

WATER AGREEMENT # 030001

THIS AGREEMENT is made and entered into this 3 day of Nov , 2003, by and between Public Utility District No. 1 of Clallam County, Washington (the "DISTRICT") and Iliad, Inc. d/b/a Lowper Water System ("ILIAD").

WHEREAS ILIAD wishes to purchase water from the DISTRICT for resale by ILIAD to its Lowper Water System customers and the DISTRICT is willing to sell water to ILIAD, for resale, under the terms of this Agreement;

WHEREAS ILIAD, at its own expense, will cause a distribution water main to be installed to connect the DISTRICT'S Evergreen water system to ILIAD'S Lowper Water System, in accordance with the DISTRICT's November 15, 2001 letter, attached hereto as **Exhibit A** and incorporated by this reference.

WHEREAS, it is the desire of ILIAD and the DISTRICT to have ILIAD own and operate the Lowper Water system independent of the District. Iliad, Inc. can keep the water system or turn over the ownership to the DISTRICT after ILIAD recovers its capital costs from the lot owners.

WHEREAS, the DISTRICT is entitled to recover general facilities charges for each residence lot within the Lower Water System Service Area.

WHEREAS, it is the desire of the DISTRICT to provide for a method by which the connection fees due to it are actually paid prior to the Lowper Water Company allowing any lot owner to physically connect to the water system.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

Section 1 - Definitions

As used in this Agreement, the following words and phrases shall have the meanings indicated below unless the context shall clearly indicate that another meaning is intended.

a) <u>Cubic Foot</u> shall mean a unit of measurement of water equal to 7.48 gallons.

- b) Equivalent Residential Unit ("ERU") shall mean the volume of water demand and use deemed by the District to be characteristic of a single family residential unit, which shall equal an average water consumption of 1,000 cubic feet (one cubic foot is equal to 7.48 gallons) per month and 33.0 cubic feet per day.
- c) General Facilities Charge ("GFC") shall represent the proportionate share of the DISTRICT's cost of source, storage and transmission facilities necessary to supply an ERU. The GFC shall be the sum of the DISTRICT's standard hook-up charge (currently \$2,500') and the DISTRICT's standard capital facilities charge (currently \$300*) for its Evergreen Water system. The General Facilities Charge shall be the same as that established for the DISTRICT's Evergreen Water System, except as otherwise provided herein.
- d) <u>ILIAD/Lowper Water System Service Area</u> shall mean that area consisting of the property described as follows:

LOTS 1 AND 2 OF SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO. 654140 IN VOLUME 22, PAGE 2 OF SHORT PLAT PREVIOUSLY TRACT 1 OF SURVEY AS RECORDED IN VOLUME 16 OF SURVEYS, PAGE 49; LOTS 1 AND 2 OF SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO 654139 IN VOLUME 22, PAGE 1 OF SHORT PLAT PREVIOUSLY TRACT 2 OF SURVEY RECORDED IN VOLUME 16 OF SURVEYS, PAGE 49; LOTS 1 AND 2 OF SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO. 646969 IN VOLUME 21, PAGE 31 PREVIOUSLY TRACT 4 OF SURVEY AS RECORDED IN VOLUME 16 OF SURVEYS, PAGE 49; LOTS 1 AND 2 OF SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO. 646262 IN VOLUME 21, PAGE 21 OF SHORT PLAT PREVIOUSLY TRACT 6 OF SURVEY RECORDED IN VOLUME 16 OF SURVEYS, PAGE 49; LOTS 1 AND 2 OF SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO. 646260 IN VOLUME 21, PAGE 20 OF SHORT PLAT PREVIOUSLY TRACT 7 OF SURVEY AS RECORDED IN VOLUME 16 OF SURVEYS, PAGE 49; LOTS 1 AND 2 OF PARLOW SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO. 2001 1060291 IN VOLUME 29, PAGE 81 OF SHORT PLATS. LOTS 1, 2, 3, AND 4 OF SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO. 706522 IN VOLUME 26, PAGE 50 OF SHORT PLAT PREVIOUSLY TRACTS 8 AND 9 OF SURVEYS AS RECORDED IN VOLUME 16 OF SURVEYS, PAGE 49.

