

Replacement  
page

**FINANCIAL STATEMENT**

You must complete the following financial statement or attach a balance sheet, profit and loss statement, or business plan.

Assets		Liabilities	
Cash in Bank	\$ 242,627	Salaries/Wages Payable	\$
Notes Receivable	\$ 4,560,047	Accounts Payable	\$ 240,913
Investments	\$	Notes Payable	\$ 3,805,546
Other Current Assets	\$ 285,938	Mortgages Payable	\$
Prepaid Expenses	\$	TOTAL LIABILITIES	\$ 6,213,459
Land and Buildings	\$	NET WORTH	1,087,741
Trucks and Trailers	\$ 1,000,106	Preferred Stock	\$
Office Furniture	\$	Common Stock	\$
Other Equipment	\$	Retained Earnings	\$
Other Assets	\$ 1,212,482	Capital	\$
TOTAL ASSETS	\$ 7,301,200	TOTAL LIABILITIES & NET WORTH	\$ 7,301,200

**EQUIPMENT LIST**

Describe the equipment you will use (attach additional sheets if necessary).

Year	Make	License Number	Vehicle ID Number	Gross Vehicle Weight
1995	Kenworth	IDAHO Temp	1XKADB9X7SS673089	72,000
1994	International	IDAHO Temp	1HSHBAAN3RH612549	54,000
2001	International	IDAHO Temp	1HTSCAAM5TH370230	26,000
2000	Chevy	IDAHO Temp	1GBJE31R141190187	14,000
2005	Kentucky	IDAHO Temp	1KKVC38135L216240	Trailer



STATE OF WASHINGTON

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

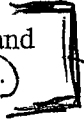
1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250  
(360) 664-1160 • TTY (360) 586-8203

Mesa Systems, Inc.  
681 Railroad Blvd.  
Grand Junction CO 81505

February 11, 2010

**Notice of Deficient Application**

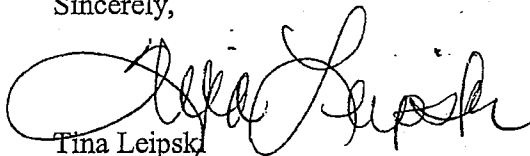
Return this document with the completed/corrected items listed below for prompt processing of your application for operating authority.

- X Your application is missing the Unified Business Identifier (UBI) number. Anyone who does business in the state of Washington must register with the Department of Licensing and receive a UBI number. They can be reached at 360-664-1400. If you are a corporation, you also need to register with the Secretary of State's office at 360-725-0377. →
- X Your Company also needs to be registered with the <sup>X</sup>(Department of Labor) and Industries; <sup>X</sup>(Employment Security Department) and <sup>X</sup>(Department of Revenue.) 
- X Your financial statement is incomplete. Please list a breakdown of assets.
- X Obtain a Uniform Motor Carrier Certificate of Insurance (Form E) from your insurance company. The insurance must show your name EXACTLY as it is shown above. *Charge too.*

**Who do I contact if I have questions?**

You may call me at 360-664-1170 or e-mail at [tleipski@utc.wa.gov](mailto:tleipski@utc.wa.gov). Our fax number is 360-586-1181.

Sincerely,

  
Tina Leipski  
Licensing Services

*per phone conversation w/ Tina on 4-9-10 - she said ok since we will not have any employees in Washington. Steve Elliott*

UNITED STATES OF AMERICA

The State of  Washington

Secretary of State

I, **SAM REED**, Secretary of State of the State of Washington and custodian of its seal,  
hereby issue this

**CERTIFICATE OF AUTHORITY**

to

**MESA SYSTEMS, INC.**

a/an CO Profit Corporation. Charter documents are effective on the date indicated below.

Date: 2/18/2010

UBI Number: 602-995-445

APPID: 1659920



Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital

Sam Reed, Secretary of State

## Leipski, Tina (UTC)

---

**From:** Jim Hecht [jhecht@mesasystemsinc.com]  
**Sent:** Wednesday, April 28, 2010 2:19 PM  
**To:** Leipski, Tina (UTC)  
**Subject:** Washington Household Goods intrastate authority for Mesa Systems Inc.  
**Attachments:** 20100428160650345.pdf

Good afternoon Tina,

Please review the attached information regarding Mesa System's intrastate HHG operating authority. I'm sorry to be dragging this process out but I hope this information will complete the missing information you need with the exception of a copy of Mergenthaler's 2009 year end review.

Thanks again for your kind assistance.

Sincerely,

Jim Hecht  
General Manager of Fleet Operations and Safety Mesa Systems Inc. United Van Lines agent  
970-248-2463 office direct 970-260-4813 cell Did I deserve a 10 today?

-----Original Message-----

**From:** RicohScanner2@mesasystemsinc.net  
[mailto:RicoScanner2@mesasystemsinc.net]  
**Sent:** Wednesday, April 28, 2010 2:07 PM  
**To:** Jim Hecht  
**Subject:**

This E-mail was sent from "RNPEB8734" (Aficio MP 5000).

Scan Date: 04.28.2010 16:06:50 (-0400)  
Queries to: [RicoScanner2@mesasystemsinc.net](mailto:RicoScanner2@mesasystemsinc.net)



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Sincerely,

Tina Leipski  
Licensing Services

*3/12 talked w/ Jim - his getting things together - won't be based out of WA -*

*\* need to verify cargo  
\* need Merger/stockholder annual report*