



Puget Sound Energy
P.O. Box 97034
Bellevue, WA 98009-9734
PSE.com

May 20, 2014

Via Web Portal and U.S. Mail

Mr. Steven V. King, Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

Dear Mr. King,

Enclosed are an original and three copies of Puget Sound Energy, Inc.'s ("PSE") first quarter revisions of its 2014-2015 Exhibit 3; Energy Efficiency Program Details and its 2014-2015 Exhibit 4; Energy Efficiency list of Measures, Incentives and Eligibility, both originally filed as a part of PSE's 2014-2015 Biennial Conservation Plan ("BCP") in Docket No. UE-132043 on October 31, 2013.

Submission of these revisions is consistent with condition (5) in Appendix A of Order 01 in Docket No. UE-132043 which indicates that revisions must be filed as updates to the BCP with the Commission. Similarly, condition (7)(a) indicates that program modifications must be filed with the Commission as revisions to tariffs or as revisions to PSE's Annual Conservation Plan, as appropriate. The attached revised Exhibit 3 (the seventh version) replaces the sixth version which was included in the BCP filed on October 31, 2013. The attached revised Exhibit 4 (the thirteenth version) replaces the twelfth version of Exhibit 4 which was also included in the BCP filed on October 31, 2013.

The attached updated Exhibit 3 reflects a change to the Business Energy Management, Commercial/Industrial New Construction program details.

Exhibit 4 reflects formatting improvements, enhanced offering language, and PSE also clarified eligibility and incentive amounts for some Residential Energy Management and several Business Energy Management measures. The revisions also include simplified measure tables, and the Rebate lighting tables were updated to reflect the Company's migration of the Small Business Lighting program to other enhanced and simplified lighting programs. Prescriptive LED Street Lighting measures were also added to the Business Rebates portfolio.

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There are revisions in both Exhibits' footers throughout the documents, reflecting the updated version numbers.

The Company provided advance copies of the Exhibits, including versions reflecting revisions, retirements, and additions that were implemented from January 1 through March 31, 2014, to the Conservation Resource Advisory Group (CRAG) on May 12, 2014.

Please contact Lynn Logen at (425) 462-3872 or Andy Hemstreet at (425) 456-2633 for additional information about this filing. If you have any other questions, please contact me at (425) 456-2110.

Sincerely,

A handwritten signature in black ink, appearing to read "Ken Johnson", with a long horizontal flourish extending to the right.

Ken Johnson

Director, State Regulatory Affairs