

INLAND CELLULAR

January 28, 2019

Via electronic filing

Mr. Mark Johnson, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

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01/28/19 16:15
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: Docket UT-190002, Copy of FCC Form 555 - Carrier Annual Report

Dear Mr. Johnson:

Attached are copies of the Federal Communications Commission ("FCC"), Form 555 that were electronically completed and submitted to the Universal Service Administrative Company ("USAC"). This submission is for Inland Cellular LLC (*d/b/a* Inland Cellular), Study Area Codes 529003 and 529004 and includes all attachments that were submitted to USAC and the FCC.

If you should have any questions, please call Mike Bly, SVP Business Operations, at 208-798-0245 x1222.

Sincerely,



Nathan Weis
President
Inland Cellular LLC