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October 10, 2022

Via Electronic Filing

Ms. Amanda Maxwell
Executive Director
Washington Utilities & Transportation Commission
1300 S. Evergreen Pk. Dr. S.W.
P. O. Box 47250
Olympia, WA 98504-7250

Re: Puget Sound Energy Clean Energy Implementation Plan
Docket UE-210795

Dear Executive Director Maxwell:

Please find enclosed the Response Testimony of Lance D. Kaufman on behalf of the Alliance of Western Energy Consumers in the above-referenced docket.

Thank you for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Anna Congdon
Anna V. Congdon

Enclosure

Received
Records Management
10/10/2022
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the enclosed **Response Testimony of Lance D. Kaufman on behalf of the Alliance of Western Energy Consumers** upon the parties below by electronic mail.

DATED this 10th day of October, 2022.

Davison Van Cleve, P.C.

/s/ Anna Congdon

Anna Congdon

For Puget Sound Energy:

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