BUSINE	SS INFORMATION
Name of Applicant First USF Vo (must be individual, p) Trade Name, if applicable	artners of a partnership or corporation)
Physical Address 54 North 45th A	rue, Suite F Phx, Az 85043
Mailing Address 54 North 45th A	rue, Suite F Phy Az 85043
	T X
USDOT #: 1463484 (If) www.fincsca.dot.gov/online-registration to apply for one of	Email: Athlet a Ott
No ☐ Yes L&I Account No	Account with the Department of Labor & Industries? (required if you have employees)
ESD No (required if y Have you registered your business with the Depar	ty Department? INO I Yes No employees @ this time rtment of Revenue? INO A Yes
TYPE OF BUS	INESS STRUCTURE
Individual Partnership M.Corporal (LP, LLP, L) ist the name, title and percentage of partner's sha	
Adi Barzilai Mana	Stock Distribution or Percentage of Shares
ior Oren Man	
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FINANCIAL STATEMENT

You must complete the following financial statement or attach a balance sheet, profit and loss statement, or business plan.

l l				
Assets			Liabilities	
Cash in Bank	\$.50,000	Salaries/Wages Payab	le \$	40.000
Notes Receivable	\$ 10,000	Accounts Payable	\$	5000
Investments	\$	Notes Payable	\$	-
Other Current Assets	\$ Thorogodypes	Mortgages Payable	\$	
Prepaid Expenses	S DIGGER AND	TOTAL LIABLITIES	\$	25000
Land and Buildings	\$	NET WORTH		
Trucks and Trailers	\$ 90,000	Preferred Stock	\$	
Office Furniture	\$ 5,000	Common Stock	\$	
Other Equipment	\$ 10,000	Retained Earnings	\$	
Other Assets	\$	Capital	\$, , , , , , , , , , , , , , , , , , ,
TOTAL ASSETS	\$ 160.000	TOTAL LIABILITIES WORTH	S&NET \$	115.000

EQUIPMENT LIST

Describe the equipment you will use (attach additional sheets if necessary).

Year	Make	License Number	Vehicle ID Number	Gross Vehicle Weight
06	Kentucky	504079	1KKVE51216L221916	80,000
06	AAREX	S78066	1'A 7053A216516013	80,000
00_	Rentucky	591468	1 KILVE5129#1201903	80.000
94	Kentucky	R43772	1KKVE4827 RL097946	80,000
95	Kentucky	737820	1KKVES12X5C102286	80,00

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Ar:



54 N.45 AVE. SUITE F PHOENIX, AZ 85(143 Fax: 602-513-7077 • Tel: 602-272-1710

866-94MOVE9



US DOT:1463484 ICC MC: 552894

To: I ina Leipski	From: Jonathan Lloyd	
Fax: 360-586-1181	PAGES: 12 + Cover Sheet	
Phone: 360-664-1170	Date: December 16, 2009	
Re: Application for operating authority	CC: -	
☐ Urgent X For Review ☐ Please	Comment 🗆 Please Reply 🗀 Please Recyc	le
Mrs. Leipski,		
After working through a few issues on our for registering in Washington State. We r LLC company and the Department of Lice	end I believe we are ready to complete the proc nave registered with the Department of State as nsing has been adjusted to the LLC.	ess an
Because there was some confusion initial that we are registering under the name Fire	ly regarding our name, I would formally like to si st USA Van Lines LLC.	tate
I have enclosed the insurance informat employees in Washington State.	ion you requested and at this time we have	no
Please let me know if you have any que Thank you in advance for your assistance.	estions or if you require additional documentati	ion.
Jonathan Lloyd Gustomer Service Manager First USA Van Lines, LLC 602-272-1710 Ext: 101 www.firstusamovers.com		







Office of the

CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

l, Ernest G. Johnson, Executive Director of the Arizona Corporation Commission, do hereby certify that

FIRST USA VANLINES LLC

a domestic limited liability company organized under the laws of the State of Arizona, did organize on the 2nd day of February 2006,

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said limited liability company is not administratively dissolved for failure to comply with the provisions of A.R.S. section 29-601 et seq., the Arlzona Limited Liability Company Act; and that the said limited liability company has not filed Articles of Termination as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 16th Day of November, 2009, A. D.

Executive Director

By:



