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October 7, 2022

SENT VIA UTC WEB PORTAL

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop S.E.
PO Box 47250
Olympia, WA 98504-7250

Re: In the Matter of Puget Sound Energy 2021 Clean Energy Implementation Plan
Docket UE-210795

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the following documents on behalf of The Energy Project.

1. Response Testimony of Lorena A. Shah (Exh. LAS-1T);
2. Exhibit LAS-2 (Comments of The Energy Project Regarding Final PSE CEIP, March 2, 2022), and accompanying Tables 1 and 2; and
3. Certificate of Service.

No hard copies will be sent but can be provided upon request.

Please contact me if you any questions.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project
(206) 669-8197

SJf:cjb

Enclosures

cc: Service List (via email)
ALJ Michael S. Howard (via email)