \$ | 15.20 | (A) | \$ | 16.80 | (A) | \$ 21.99 | (A) | | | | | | |
| Lost Container: | | | | | | | | | | | | | | | |
| | | \$ | 268.13 | (A) | \$ | 300.30 | (A) | \$321.76 | (A) | | | | | | |
| Note 2: Note 3: | unless local government requires more frequent service or unless putrescibles are involved. Customer will be charged for service requested, even if fewer containers are serviced on a particular trip. No credit will be given for partially-filled containers. Permanent Service: If rent is shown, the rate for the first pickup and each additional pickup must be the same. If rent is not shown, it is to be included in the rate for the first pickup. For permanent, regularly scheduled pickups, a flat monthly charge may be assessed if computed as follows: For each container provided: a. If monthly rent is shown: monthly rent plus (4.33 times the pickup rate times the number of pickups per week) b. If monthly rent is not shown: 1st pickup rate plus (3.33 times additional pickup rate) plus (4.33 times additional pickup rate times additional weekly pickup). | | | | | | | | | | | | | | |
| Note 4: | In addition to all applicable materials are placed on or | | | | | | (A) | per yard (a | sses | sed on | a pro | rata basis |) will be ass | sessed if | |
| Note 5: | Lost container charge will a Charge will be reversed if | | | | | | | | | | | | | | |
| Accessorial char | ges assessed (lids, unlocki | ng, | unlatchir | ng, e | tc.) | | | | | | | | | | |
| | Unlocking, Unlatching \$2.7 | '2 (<i>I</i> | ۹) per oc | curre | ence | Э. | | | | | | | | | |
| Issued By: | Brian Vandenburg | | | | | | | | | | | | | | |
| Issue Date: | August 21, 2025 | | | | | /F-: 05° | | Use C. L. | | | | Effe | ctive Date: | October 5, 2025 | |
| | | | | | | (For Office | cial l | Use Only) | | | | | | | |
| Docket No. TG- | | | Date: _ | | | | | By: | | | | | | | |

| Tariff No. | <u>15</u> | | 2 Original Page No | 36 |
|------------|---|--|--|---------------|
| | | Mason County Garbage Co., Inc. G-88 Mason County Garbage, Inc | | |
| | ,, | | d in Commonwell Vahiala | |
| | | Item 245 Container Service Dumpec Non-compacted Material (Customer | | |
| | | Includes Commercial Can | • | |
| | | Rates stated per container, | per pickup | |
| | | | | |
| ates belov | w apply in the following se | rvice area: Mason County | | |
| | | | Size or Type of Container | |
| | t Service | 35 gal Cart 45 gal Cart (C |) 64 gal Cart 96 gal Cart | |
| | heduled Pickup | | \$ 7.71 (A) \$ 9.83 (A) | |
| Special F | | \$ 16.38 (A) \$ 17.43 (A) |) \$ 18.56 (A) \$ 20.67 (A) | |
| Pickup R | y Service Pate | \$ 5.54 (A) \$ 6.59 (A) | \$ 7.71 (A) \$ 9.83 (A) | |
| 1 lokup I | tato | ψ σ.σ. γ, γ ψ σ.σ.σ. γ, γ | η ψ τ.τ. (κ.γ) ψ σ.σσ (κ.γ) | |
| lote1: | unless local governmen Customer will be charge | rvice is defined as no less than scheduled, every of t requires more frequent service or unless putrescit d for service requested, even if fewer containers ar will be given for partially-filled containers. | oles are involved. | |
| lote 2: | Each additional can is \$ | 5.41 (A). | | |
| ote 3: | Minimum monthly charg | e is \$21.84 (A). | | |
| ote 4: | Automated Carts: Minimum monthly charg | | 64 gal cart 96 gal cart 8 33.10 (A) \$ 42.17 (A) | |
| | | | | |
| ccessoria | il charges assessed (lids, i | unlocking, unlatching, etc.) | | |
| | Unlocking, Unlatching | \$2.72 per occurrence. (A) | | |
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| sued By: | Brian Vandenburg | | | |
| | | | | |
| sue Date: | : August 21, 2025 | /F Official U | Effective Date: Oc | tober 5, 2025 |
| | | (For Official Use On | iy) | |
| ocket No. | TG- | Date: By: | | |

| Tariff No. | <u>15</u> | | | | | _ | 1 | Original Page No. | 39 | |
|------------------------------|--|--|--------------|---|-----------|-----------------|------------|--------------------|---------------|--|
| Company Nai Registered Tr | me/Permit Number: rade Name(s) | Mason County Garbag Mason County Garbag | | <u>G-88</u> | | | | | | |
| Service Area: | All service areas | | -Compacted | ox Service To Dispo I Material (Company- tated per drop box, pe | owned con | | | | | |
