WASHINGTON

UTILITIES AND TRANSPORTATION

COMMISSION

Mening

Completed Activity Report Motor Carrier Safety

| Upload? Yes X No | |
|--|--|
| 1. Investigator(s): TOM MCVAUGH | 2. Assignment No :111173 |
| 3. Current Date:6-29-11 | 4. Date of Activity: 6-23,28-11 |
| 5. Carrier Name: DUSTIN BOAST dba: ROAD DO | OC TOURS |
| 6. Permit: <u>NEW CH APP</u> 7. If new entr | ant, date of temporary authority |
| 10. Industry Code: <u>232</u> | rier is: X Intrastate Only Interstate Only Both Intra and Interstate |
| 11. DOT No.: 2154090 | 12. MC No.: N/A |
| 13. Destination Check Attached is a copy of the Destination Check Safety Number of buses inspected: # of 9-15 passenger Number of vehicle inspections: Level 1 Level Describe any special emphasis placed on the destination What might we do differently to increase our success and the success of the properties of t | # of 16+ passenger |
| | |
| 14. Safety Complaint Attach a copy of the Individual Safety Complaint I What activity did staff complete for this safety complaint I Compliance review Technical assistance Number of vehicle inspections: Level 1 Unannounced terminal visit Other (please explain): | nint: Level 2 Level 5 |

| 15. X New Entrant - Charter, Auto Transportation Is this carrier referred by FMCSA, operating intra and interstate: |
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| |
| 16. ☐ New Entrant- HHG Is this carrier referred by FMCSA, operating intra and interstate: ☐ Yes X No Is this carrier based in another state, requesting intrastate authority: ☐ Yes X No Is this carrier based in Washington, requesting intrastate authority: X Yes ☐ No Did staff complete the following: Inspect all vehicles between three and eighteen months? X Yes ☐ No Number of vehicle inspections: Level 1 ☐ Level 2 ☐ Level 5 Conduct a CR/SA between three and eighteen months? ☐ Yes X No ☐ CR ☐ SA Conduct technical assistance within three months? X Yes ☐ No |
| 17. |
| |
| 18. Compliance Review Data: Safety Rating: Satisfactory Unsatisfactory Conditional Number of vehicles operated: Number of drivers operated: Total miles for prior year: Recordable accidents for prior year: Accident Ratio: |

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19. Part B Violations: Part Violations Violations Part Violations Fart 387 382/40 383 392 391 390 397 396 395

| | мс | MB 1-15 | MB 16+ | SB 1-8 | SB 9-15 | SB 16+ | VAN 1-8 | VAN 9-15 | TRK | TT | TRA |
|-----------------------|----|------------|-----------|--------|---------|--------|---------|----------|-----|----|-----|
| Inspections | | | | | | | | 11 | | | |
| Defective Vehicles | | | | | | | | 1 | | | |
| OOS Vehicles | | | | | | | | 0 | | | |
| Location | | | | | | | | | | | |
| Level | | | | | | | | 1 | | | ľ |

| | MC | MB 1-15 | MB 16+ | SB 1-8 | SB 9-15 | SB 16+ | VAN 1-8 | VAN 9-15 | TRK | TT | TRA |
|---------------------------|----|------------|-----------|--------|---------|--------|---------|-------------|-----|----|-----|
| Brakes | | | | | | | | | | | |
| Steering | | | | | | | | ļ | | | |
| Lights | | | | | | | | | | ļ | |
| Tires, wheels, rims | | | | | | | | | | | |
| Horn | | | | | | | | | | | |
| Windshield and Wipers | | | | | | | | | | | |
| Mirrors | | | | | | | | | | | |
| Emergency Equip, Exits | | | | | | | | 2 | | - | |
| Coupling Devices | | | | | | | | | | | |
| Frame | | | | | | | | 1 | | | |
| Suspension | | | | | | | | | | | |
| Exhaust | | | | | | | | | | | |
| Other | 1 | | | | | | | 1 | | | |

| 22. Driver Inspection Violations | | | | | |
|----------------------------------|----------------|------------------|-----------------|--|--|
| Medical Card | Medical Waiver | Hours of Service | Drivers License | | |
| | | · | | | |