TRACTS 3, 5 AND 10 AS RECORDED IN VOLUME 16 OF SURVEYS, PAGE 49, ALL LOCATED IN NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 30 NORTH, RANGE 3 WEST W.M. RECORDS OF CLALLAM COUNTY.

ALL LOTS 3, 4, 5 AND 6 OF SANTA BARBARA DEL NORTE #1 SURVEY, RECORDED MARCH 6, 2000 IN VOLUME 44 OF SURVEYS, PAGE 9 UNDER CLALLAM COUNTY RECORDING NUMBER 2001043833. ALL LOCATED IN NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 30 NORTH, RANGE 3 WEST W.M., CLALLAM COUNTY, WASHINGTON.

Item subject to change

(THE LEGAL DESCRIPTION FOR EACH INDIVIDUAL LOT LOCATED WITHIN THE ABOVE LEGAL DESCRIPTION IS MORE SPECIFICALLY IDENTIFIED BY THE BELOW DESCRIBED CLALLAM COUNTY ASSESSOR NUMBERS THE LEGAL DESCRIPTIONS ASSOCIATED THEREWITH BEING INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.)

033033-210030	033033-219040	033033-240130
033033-210050	033033-219050	033033-240150
033033-210060	033033-219060	033033-249010
033033-219000	033033-219070	033033-249020
033033-219010	033033-220200	033033-249030
033033-219020	033033-229000	033033-249040
033033-219030	033033-229010	033033-249050

- e) May shall mean permissive.
- f) Master Meter shall mean the water volume measuring device and appurtenances placed in the DISTRICT's water main at the point of connection with the Lowper Water System. The Master Meter shall be located on Elk Pass Road. The Master Meter site marks the location of delivery between the DISTRICT's water system and the Lowper Water System.
- g) Shall shall mean mandatory.

Section 2 - Delivery and Use of Water

- a) The DISTRICT shall commence delivery of water supply to the Lowper Water System through the Master meter when the following conditions have been met:
 - i) completion by ILIAD of the required water system extension in accordance with **Exhibit A** and payment of any amounts due thereunder;
 - ii) ILIAD's payment to the DISTRICT of the General Facilities Charge ("GFC") for residential service connections as provided in Section 4 below; and
 - iii) installation of a Washington State approved double check backflow assembly to DISTRICT standards. ILIAD shall be responsible for initial and annual testing of such backflow assembly.
- b) Water supply delivered to the Lowper Water System under this Agreement is intended for single-family residential domestic supply only, to serve an anticipated twenty-two (22) total number of residential connections. GFCs

have been established by the DISTRICT based upon an assumption that each connection shall equal one ERU.

Section 3 - Water Rate and Billing

- a) The water rate to be paid by ILIAD to the DISTRICT shall be per 100¹ cubic feet ("CCF") of water, delivered to the Lowper Water System at the Master Meter.
- b) The water rate to be paid by ILIAD to the DISTRICT per CCF shall be as provided in the DISTRICT's Water Rate Schedule WE-24, as it may be amended from time-to-time.
- c) The period of billing for water supplied under this Agreement shall be monthly, beginning with the month during which the Lowper Water System first uses water via the Master Meter. The Master Meter shall be read by the DISTRICT and the results recorded in accordance with the DISTRICT's applicable reading cycle. Payment to the DISTRICT shall become due within ten (10) days of issuance of the billing invoice. Collection of delinquent amounts shall be in accordance with DISTRICT policy. DISTRICT remedies for delinquency include but are not limited to disconnection of service.

