

TATOOSH WATER COMPANY  
Snohomish County, Washington

APPLICATION FOR DEVELOPER EXTENSION  
TO WATER SYSTEM

1. The undersigned applies to Tatoosh Water Company, Snohomish County, Washington, for permission to construct and install an extension of the Company's water system located in public rights-of-way under the Company's franchise, and/ or on easements over private property to connect to the Company's water system, all of which are subject to the approval of the Company.

2. A check for the \$250.00 review fee for this application is attached.

3. The proposed extension will be installed in roads and/or easements and/or on other approved public rights-of-way and shall be for the use and benefit of the property legally described as follows:

The common street address of the property is 15<sup>TH</sup> AVE N.E and the legal description of the property is: See property summaries attached - Parcel # 32051900101200  
Parcel # 32051900100900

4. (a) Describe the type of improvements planned for the above-described property, i.e., single family residences, other individual residential units or commercial usage, and the proposed number of units.

	2 SEPERATE	WATER	SERVICES	FOR
27615	15 <sup>TH</sup>	AVE	NE	
27618	15 <sup>TH</sup>	AVE	NE	

(b) Attached to the application shall be two copies of each of the following:

- A preliminary plan setting forth the proposed development.

The plan shall include property boundary lines, indication of type of development, location of roads, building and/or other important features, type of building construction, and the number of units shall be stated.

- A final or preliminary plat map or property map of the property to be developed.
- A contour map of the area with a five foot contour interval or less. Datum shall be based on the most recent U.S.C. & G.S. with benchmark locations shown.

- Existing and proposed roadway profiles.

5. Set forth the proposed date for construction of the project and the anticipated completion date for the project:

Start of Construction:     AUG    2020    

Completion Construction:     AUG    2020    

6. Set forth common street address and telephone number of Developer:

    JERRY RASMUSSEN    360 435 4685      
    27618 15<sup>TH</sup> AVE NE    

7. (a) Have you made an application to Snohomish County or any other municipality having jurisdiction of the project for a building permit or for approval of a plat, a short plat, a rezone or a planned unit development? If yes, list the name of the agency or agencies and type of action requested.

<u>Name of Agencies</u>	<u>Type of Action</u>	<u>Dates Applied</u>

(b) Have you prepared an environmental checklist, negative declaration of EIS?

Yes \_\_\_\_\_ No   X  

If yes, list name of lead agency:

\_\_\_\_\_

Date of application: \_\_\_\_\_ If an

EIS, negative declaration or checklist has been completed, attach a copy.

8. Attached to this application is a Developer Extension checklist. Please advise if there are any items on the checklist with which you have a question or you cannot comply.

\_\_\_\_\_  
 \_\_\_\_\_

9. Do you want the Company's consultants to prepare the plan for the proposed project?  
Yes  No

Prepared by: \_\_\_\_\_  
Date: \_\_\_\_\_

Developer: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_

Architect: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_

Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_

**TATOOSH WATER COMPANY**  
**Snohomish County, Washington**

**DEVELOPER EXTENSION CHECKLIST - WATER**

<u>LOCATION:</u>		_____
<u>PROJECT:</u>	_____	<u>PHONE:</u>
<u>DEVELOPER:</u>	_____	<u>PHONE:</u>
<u>ENGINEER:</u>	_____	<u>PHONE:</u>
<u>CONTRACTOR:</u>	_____	<u>PHONE:</u>

A.	APPLICATION	DATE	AMOUNT
	1. Preliminary plans submitted to Company.	_____	
	2. Developer Project Manual obtained by Developer.	_____	_____
	3. Application submitted to Company.	_____	
	4. Fees Paid: \$250 Application Review Fee.	_____	_____
	5. Company review and approval of application.	_____	
	6. Board hearing if application is rejected by Board Members.	_____	
	7. Forward information for Agreement and Resolution preparation	_____	
B.	PRELIMINARY		
	1. Agreement completed by Developer.	_____	
	2. Fees Paid: \$300 Administration fee paid by Developer.	_____	_____
	3. Preliminary plan submitted to Company by Developer.	_____	
	4. SEPA compliance submitted to Company by Developer.	_____	
	5. Agreement approved by Board Members	_____	
	6. Agreement signed and recorded.	_____	