| | | | | | | Size or Type of | of Contain | er | | |
| Permanent S | Service | 10 Yard | | 20 Yard | | 4 | 10 Yard | | | |
| | ent (if applicable) | \$ 89.77 | (A) | \$104.26 | (A) | | \$ 177.28 | (A) | | |
| First Picku | | \$ 90.02 | (A) | \$ 104.54 | (A) | | \$ 177.76 | (A) | | |
| Special Pic | ional Pickup | \$ 90.02 | (A) | \$ 104.54 | (A) | | \$ 177.76 | (A) | | |
| Temporary S | • | | | | | | | | | |
| Initial Deliv | | \$ 83.61 | (A) | \$ 83.61 | (A) | | \$ 83.61 | (A) | | |
| Pickup Rat | • | \$ 90.02 | (A) | \$ 104.54 | (A) | | \$ 177.76 | (A) | | |
| Rent Per C | alendar Day | \$ 4.97 | (A) | \$ 6.42 | (A) | | \$ 10.12 | (A) | | |
| Rent Per M | 1onth | | | | | | | | | |
| | (1) Service is defined as no less than scheduled, once a month pickup, unless local government requires more frequent service, or unless putrescibles are involved. (2) If a drop box is retained by a customer for a full month and no pickups are ordered, the monthly rent shall be charged, but no charges will be assessed for pickups. Monthly rental charges will be prorated when a drop box is retained for only a portion of a month. (3) If rent is shown, the rate for the first pickup and each additional pickup must be the same. If rent is not shown, it is to be included in the rate for the first pickup. | | | | | | | | | |
| Accessorial c | , , | tarping, unlocking, unlate | · , | a lid | | | | | | |
| | A charge of \$15.62 (A | A) per month will be asses | sed for each | ıı ııu. | | | | | | |
| | Tarping: \$11.93 (A) | per occurrence. | | | | | | | | |
| | | | | | | | | | | |
| Issued By: | Adam Green | | | | | | | | | |
| Issue Date: | August 21, 2025 | | | (For Official Use Only | 1 | | | Effective Date: Oc | tober 5, 2025 | |
| Docket No. T | G | Date: | | By: | , | | | | | |

| Tariff No. | <u>15</u> | | | | 1 | Original F | ⊃age No. | 40 |
|----------------------------------|---|--|--|-------------------------------------|----------------------------|---------------|----------|-----------|
| Company Nar | ne/Permit Number: | Mason Col | unty Garbage | .Co. Inc. G | -88 | | | |
| Registered Tra | | | unty Garbage unty Garbage | | <u>00</u> | | | |
| riogiotoroa rii | (5) | | <i>, </i> | , | | | | |
| | <u>Item 265 D</u> | rop Box Ser | vice To Dis | sposal Site a | and Return | (<u>C)</u> | | |
| | | | iterial (Custor | | | | | |
| | | Rates state | d per drop bo | x, per picku | ıp | | | |
| | | | | | | | | |
| Service Area: | | | | | | | | |
| | | | | Size or | Type of Cor | ntainer | | |
| Permanent S | ervice | Yard | Yard | Yard | | | Yard | Yard |
| | luled Pickup | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Special Pick | • | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Temporary S | | , | | 1 | | * | * | * |
| Pickup Rate | | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| • | | • | • | | • | | | |
| Note 2: Note 3: Accessorial ch | Rates named in this item applito the disposal site. Excess nimile. Mileage harge is in add Permanent Service is defined government ordinances requiremarges assessed (lids, unlocking). | niles will be ition to all re as no less re more freq | charged for a egular charge than schedulo quent service | at \$2.61 (A) s. ed, once a r | per mile or month picku | fraction of a | cal | |
| Issued By: | Adam Green | | | | | | | |
| Issue Date: | August 21, 2025 | /Ea:: | Official Use | Only | Effe | ective Date: | October | r 5, 2025 |
| | | (ror | Official USE | Offig) | | | | |
| Docket No. To | G | Date: _ | | | By: | | | |
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| Tariff No. | 15 | | | | 1 | Original F | Page No. | | 41 | |
|---------------|---|----------------------------|--|---------------------|--|--------------|----------|----------|-------------|--|
| Company Na | — ame/Permit Number: rade Name(s) | | unty Garbag unty Garbag | | G-88 | <u>.</u> | Ü | | | |
| Service Area | <u>Item 270 -</u> Com | - Drop Boxs pacted Mate | Service To erial (Composed per drop | Disposal sany-owned | drop box) | <u>turn</u> | | | | |
| | | | | 0: | T | N 4 - i | | | | |