Section 4 - General Facilities Charge: Payment of Total GFC

- a) The GFC for ILIAD shall be Two Thousand Eight Hundred and No/100 Dollars (\$2,800.00) per ERU in 2003, and shall be subject to adjustment as provided in Section 1.
- ILIAD shall pay to the DISTRICT an initial payment of Eleven Thousand Two Hundred and No/100 Dollars (\$11,200.00), which represents payment, for four (4) ERUs at the 2003 GFC of Two Thousand Eight Hundred and No/100 Dollars (\$2,800.00) per ERU. ILIAD shall make the initial payment to the DISTRICT prior to water service being made available to the Lowper Water System. The GFCs due the DISTRICT hereunder for each of the remaining eighteen (18) residential service connections shall be paid to the DISTRICT by ILIAD as each additional service connection to the Lowper Water System is made. Each GFC payment shall be delivered to the DISTRICT not later than ten (10) days following hook-up by ILIAD of a new service connection. In making any of the above required payments to the DISTRICT, each payment shall be identified to the particular lot for which payment is being made by Clallam county Assessor tax account number.

^{*}Item subject to change

- c) ILIAD shall supply the DISTRICT an annual report by January 15th of each year detailing the current customer list including name, address, assessor's parcel number, and date attached to the Lowper Water System. If ILIAD fails to submit the required report, a thirty percent (30%) surcharge shall be added to its monthly billing beginning with the first billing after the January 15 deadline and continuing until the completed report has been submitted.
- d) In the event that a connection is made to the system without the required GFC payment as detailed in section d) above, ILIAD shall be directly obligated to pay the sum due plus interest at the rate of twelve percent (12%) per annum from and after the date that the new, unpaid connection was made. The DISTRICT shall use the annual report supplied by ILIAD and the DISTRICT's electrical customer database to assist in determining whether an unpaid connection was made to the system.
- e) Should ILIAD fail to produce the required annual report upon more than one occasion; or should ILIAD fail to pay when due each required GFC payment, then the DISTRICT may declare ILIAD in default and all remaining GFC payment amounts shall become due and payable upon declaration of default.
- f) All payments due under this Agreement shall be deemed delinquent if more than ten (10) days past due. Delinquent GFC payment amounts and unpaid service billings shall accrue interest on the unpaid balance, from the date of delinquency until paid, at the rate of 1% per month, or 12% per year.
- g) The GFC is non-refundable under any and all circumstances.

Section 5 - Master Meter

a) All water supply delivered by the DISTRICT to the Lowper Water System shall be delivered and measured through the Master Meter to be installed by ILIAD in accordance with DISTRICT specifications in conjunction with the line extension installation. The water meter will be installed in the culde-sac on Chelsamish Drive. The water meter installation and water main extension to the water meter location shall be transferred to the DISTRICT by Bill of Sale attached as **Exhibit B** together with an easement as shown on **Exhibit C**. The line of demarcation and "point of delivery" between the DISTRICT and the Lowper Water System shall be immediately downstream of the master meter and immediately upstream of the double check valve backflow assembly and as described in Section 1(f). The obligation for installation, ownership, annual testing and operation of the Washington State approved backflow assembly shall be solely that of ILIAD.

b) Access to the Master Meter and appurtenances shall be made available to ILIAD at all reasonable times. The Master meter shall be checked for accuracy by the DISTRICT as part of normal maintenance, and Master Meter test data shall be available to ILIAD at all reasonable times, upon request.

Section 6 - Water Quality

The water supplied by the DISTRICT to ILIAD under this Agreement shall be of the same standard and quality as that normally delivered by the DISTRICT to all its customers. ILIAD, to the extent allowed by law, shall be responsible for maintaining water quality beyond the point of delivery; and ILIAD shall hold the DISTRICT harmless from and against any claims, losses, or damages arising from or relating to the introduction into its System of water or other substances beyond the point of delivery.

Flushing of Lowper Water System and Customer water systems is recommended upon water system changeover from the current groundwater source of supply to the DISTRICT's water supply. ILIAD shall be solely responsible for all necessary water system flushing and all customer notices, if provided. Customer notice is recommended.

ILIAD will administer a cross-connection program as strict or stricter than that administered by the DISTRICT.

