Mr. Steven D. King
Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

Subject:

Sale and Transfer of Three Green Mountain H2O Water Systems to Kalama

Water, LLC, Docket UW-150742

Dear Mr. King:

Enclosed are the required documents to complete my request to transfer to Kalama Water, LLC, three Green Mountain H2O water systems; Columbia Crest 3, View Phase 1, & 2 Water Systems. WFI ID#s AA979D, AB059E, AB1624, respectfully. Please include this with Docket UW-150742, filed May 6, 2015, effective July 27, 2015. Attached is the tariff adoption notice, a copy of the bill of sale signed by both parties, a joint application signed by both parties, an asset listing, and a copy of the email used to notice customers of the sale and transfer. Hardcopies to follow via USPS mail.

Thank you for your attention to this request.

Sincerely,

Robert Tershel Kalama Water, LLC 5933 SW Ralston Dr Portland, Or 97239 STATE OF WASH.
UTIL, AND TRANSP.
COMMISSION

RECORDS MANAGEMEN

# ADOPTION OF TARIFF, ETC.

Kalama Water, LLC										
Hereby adopts, ratifies, ar	nd makes its own in every respect, as if the same had been									
originally filed by it, all ta	riffs, rules, notices, concurrences, provisions, authorities,									
powers of attorney or wha	atsoever other instruments filed with the Washington Utilities									
and Transportation Comm	nission by Green Mountain H2O, Inc., or its predecessors prior									
to October 11, 2014, the be	eginning of its possession. By this notice, it also adopts and									
ratifies all supplements or	amendments to any of the above tariffs, etc., which have									
heretofore been filed with	the Washington Utilities and Transportation Commission or									
its predecessors.										
This adoption notice relat	es only to the following water systems:									
Columbia Crest III	DOH WFI# AA979D									
The View Phase I	DOH WFI# AB059E									
The View Phase II	DOH WFI# AB1624									
Tariff Revision Adopted:	Transfer Authorized									
WN U -1	By Order No. <u>UW-150742</u>									
Issued <u>07/22/2015</u>	Effective <u>07/27/2015</u>									
Issued by: Kalama Water	, LLC									
By <u>Robert Tersh</u>	el Title <u>Owner</u>									

Address 5933 SW Ralston Dr, Portland, Or 97239

#### PERSONAL PROPERTY BILL OF SALE

## 1. Property Sold

- a. THE VIEW WATER SYSTEM # 1 ID # AB059E
- b. THE VIEW WATER SYSTEM # 2 ID # AB1624
- c. THE COLUMBIA CREST III WATER SYSTEM ID # AA979D
- d. Tangible and intangible property needed and necessary for the continuous operation of the above water systems, including but not limited to water rights, the books and records, pumps, pipes, buildings, improvements, property rights, easements, royalties, connection fees and income stream for each of the water systems above.

#### 2. Consideration

The consideration for this sale is the sum of deliers the receipt of which is acknowledged, and the release of liability from other obligations owed including but not limited claims to other assets of Seller.

## 3. Warranties

- a. Seller warrants that Seller is the legal owner of Property and that Daniel Class is the sole member of the LLC and has the authority to transfer title.
- b. Seller will execute any documents required to transfer title, if any, required by law.
- c. Seller will provide copies of warranties, operating manuals and/or agreements for the water systems, and, assigns any remaining product warranties, and claims for breach warranty, contract or negligence associated with the ownership of the Property.
- d. Seller believes Property to be in good condition except for the following:

#### 4. As is

The Buyer(s) take(s) all Property as is. Seller hereby disclaims

STATE OF NEVADA My Commission Expires: 10-23-17 Certificate No: 13-12015-1

the implied warranty of merchantability and all other implied warranties which may apply to the extent that such disclaims are permitted in the state having jurisdiction over this bill of sale.

