

Sprint – Regulatory Reporting 6391 Sprint Parkway KSOPHT0101-Z2400 Overland Park, KS 66251-Z2400 Office: (913) 762-6107 **Andy Lancaster**

Manager – Regulatory Reporting email: andy.m.lancaster@sprint.com

COMMISSION

lecords Managemer
05/12/20 10:0
State Of WASH

April 27, 2020

Mr. Mark L Johnson Executive Director & Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503-7250

RE: Quarterly Lifeline Activity Report for Assurance Wireless USA, L.P., Docket No. UT-100203

Dear Mr. King:

Attached for filing in the above referenced docket is the quarterly Lifeline activity report for Assurance Wireless USA, L.P. for the 1st quarter of 2020. Assurance Wireless USA, L.P. is filing this report in compliance with the Commission's order designating the company as an eligible telecommunications carrier.

The document is designated as confidential pursuant to WAC 480-07-160, because it contains certain valuable commercial information, namely the number of subscribers deactivated by category. Assurance Wireless USA, L.P. would be directly and adversely affected by disclosure of the confidential information. A redacted copy is also attached.

If you have any questions concerning the enclosed information, please contact me at (913) 762-6107 or at the address shown above.

Sincerely,

andrew M. Lancaster

Andy Lancaster

Attachments