Section 7 - Quantity, pressure and Reliability

- a) The DISTRICT shall use best reasonable efforts to provide water to the Lowper Water System. The DISTRICT's system will have sufficient storage and hydraulic capacity to supply water at the rate that meets or exceeds the water carrying capacity of Lowper Water System, subject to conditions beyond the reasonable control of the DISTRICT.
- b) It shall be the sole obligation of ILIAD to install and maintain pressure reducing and pressure relief valves and appurtenances as may be needed to regulate the pressure to protect and to conform to the needs of the Lowper Water System distribution system and its water service customers. Multiple installation of both types of pressure control valves may be required at various locations in the Lowper Water System. Failure to install and maintain proper pressure control valves may result in damage to the Lowper Water System or customer water systems. The DISTRICT shall not be responsible for any loss or damage related to failure of ILIAD to install and maintain all pressure control valves required for system and customer protection. ILIAD shall defend and indemnify the DISTRICT from and against any and all claims arising from or related to ILIAD's failure to install and properly maintain any and all necessary pressure reducing and pressure relief valves.

c) The DISTRICT's system will be designed, maintained and operated by the DISTRICT in a manner consistent with municipal water system standards, prudent utility practices, and applicable rules and regulations in order to provide maximum reliability of service to the Lowper Water System. However, it is understood and agreed that the DISTRICT can make no guarantee as to pressure, quantity or continuity of service because of the possibility of accidents or unforeseen failures to the DISTRICT's water systems. Therefore, the DISTRICT shall not be held liable for losses or damage from a deficiency or failure to supply water due to accidents, acts of God, and any conditions beyond the reasonable control of the DISTRICT. In the event of an emergency or other necessity that may disrupt service to the Lowper Water System, the DISTRICT shall notify ILIAD through verbal or telephone contact, and shall restore service and make water available as soon as it can reasonably do so.

In the event of scheduled maintenance, alterations, extensions or connections, the District shall provide notification to ILIAD, and schedule such work to minimize the potential impacts of disruption of service to the Lowper Water System.

- d) ILIAD will disconnect the existing well from the existing water main after the connection is made to the DISTRICT.
- e) In the event of water supply or capacity problem, ILIAD agrees to implement a water shortage response plan as strict or stricter than that administered by the DISTRICT.

Section 8 - Resolution of Disputes

Any dispute that arises out of the interpretation, performance, enforcement, or any other aspect of this Agreement, shall be resolved by submitting the same to binding arbitration which shall proceed according to the Superior Court Mandatory Arbitration Rules (MAR) for a case assigned for arbitration in Clallam County; provided that each party shall select a nominating person within ten (10) days of notice of the dispute from any party to the others. The two nominating persons shall then meet and promptly select the arbitrator. If the nominating persons do not select a person who agrees to serve as arbitrator within thirty (30) days of the first notice, the arbitrator shall be selected by a superior Court Judge of Clallam County. Attorneys fees and the arbitrator's fees shall be paid by the party that the arbitrator determines was the unsuccessful party.

Section 9 - Term

This Agreement shall be effective from the date of execution by authorized representatives of both parties hereto and shall continue in effect through 2008 and

thereafter upon a year to year basis unless terminated by mutual agreement or upon default by either party.

Section 10 - Further Agreement

It is understood that before the end of twenty (20) years from the date of entry into this Agreement ILIAD agrees to offer the Lowper Water system to the DISTRICT at no cost.

The DISTRICT agrees to consider that transaction at the time, any offer will be without cost to the DISTRICT of a fully maintained and operational system.

This Agreement may be amended at any time upon mutual written agreement of the parties. Notice shall be given by certified mail to the official mailing address of each party.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed this 3 day of 100 day of 100 day., 2003.