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| 23. Relevant carrier history, if any: CARRIER IS APPLYING FOR CHARTER BUS AUTHORITY TO CONDUCT WINE TOURS IN THE PUGET SOUND AND EASTERN WASHINGTON AREAS. MR. BOAST IS THE ONLY DRIVER AND CURRENTLY OWNS ONE (1) ELEVEN |
|--|
| PASSENGER VAN. |
| |
| 24. Findings: MY INITIAL LEVEL #1 INSPECTION NOTED VIOLATIONS OF FAILING TO EQUIP THE VAN WITH DRIVE SHAFT PROTECTION, PROPER EMERGENCY EQUIPMENT AND USDOT NUMBER. MY SECOND LEVEL #1 INSPECTION NOTED THAT ALL VIOLATIONS WERE CORRECTED AND I ISSUED A VALID CVSA DECAL. IN ADDITION, I CONDUCTED ETA ON HOURS OF SERVICE, ACCIDENT REGISTER, INSPECTION, REPAIR & MAINTENANCE FILES, DRIVER QUALIFICATIONS, PARTS & ACCESSORIES, AND OVER THE ROAD OPERATIONS. I AM RECOMMENDING THIS CARRIER FOR PERMANENT CHARTER BUS AUTORITY. |
| |
| 25. Recommended Action: X No further action. Notify the company in writing of the findings by providing a copy of the CR, vehicle inspection report, safety audit or other similar document. Require the company to submit a compliance plan in response to the 15-day letter requirement. Recheck – Compliance review (Date: |
| Send the company a compliance letter. Require a response: Yes No Issue administrative penalties in the amount of \$ Issue a complaint. Stop company operations. |
| 26. Is this carrier considered a high risk carrier as a result of this activity? X Carrier accident ratio is higher than aggregate ratio. Carrier had an out-of-service ratio 25% or higher at the last vehicle inspection. Carrier had a defect ratio 75% or higher at the last vehicle inspection. Carrier received more than one conditional or unsatisfactory compliance review rating in more than one of the last four compliance reviews (or less than four if four are not completed). Other (please explain): |
| 27. Additional Comments: I RECOMMEND THIS CARRIER FOR PERMANENT CHARTER BUS AUTHORITY. |

| Investigator's signature: Date: 6-29-// |
|--|
| Reviewer's recommendation: I agree With recommendation |
| That Authorty be usued- |
| Final review by: Date: 6/29/11 |
| Reviewer's recommendation: Agree with recommendations. |
| e ok to issue ch print |
| Date closed: 6/29/11 By: CAC cc: Itm Me Vangh! Company name Brast Austin la Pord Dor James Assignment # 111173 |
| Company name Boast, Dustingta Road Day Jours Assignment # 111173 |
| Staff Assigned |

DRIVER/VEHICLE EXAMINATION REPORT

Report Number: WAU004000150 Washington State Patrol Inspection Date: 06/23/2011 Commercial Vehicle Enforcement Section Start: 11:00:00 AM PT End: 11:30:00 AM PT P.O. Box 42614 Inspection Level: 1 - Full Olympia, WA 98504-2614 HM Inspection Type: None Phone: 360-596-3819 Fax: 360-596-3828 Driver: 30AST, DUSTIN M **DUSTIN BOAST** State: WA License#: BOASTDM191B7 23405 E VALLEYWAY Date of Birth: 01/27/1981 LIBERTY LAKE, WA 99019 Phone#: (206)249-9858 CoDriver: USDOT#: 02154090 State: License#: Fax#: MC/MX#: Date of Birth: State#: Shipper: MilePost: Location: SOUTHCENTER, RENTON, WA Bill of Lading: Origin: KIRKLAND, WA Highway: PARKING LOT Cargo: EMPTY Destination: RENTON, WA County: KING, WA VEHICLE IDENTIFICATION CVSA# CVSA Issued# OOS Sticker <u>VIN</u> **GVWR** Equipment ID Unit Type Make Year State Plate # 7,700 2B5WB25Z2XK579615 VN DODG 1999 WA 299ZXJ **BRAKE ADJUSTMENTS** 2 1 Axle # N/A N/A Right N/A N/A Left **HYDR HYDR** Chamber VIOLATIONS Violations Discovered Type Unit OOS Citation # Verify Crash Section Carrier name and/or USDOT Number not displayed as required Ν Ν F 1 390.21(b) Bus driveshaft not properly protected Ν Ν F Ν 1 393.89

| HazMat: | No HM Transported. | |
|---------|--------------------|--|
| | | |
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Special Checks: No Data for Special Checks. THE UNDERSIGNED CERTIFIES THAT ALL VIOLATIONS NOTED ON THIS REPORT HAVE BEEN CORRECTED AND ACTION HAS BEEN TAKEN TO ASSURE COMPLIANCE WITH ALL APPPLICABLE FEDERAL AND STATE REGULATIONS. SIGN AND RETURN THIS ENTIRE REPORT WITHIN FIFTEEN (15) DAYS TO THE ABOVE ADDRESS.

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Signature Of Motor Carrier X:

393.95(f)

393.95(a)

Title:

No/discharged/unsecured fire extinguisher

No / insufficient warning devices

Placard: No

Cargo Tank:

Report Prepared By: TOM MCVALIGH

Badge #: J531 Copy Received By: DUSTIN BOAST



Washington State Patrol

Commercial Vehicle Enforcement Section

P.O, Box 42614

DUSTIN BOAST

23405 E VALLEYWAY

Olympia, WA 98504-2614

Phone: 360-596-3819 Fax: 360-596-3828

Report Number: WAU004000151

Inspection Date: 06/28/2011

Inspection Level: I - Full HM Inspection Type: None

Driver: BOAST, DUSTIN M

License#: BOASTDM191B7

State: WA

Date of Birth: 01/27/1981

CoDriver:

Date of Birth:

License#:

State:

Phone#: (206)249-9858 USDOT#: 02154090

LIBERTY LAKE, WA 99019

MC/MX#:

Location: SOUTHCENTER, RENTON, WA

Fax#:

MilePost:

Shipper:

Origin: KIRKLAND, WA

Destination: RENTON, WA.

