

06/26/20 12:51

State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Lance J.M. Steinhart, P.C.
Attorneys At Law
1725 Windward Concourse
Suite 150
Alpharetta, Georgia 30005

Also Admitted in New York
Email: info@telecomcounsel.com

Telephone: (770) 232-9200
Facsimile: (770) 232-9208

June 26, 2020

VIA E-FILING

Mark Johnson, Executive Director
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Dr., SW
Olympia, WA 98504

Re: i-wireless, LLC Notice of Lifeline Rate Changes; Docket No. UT-101640

Dear Mr. Johnson:

i-wireless, LLC hereby provides notice of changes to its Lifeline offering, summarized in Attachment A attached hereto. Effective June 29, 2020, the Company's Tribal Lifeline rate plan will include unlimited talk, unlimited text and 4 GB data.

If you have any questions or if I may provide you with additional information, please do not hesitate to contact me at 770-232-7805 or hkirby@telecomcounsel.com. Thank you.

Respectfully submitted,

s/ Heather Kirby

Heather Kirby, Regulatory Specialist
Lance J.M. Steinhart, P.C.

Attachment