Public Utility District No. 1 of Clallam County PO Box 1090

Port Angeles, WA 98362

Dennis Bickford, General Manager

Date: 11/3/03

ILIAD Inc. d/b/a Lowper Water System

PO Box 20098 Seattle, WA 98102

/ / President

Date:



Exhibit "A"

2431 East Highway 101 Post Office Box 1090 Port Angeles, WA 98362 (360) 452-9771 FAX 452-9338 www.clallampud.net

Commissioners
Will Purser, District No. 1
Hugh Haffner, District No. 2
Ted Simpson, District No. 3

Dennis W. Bickford, P.E., General Manager

November 15, 2001

Zenovic & Associates, Inc. 519 South Peabody, Suite 4 Port Angeles, WA 98362

RE:

WATER MAIN EXTENSION FOR LOWPER WATER SYSTEM ALONG CHELSAMISH DRIVE, SEQUIM: EVERGREEN WATER DISTRICT

Gentlemen:

In accordance with your request, we have reviewed the plan for water service to the above-referenced project.

It will be necessary to furnish the District with the following completed documents (provided in the enclosed Transmittal of Document Package) *before* construction can be scheduled:

- 1. Transmittal of Document Package form.
- 2. Easement covering the route of the pipeline for the installation of the water main on private property. This form must be signed in front of a Notary Public.
- 3. Bill of Sale covering the water main extension. This form must be signed in front of a Notary Public.
- 4. Written guarantee to the District against physical defects in the water main extension for a period of one year.
- 5. Deposit with the District all pertinent fees listed on the Water Customer Estimate under Contractor Estimate.

6. Suggested hydrant locations for this project are shown on the enclosed drawing. The County Fire Marshal should be contacted for confirmation of these locations.

Additional requirements for contractor installations are as follows:

- 1. All county road permits and utility locates shall be obtained by the customer prior to beginning work.
- 2. Comply with specifications in accordance with the enclosed drawing and trenching requirements, AWWA Standards, and the District's General Specifications (copy available upon request).
- 3. The existing water main must be super-chlorinated, flushed, and bacteria tested prior to connection to the Elk Pass Road water main. Water main shall be out of service during super-chlorination.
- 4. The minimum grade and size pipe shall be 8-inch and 6-inch PVC, C-900, R.T., 2-inch PVC, Class 200 (PSI), R.T. and as shown on the drawing. If steep terrain and/or poor soils are encountered, ductile iron pipe with restrained joints may be required.
- 5. Number 10 stranded THHN tracer wire is required in the water main trench to assist in locating the main in the future.
- 6. Contact Water & Wastewater Supervisor, Mr. Jim Money, at 452-9771, Ext. 260, for determination of contractor's qualifications. Contractors must be licensed, bonded, and insured to do water main installations.
- 7. Schedule preconstruction meetings.
 - a) Review material and specifications.
 - b) Schedule construction inspector prior to beginning work.
- 8. Upon completion, submit successful pressure and bacteriological test results to the District.

Zenovic & Associates, Inc. November 15, 2001 Page 3

The attached estimate does not include the cost of trenching, backfilling, or restoration. The trenching, backfilling, and restoration required for the installation of the water main extension shall be provided by the customer, whether the main is installed by a contractor or the District.

A copy of the trench requirements is enclosed. Please contact me prior to digging the ditch to ensure that all requirements of the District are met and to avoid unnecessary expense to you.

If steep elevations for building sites are encountered, a small customer-installed pressure pump may be needed to provide adequate water pressure to the residence. We recommend that a "no-water shut-off" feature be installed to protect the pump during water outages.

Meter installation and water service requirements are as follows:

- 1. Deposit with the District \$2,500 Hook-up Fee for each Parcel requesting the availability of water service now or in the future.
- 2. All parcels (with or without existing water service in the Lowper Water System) shall pay the above-referenced Hook-up Fee (\$2,500), \$300 Capital Facilities Charge, \$88 Meter Installation, and \$21 Connect Charge prior to service being provided by the District.
- All water service components shall be replaced or newly installed as necessary to comply with current District water distribution specifications.

No hookup(s) shall be made by the District on the water main extension until all conditions of the District as stated above have been satisfied.

An accounting will be made upon completion of construction. Should the cost vary from the estimate in the amount of \$50, appropriate refund or request for additional payment will be made.

The District has established a policy whereby the initial cost of a water main extension may be reduced by "sharing" requirements of subsequent users of the main currently outside the development boundary. The portions applicable to sharing are materials and labor only. A copy of the Water Service Requirements which set forth the policy regarding the sharing of the initial cost is enclosed. This policy will, in most cases, reduce somewhat the burden on the pioneers of the extension.

Zenovic & Associates, Inc. November 15, 2001 Page 4

Receipts from contractor-installed mains showing the actual cost of the water main extension are required in order to determine any future sharing. If appropriate receipts are not received by the District within six (6) months of the completion of construction, any potential sharing will be eliminated.

Upon receipt of the appropriate payment and the required documents, construction may be scheduled subject to availability of labor and materials. Trenching requirements should be coordinated with me at 452-9771, Extension 216, prior to and during construction. Again, no hookup(s) shall be made by the District on the water main extension until all conditions of the District as stated above have been satisfied.

Sincerely,

Michael L

Michael L. Kitz

Water and Wastewater Systems Superintendent

MLK:va

Enclosures



WATER CUSTOMER **ESTIMATE**

PART #3

NAME:

Lowper, Inc.

ADDRESS:

% Zenovic & Assoc.

CITY-ST.-ZIP: 519 So. Peabody, Suite 4

PHONE-FAX: PA 417-0501

NEW-RELOC-DEV:

New

DATE:

November 14, 2001

WTR. SYS.: Evergreen Water District

PARCEL #:

033028 SW 1/4 & 033033 NW 1/4

PUD REP:

Vicky Alward

360/452-9771, Ext. 254

LOCATION - DESCRIPTION

8" Water main extension required from Elk Pass Road (at Sta 22+45.94), south along Chelsamish Dr. for connection to existing 6" water main. 6" Water main from end of existing main near well, north to Cougar Crest Road. Install 2" from this point to end of Cougar Crest Road.

NOTE: 1) Existing water main/appurtenances to be brought up to District standards, e.g., meters, meter setters, prv's, meter boxes, valve markers/boxes, air/vac assemblies, etc.

2) Existing water main must be super-chlorinated, flushed, and bacteria tested prior to connection to Elk Pass Road water main. Water main shall be out of service during super-chlorination.

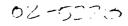
	ESTIMATE		ADD'L. REQUIREMENTS	
675	8" PVC (C-900) Pipe		Sharing:	No
470	6" PVC (C-900) Pipe			
1065	2" Class 200 PVC			
4	Fire Hydrant		Easements:	Yes
3	Air/Vac Assembly			:
	Other Appurtenances			
			Proposal Pkg.:	Attached
			_	
	TOTAL	see below	<u> </u>	

CONTRACTOR INSTALLATION (ESTIMATE ONLY)

Customer/contractor is responsible for furnishing and installing water main and water service (* = Each Parcel) components according to District specifications. 610. O-10-07

		000
Inspection Fee (W03A)	2,000.00	2,000.00
Hook-up Fee (W030) *	2,500.00 x 21 =	See Letter
Connect Charge (W028) *	21.00 x 21 =	See Letter
5/8" x 3/4" Meter (W029) *	80.00 x 21 =	See Letter
Capital Facilities (W031) *	300.00 × 21 =	See Letter
TOTAL DUE PRIOR TO C	CONSTRUCTION	2,000.00

ALL ESTIMATES ARE SUBJECT TO CHANGE ON MARCH 1 OF EACH YEAR WITHOUT FURTHER NOTICE.





Dennis W. Bickford, P.E., General Manager

2431 East Highway 101 Post Office Box 1090 Port Angeles, WA 98362 (360) 452-9771 FAX 452-9338 www.clallampud.net

Commissioners
Will Purser, District No. 1
Hugh Haffner, District No. 2
Ted Simpson, District No. 3

August 7, 2002

Zenovic & Associates, Inc. 519 South Peabody, Suite 4 Port Angeles, WA 98362

RE: REVISED ESTIMATE FOR THE

LOWPER WATER SYSTEM ALONG CHELSAMISH DRIVE, SEQUIM: EVERGREEN WATER DISTRICT

Gentlemen:

The District annually reviews and/or adjusts all charges and fees for utility services provided by the District. As such, all estimates are subject to change on March 1 of each year.