Bill of Lading: Cargo: EMPTY

VEHICLE IDENTIFICATION

Highway: PARKING LOT

County: KING, WA

Unit Type Make Year State

VN DODG 1999 WA

Plate # 299ZXJ Equipment ID

VIN

<u>GVWR</u>

CVSA # CVSA Issued # OOS Sticker

7,700 2B5WB25Z2XK579615

15111190

BRAKE ADJUSTMENTS

Axle # Right

1

State#:

2 1 N/A N/A

N/A N/A Left **HYDR HYDR** Chamber

VIOLATIONS: No Violations Were Discovered.

HazMat: No HM Transported.

Placard: No

Cargo Tank:

Special Checks: No Data for Special Checks.

Report Prepared By:

TOM MCVAUGH

Badge #: J531 Copy Received By: DUSTIN BOAS]





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/3/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | NAME: Steve Palmer | | | | | |
|---|--|--|--|--|--|--|
| Basin Insurance Associates, Inc. | PHONE [A/C, No, Ext): (208) 457-1800 FAX (A/C, No): (208) 457-1801 | | | | | |
| 311 E Mullan Ave | E-MAIL ADDRESS: | | | | | |
| | PRODUCER CUSTOMER ID #:00019273 | | | | | |
| Post Falls ID 83854 | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| INSURED | INSURER A American Zurich Insurance | | | | | |
| | INSURER B: | | | | | |
| Dustin Boast, DBA: Road Dogs Tours | INSURER C: | | | | | |
| 23405 E Valleyway | INSURER D: | | | | | |
| | INSURER E: | | | | | |
| Liberty Lake WA 99019 | INSURER F: | | | | | |
| COVERAGES CERTIFICATE NUMBER:CL116306 | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | |
| INSR TYPE OF INSURANCE INSR WVD POLICY NUMBER | POLICY EFF POLICY EXP (MM/DD/YYYY) LIMITS | | | | | |
| GENERAL LIABILITY | EACH OCCURRENCE \$ | | | | | |
| COMMERCIAL GENERAL LIABILITY | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | | | | | |
| CLAIMS-MADE OCCUR | MED EXP (Any one person) \$ | | | | | |
| | PERSONAL & ADV INJURY \$ | | | | | |
| | GENERAL AGGREGATE \$ | | | | | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | PRODUCTS - COMP/OP AGG \$ | | | | | |
| POLICY PRO- LOC | \$ | | | | | |
| AUTOMOBILE LIABILITY | COMBINED SINGLE LIMIT \$ 1,500,000 | | | | | |
| ANY AUTO BAP-9337637 | 6/3/2011 6/3/2012 BODILY INJURY (Per person) \$ | | | | | |
| ALL OWNED AUTOS | BODILY INJURY (Per accident) \$ | | | | | |
| X SCHEDULED AUTOS | PROPERTY DAMAGE \$ | | | | | |
| HIRED AUTOS | (Per accident) | | | | | |
| NON-OWNED AUTOS | \$ | | | | | |
| UMBRELLA LIAB OCCUP | | | | | | |
| EXCESS LIAB CLAMS-MADE | EACH OCCURRENCE \$ AGGREGATE \$ | | | | | |
| DEDUCTIBLE | AGGREGATE \$ | | | | | |
| RETENTION \$ | s | | | | | |
| WORKERS COMPENSATION | WC STATU- OTH- TORY LIMITS ER | | | | | |
| AND EMPLOYERS* LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | E,L, EACH ACCIDENT \$ | | | | | |
| OFFICERMEMBER EXCLUDED? N / A (Mandatory in NH) | E.L. DISEASE - EA EMPLOYEE \$ | | | | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | E.L. DISEASE - POLICY LIMIT S | | | | | |
| | | | | | | |
| | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remark | s Schedule, if more space is required) | | | | | |
| 2B5WB25Z2XK579615 | | | | | | |
| 1999 Dodge Ram 11 Passenger Van | | | | | | |
| | | | | | | |
| CERTIFICATE HOLDER | CANCELLATION | | | | | |
| WUIC | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| PO BOX 47250 Olympia, WA 98504-7250 | AUTHORIZED, REPRESENTATIVE | | | | | |
| | Steve Palmer/MY | | | | | |
| 4 CODD 25 (2000500) | @ 4000 2000 ACODD CODDODATION All sights ground | | | | | |