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| Name              | Are you representing an organization?  If so, please name the company or organization. | If you are not on the mailing list for this filing, and would like to be, please provide your mailing or e-mail address. | Do you want to speak at this meeting? Yes or No |
|-------------------|--|--|---|
| Alex Johnson      |  |  | £ ,   |
| Contrad Ko 2/2    |  |  | No.   |
| Kim Christ janson |  |  | 1)0   |
| David Christiansa |  |  | Yes.  |
| Schaff Varlet     |  |  |   |
| DAVID H. OLSON    | DIKE DIST # 3  |  | YES   |
| attend schools    | 1635   |  | 760   |
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| (Realtor)    | Skaite H | 3            | Neighbor of The Rd | The Newhork of Dire to | Proporty owner of Business |              | Are you representing an organization? If so, please name the company or organization.                                    |
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| Name   | (I the I aimed | John James | Michael amacho |     | Allen Rozema |  |  |   |   |
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| Plane of Marine   | The state of the s |  |  |
| Letter from the   | Ma   |  |  |
| MICHAEL N. ROOSEN | No   |  | YES  |
| John A. ARENDSA   | No   | Ves  | No   |
| i Ca              | Watner Farms Inc   |  | Yes  |
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| ///man 1302       | Western Vallentarms  |  | Yes  |
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|              |     | + SHARON ELDRIDGE | William More         | Allower Constitution | Jane Alleria | And Sharitage       | Danier Marison  | Kevin Mags                | Name  |   |
|              |     | 1                 | Chart of Commissions |                      |              | Home Dumer in Cowst | Morrison farms. | Farm Daver Marthurest LLC | If so, please name the company or organization. | Are you representing an organization?   |
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