A revised Water Customer Estimate listing the Estimated Inspection Fee, Hook-up Fee, Connect Charge(s), Meter Installation Charge(s), and Capital Facilities Charge(s) for the above-reference project is enclosed. Please note that the Connect Charge and Meter Installation Charge have increased slightly. All other costs and requirements listed on the Estimate and in the proposal letter dated November 15, 2001, remain in effect.

If you have any questions regarding this proposal, please contact me at 565.3216.

Sincerely,

Michael L. Kitz

Water and Wastewater Systems Superintendent

MLK:va Enclosure

04-5118



NEW-RELOC-DEV:

WATER CUSTOMER ESTIMATE

PART #3

NAME: Lowper, Inc.

ADDRESS: % Zenovic & Assoc.

CITY-ST.-ZIP: 519 So. Peabody, Suite 4

PHONE-FAX: PA 417-0501

New

WTR. SYS.: Evergreen Water District
PARCEL #: 033028 SW 1/4 & 033033 NW 1/4

DATE:

PUD REP: Vicky Alward

360/452-9771, Ext. 254

11/14/01 Revised 8/6/02

I OCATION - DESCRIPTION

8" Water main extension required from Elk Pass Road (at Sta 22 + 45.94), south along Chelsamish Dr. for connection to existing 6" water main. 6" Water main from end of existing main near well, north to Cougar Crest Road. Install 2" from this point to end of Cougar Crest Road.

NOTE: 1) Existing water main/appurtenances to be brought up to District standards, e.g., meters, meter setters, prv's, meter boxes, valve markers/boxes, air/vac assemblies, etc.

2) Existing water main must be super-chlorinated, flushed, and bacteria tested prior to connection to Elk Pass Road water main. Water main shall be out of service during super-chlorination.

	ESTIMATE			ADD'L. REQUIREMENTS	
675	8" PVC (C-900) Pipe		Sharing:	No	
470	6" PVC (C-900) Pipe				
1065	2" Class 200 PVC				
4	Fire Hydrant		Easements:	Yes	
3	Air/Vac Assembly				
	Other Appurtenances				
			Proposal Pkg.:	Attached	
	TOTAL	see below_			

CONTRACTOR INSTALLATION (ESTIMATE ONLY)

Customer/contractor is responsible for furnishing and installing water main and water service components according to District specifications. (* = Each Parcel)

TOTAL DUE PRIOR TO	CONSTRUCTION				2,000.00
Capital Facilities (W031) *	300.00	X	21	=	See Letter
5/8" x 3/4" Meter (W029) *	98.00				See Letter
Connect Charge (W028) *	25.00				See Letter
Hook-up Fee (W030) *	2,500.00	X	21		See Letter
Inspection Fee (W03A)	2,000.00				2,000.00

Exhibit "B"

Return Address:
P.U.D. NO. 1 OF CLALLAM COUNTY
Post Office Box 1090
Port Angeles, WA 98362

BILL OF SALE FOR WATER PIPE LINE

Reference # (if applicable)	Add'l on page				
Grantor(s) Last name first; then first and initials	(1) Iliad, Inc. d/b/a				
	(2) Lowper Water System				
Additional on page					
Grantee(s) Last name first; then first and initials	P.U.D. No. 1 of Clallam County				
Legal Description:	Property located along the Easterly property lines of Lot 10 and 11 of Bell Gates Subdivision, within the T. 30N, R. 03WWM, S. 28 and 33.				
	Add'l on page				
Assessor's Tax Parcel #:	Lot 10 033028 500100 , Lot 11 033028 500110				
Water System					
	IO. 1 OF CLALLAM COUNTY, a municipal corporation ct"), the following-described property located in				
Approximately 675 feet of 8-inch PVC C-900 Pipe, RT, and other appurtenances, from Elk Pass Road to Chelsamish Drive, within the Evergreen Water District.					
By accepting this conveyance, the District agrees that it will incorporate the extension of said water system into its Evergreen Water District and will maintain and operate it as a part thereof, subject to all the rules and regulations of the District governing its Evergreen Water District. Dated this day of					