This transaction is the sale of assets only and by accepting the Property Buyer is

not assuming the liabilities or obligations of the Seller. For purposes of

## 5. Appointment As Agent For Limited Purpose/ No Joint Business

effectuating the terms of this agreement Seller appoints Buyer as its Attorney in Fact with the authority to take all action necessary to complete the transfers contemplated herein and give any required notice in its name. Daniel Class, Individually Green Mountain H2o, LLC by Daniel Class, Managing Member Signed on this date. 10-11-2014 **Effective Date** IN WHINESS WHEREOF, the grantor has executed this instrument this \_\_//\_\_ day of \_\_OCT \_\_OC\_/ G Daniel Class individually and as the managing member Of Green Mt. H2O LLC COUNTY OF CLARM , 2014, before me, <u>(</u> a Notary Public in and for said County and State, personally appeared Daniel Class, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. **NOTARY SEAL** I 10-23-17 My Commission Expires: DIANE TULLI NOTARY PUBLIC

0/11/14 200 ent: Kalama Waster L		NA IA	ma W	, / 6 4	<u> </u>					0-39415
					•	Pi	ior			
Description	Date Acquired	Date Sold	Cost/ Basis	Bus. Pct.	Cur 179/ SDA	17 SC De	9/ A/	Method	Life	Current Depr.
Form 1065										
Amortization			-							
VIEW I ORGANIZATION	7/13/06		1,000							
VIEW 1 WATER RIGHTS	7/13/06		2,400							
VIEW II ORGANIZATION	7/13/06		1,000							
VIEW II WATER RIGHTS	7/13/06		2,400							
CCE III ORGANIZATION	8/07/06		1,000							
CCE III WATER RIGHTS	8/07/06		2,700						-	
Total Amortization			# 10,50	.0		0	0			
Miscellaneous										
	Date	Date	Cost/	Bus.	Cur 179/	. 1	rior 79/ DA/			Current
Description	Acquired	Sold	Basis	Pct.	SDA		epr	Method	_Life	Depr
VIEW 1 STRUCTURES	7/13/06		7,440					S/L	40	1
VIEW 1 WELLS	7/13/06		9,800					S/L	30	;
VIEW 1 MAINS	7/13/06		2,000					S/L S/L	50 15	
VIEW 1 POWER GEN EQUIP	7/13/06		1,000					3/L S/L	20	
VIEW 1 PUMPING EQUIP	7/13/06		1,600					3/L S/L	40	
VIEW 1 TANKS	7/13/06		3,800 10,000					3/L S/L	50	•
MEW 1 DIST. MAINS	7/13/06 7/13/06		1,200					S/L		
VIEW 1 SERVICE CONT. VIEW 1 METERS	7/13/06		2,000					S/L	25	
VIEW 1 OFFICE	7/13/06		1,250					S/L	10	
VIEW 1 SYSTEM PLAN	7/13/06		2,500					S/L	6	
VIEW II STRUCTURES	7/13/06		7,440	)				S/L	40	
VIEW II WELLS	7/13/06		9,800	)				S/L	30	
VIEW II MAINS	7/13/06		800	)				S/L	50	
VIEW II PWR GEN EQUIP	7/13/06		1,000	)				S/L		
VIEW II PUMPING EQUIP	7/13/06		1,500	)				S/L		
VIEW II DIST TANKS	7/13/06		3,800					S/L		
VIEW IF DIST MAINS	7/13/06		12,000					\$/L		
VIEW II SERVICE CONNECT	7/13/06		1,200					S/L S/L		
VIEW II METERS	7/13/06		2,000					S/L		
VIEW II OFFICE	7/13/06		1,250 50					S/L		
VIEW II COMM EQUIPMENT	7/13/06 7/13/06		2,50					S/L		
VIEW II SYSTEM PLAN CCE III STRUCTURES	8/07/06		7,44					S/L		
CCE III WELLS	8/07/06		10,80					\$/L	. 30	
CCE III SUPPLY MAINS	8/07/06		3,50					S/L	. 50	
CCE III PUMPING FQUIP	8/07/06		1,50					\$/L	. 20	
CCE III DIST TANKS	8/07/06		3,80	)				S/l	. 40	
CCE III DIST MAIMS	8/07/06		13,00	כ				\$/1		
CCE III SERVICE CONNECT	8/07/06		1,35	)				S/l		
CCE III METERS	8/07/06		2,25					S/L		
CCE III OFFICE	8/07/06		1,25					S/l		
CCE III SYSTEM PLAN	8/07/06		2,50					S/I	. 6	
Total Miscellaneous			* 133,7 * 144,2	· 10		0				19
Total Depreciation		•	144,2	70		0	(	]		19