MEMORANDUM OF UNDERSTANDING

Amendment #14
Between
Pacific County,
City of Raymond, City of South Bend,
and Royal Heights Transfer Station

This Memorandum of Understanding amends the August 1, 2022 – July 31, 2023 adjusted rate per the Transfer Station and Disposal Agreement between Pacific County, the Cities of South Bend, and Raymond, and Royal Heights Transfer Station dated January 1, 2010.

Annual Dec 2021-Dec 2022 CPI Change = 6.35%

	Current	CPI	New
Transportation	\$53.22	85%	\$56.09
Oregon CAT	\$0.18	Actual	\$0.18
Disposal/DEQ Fee	\$26.17	85%	\$27.58
Royal Heights TS	\$39.68	85%	\$41.82
Admin Royal Heights TS	\$0.10	frozen	\$0.10
Pacific County Fees:			
Solid Waste Mgmt	\$5.14	85%	\$5.42
Post-Closure	\$6.26	85%	\$6.60
Moderate Risk Waste	\$2.30	frozen	\$2.30
Fuel Surcharge	\$5.93	Avg Price	\$11.99
Contract Rate	\$138.98		\$152.09

The adjusted rate for the Special Handling Fee for self-haulers continues to be:

	Current	CPI	New
Special Handling Fee	\$23.75	frozen	\$23.75
	\$162.73		\$175.84

This agreement shall become effective the 1st of August, 2023. All other terms, agreements and conditions of the original agreement remain in effect.

Signature block on next page.

Entered into and agreed upon by the following signated day of, 2023	ories to this Memorandum of Agreement on this
THE CITY OF RAYMOND, WASHINGTON	BOARD OF COMMISSIONERS PACIFIC COUNTY, WASHINGTON
Dee Roberts, Mayor	Lisa Olsen, Chair
THE CITY OF SOUTH BEND, WASHINGTON	
Julie Struck, Mayor	
ROYAL HEIGHTS TRANSFER STATION, INC.	
Laurence G. Bale, President	

ATTEST:

Amanda Bennett, Clerk of the Board

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Dee Roberts, Mayor	Lisa Olsen, Chair
THE CITY OF SOUTH BEND, WASHINGTON	
Mayer Jolik. Struck	
ROYAL HEIGHTS TRANSFER STATION, INC.	
Laurence G. Bale, President	
ATTEST:	

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Entered into and agreed upon by the follo	wing signatories to this Memorandum of Agreement or
THE CITY OF RAYMOND, WASHINGTO Dee Roberts, Mayor THE CITY OF SOUTH BEND, WASHING	PACIFIC COUNTY, WASHINGTON Chair Rollsen, Chair
Julie Struck, Mayor	
ROYAL HEIGHTS TRANSFER STATION	, INC.
Laurence G. Bale, President	
ATTEST:	

Manda Bunett 16/13/133
Amanda Bennett, Clerk of the Board

this