(Do Not Write Above This Line)

King } ss.
King } ss. COUNTY OF CLALLAM }
This is to certify that on this 20 day of October, 2003 personally appeared before me Davio Dorland
to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that signed the same as A free and voluntary act and deed, for the uses and purposes therein
mentioned.
GIVEN under my hand and official seal this 200 day of October 2003.
SONORA L'ABON Dondra L'hebaron
NOTARY PUBLIC in and for the State of Washington, esiding at <u>Seattle</u> , WA
WASHINGTON TO THE TOTAL TOTAL TO THE TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TO THE TOTAL

Exhibit "C"

Return Address:
P.U.D. NO. 1 OF CLALLAM COUNTY
Post Office Box 1090
Port Angeles, WA 98362

EASEMENT FOR WATER PIPE LINE

Reference # (if applicable)	Additional on page
Grantor(s) Last name first; then first and initials	(1) PARLOW, INCORPORATED
	(2)
Additional on page	
Grantee(s) Last name first; then first and initials	P.U.D. No. 1 of Clallam County
Legal Description:	
	Additional on page
Assessor's Tax Parcel #:	THE WEST 30 FEET OF 03-30-33 219050

For good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, owners of the land below described, hereby grant(s) to PUBLIC UTILITY DISTRICT NO. 1 OF CLALLAM COUNTY, a municipal corporation (hereinafter called the "District"), a perpetual easement on, over, under, and across said land for the purpose of clearing, trenching, laying, constructing, maintaining, repairing, and replacing water utility pipe lines, systems, facilities, and properties for a water system for the District; including the right of the District, its officers, agents, and employees, to have ingress to and egress from said land and to go over and upon the same for the purposes above mentioned; and including the right to remove therefrom and cut down to the extent necessary trees and shrubs, and for removing said pipe lines when desired by the District. The easement and right-of-way hereby granted being of such width as is reasonably necessary and convenient for the above purposes and being located and described as follows:

THE WEST 50 OF LOT 4 OF A SHORT PLAT RECORDED MAY 25, 1995 IN VOL. 26 OF SHORT PLATS PAGE 50 UNDER CLALLAM COUNTY RECORDING NO. 706522 BEING A PORTION OF PARCELS 8 & 9 OF A SURVEY RECORDED IN VOLUME 16 OF SURVEYS PAGE 49 BEING A PORTION OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 30, RANGE 3 WEST, W.M., CLALLAM COUNTY, WASHINGTON.

						_
	(Continue	Logal	Docor	intion	Poloui	. 1
ì	loonlinae	Leuai	Descii	ווטווטוו	Deiow	,

Provided, that said water pipe lines shall be laid not less than 24 inches below the surface of the earth in a covered trench, excepting valves, pressure regulating stations, etc., and so that no unnecessary damage shall be done to said premises and so that upon the completion of the work the surface shall be restored to its present condition or as near thereto as shall be reasonably possible and so as not to interfere with the proper cultivation of the land.

Dated this15	th day of OCTO	BER , 20 <u>03</u> .
		PARLOW, INC.
		By Holys C. Lowery SEC/TREASURER
STATE OF WASH	INGTON }	
STATE OF WASH COUNTY OF CLA		
toregoing instrume	ent, and acknowledg	day of October, 2003, ailip C. Lowry, described in and who executed the ged thathe signed the same as dideed, for the uses and purposes therein
GIVEN THE SECOND	PARY AES ON A	Jac L. Le Bason JBLIC in and for the State of Washington,
NI OF WA	CHILL	JBLIC in and for the State of Washington, <i>Sattle</i> , wA