| Permanent : | Sorvico | Yard | Yard | Yard | or Type of C Yard | | Yard | , | Yard | |
| | ent (if applicable) | raiu | raiu | raiu | raiu | raiu | raiu | \$ | Talu | |
| First Picku | , , , , | | | | | | | \$ | | |
| | tional Pickup | | | | | | | \$ | | |
| Special Pic | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| Temporary S | | | | | <u>, </u> | | | | | |
| Initial Deliv | 'ery | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| Pickup Rat | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| | Calendar Day | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| Rent Per M | l onth | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| | mile. Mileage harge is in addition to all regular charges. Permanent Service: (1) Service is defined as no less than scheduled, once a month pickup, unless local government requires more frequent service, or unless putrescibles are involved. (2) If a drop box is retained by a customer for a full month and no pickups are ordered, the monthly rent shall be charged, but no charges will be assessed for pickups. Monthly rental charges will be prorated when a drop box is retained for only a portion of a month. (3) If rent is shown, the rate for the first pickup and each additional pickup must be the same. I If rent is not shown, it is to be included in the rate for the first pickup. | | | | | | | | | |
| Issued By: | Adam Green | | | | | | | | | |
| Issue Date: | August 21, 2025 | | | | ⊏ffe | ective Date: | Octobe | er 5 20 | 125 | |
| issue Dale. | August 21, 2020 | (Fc | or Official Us | se Only) | EIIE | JOHNE DAIE. | OCIODE | JI J, ∠(| <i>J</i> _J | |
| | | (, 0 | | | | | | | | |
| Docket No. 7 | 「G | Date: | | | By: | | | _ | | |

| Tariff No. | <u>15</u> | | | | | | 1 | _ Original I | Page No. | 42 | |
|--|---------------------------|-------------------|---------------------|---|-----------------|--------------|----------|---|------------|-----------------|--|
| Company Nan | ne/Permit Number: | Mason County (| Garbage Co., Inc. (| 2-88 | | | | | | | |
| Registered Tra | | Mason County (| | <u>5-66</u> | | | | | | | |
| | | | Itama 275 Dra | n Day Camilaa - T | - Diamagal Cir | to and Datum | _ | | | | |
| | | | | <u>p Box Service T</u> ed Material (Custor | | | <u> </u> | | | | |
| | | | | ` | | , | | | | | |
| | | | Rate | es stated per drop | box, per pick | up | | | | | |
| Contino Aron: | All service areas | | | | | | | | | | |
| Service Area. | All Service areas | | | | | | | | | | |
| | Size or Type of Container | | | | | | | | | | |
| Permanent So | ervice | 10 Yard | 15 Yard | 20 Yard | 25 Yard | 30 Ya | | 35 Yard | 40 Yard | | |
| | duled Pickup | | | (A) \$167.24 (A | | (A) \$208 | | \$240.35 (A) | \$240.35 | (A) | |
| Special Pic | | | | (A) \$167.24 (A | | (A) \$208 | | \$240.35 (A) | \$240.35 | | |
| Temporary Se | | \$ 100.00 | (· ·) | (,,) 4.0 | ., φ.οσ.σ. | (1) \$200 | (/ 1/ | ψ <u>2</u> .σ.σσ () | ΨΕ 10.00 | (7-1) | |
| Pickup Rate | | \$ 135.90 | (A) \$ 156.76 | (A) \$167.24 (A | 3) \$183.07 | (A) \$208 | .72 (A) | \$240.35 (A) | \$240.35 | (A) | |
| | | 1 1 ' | () , | () , - (| , , , , , , , , | () , | 1 \ 7 | , | | · / | |
| Note1: Rates in this item are subject to disposal fees named in Item 230. Note 2: Rates named in this item apply for all hauls not exceeding 10 miles from the point of pickup to the disposal site. Excess miles will be charged for at \$2.61 (A) per mile or fraction of a mile. Mileage charge is in addition to all regular charges. Note 3: Permanent Service is defined as no less than scheduled, once a month pickup, unless local government ordinances require more frequent service or unless putrescibles are involved. Accessorial charges assessed (connect/reconnect, unlocking, unlatching, etc.): | | | | | | | | | | | |
| I | Connect/Reconnect \$ | 6.52 (A) per occu | ırrence. | | | | | | | | |
| | | | | | | | | | | | |
| Issued By: | Adam Green | | | | | | | | | | |
| Issue Date: | August 21, 2025 | | | | | | | Effec | tive Date: | October 5, 2025 | |
| | | | | (For Official Us | e Only) | | | | | | |
| Docket No. To | S | Date: | : | By: | | | | | | | |
| | | | | | | | | | | | |