FCC For	rm 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	529004	
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP	
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Rob Hunter	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	2064063306 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	rob@inlandcell.com	
	Form Type	54.313 and 54.422	

	ervice Quality Improvement Reporting Ollection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013		
<010>	Study Area Code	529004			
<015>	Study Area Name	EASTERN SUB-RSA L	MITED PARTNERSHIP		
<020>	Program Year	2017			
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter			
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.			
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.co	α		
<110>	Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5	(yes / no	<u> </u>		
<111>	year plan" filed with the FCC?	(yes / no	<u> </u>		
<112>	If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service.	-	arplan.pdf		
	Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate.	ve-year	Name of	f Attached Document	
<113> <114>	Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received		Not Applicable Yes		
<115>	How much (USF) was used to improve service quality and how support was used to impr	rove service quality	Yes		
<116>	How much (USF) was used to improve service coverage and how support was used to im	• •	Yes		
<117>	How much (USF) was used to improve service capacity and how support was used to improve	= -			
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	· · · · · · · · · · · · · · · · · · ·	Yes Not Applicable		

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

Data Coll	ection Form									/ 2013	-0380) OIVIB COITH OF N	10. 3000-0813
<010>	Study Area Co					529004						
<015>	Study Area Na	ime				EASTERN SUB-	-RSA LIMITED PARTN	NERSHIP				
<020>	Program Year					2017						
<030>	Contact Name	e - Person USAC	should contac	t regarding this	s data	Rob Hunter						
<035>	Contact Telep	hone Number -	- Number of pe	rson identified	in data line <0	30> 2064063306	ext.					
<039>	Contact Email	Address - Emai	il Address of pe	erson identified	l in data line <0	30> rob@inlandc	ell.com					
<210>	For the prior	calendar yea	ar, were there	any reportal	ole voice serv	ice outages?	No					
<220>	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
												1

(300) Unfulfilled Service Required Collection Form	uest				FCC Form 481 OMB Control No. 3060-0986/OMB Contro July 2013	No. 3060-0819
<010> Study Area Code			529004			
<015> Study Area Name			EASTERN SUB-RSA LIMITED PARTNERSHI	P		
<020> Program Year		2017				
<030> Contact Name - Person USAC should contact regarding this data			Rob Hunter			
<035> Contact Telephone Number - Number of person identified in data line <030> 2064063306 ext.						
<039> Contact Email Address - Email Address of person identified in data line <030> rob@inlandcell.com						
<300> Unfulfilled service reque	est (voice)		0			
<310> Detail on attempts (voi	ce)					
<320> Unfulfilled service requ	uest (broadband)	Nam	e of Attached Document			
<330> Detail on attempts (br	oadband) <u> </u>	N	Name of Attached Document			_

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should conta	act regarding this data Rob Hunter
<035>	Contact Telephone Number - Number of p <030>	erson identified in data line 2064063306 ext.
<039>	Contact Email Address - Email Address of p <030>	Derson identified in data line rob@inlandcell.com
<400>	Select from the drop-down list to indicate voice complaints (zero or greater) for voice calendar year for each service area in whice any facilities you own, operate, lease, or other services.	telephony service in the prior Offered only mobile voice hyou are designated an ETC for
<410>	Complaints per 1000 customers for fixed v	oice
<420>	Complaints per 1000 customers for mobile	e voice 0.0
<430>	Select from the drop-down list to indicate end-user customer complaints (zero or greathe prior calendar year for each service are an ETC for any facilities you own, operate,	eater) for broadband service in ea in which you are designated
<440>	Complaints per 1000 customers for fixed b	roadband
<450>	Complaints per 1000 customers for mobile	e broadband

•	mpliance With Service Quality Standards and Consumer Protection Rules lection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	529004		
<015>	Study Area Name	EASTERN SUB-R	SA LIMITED PARTNERSHIP	
<020>	Program Year	2017		
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter		
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 e	xt.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcel	11.com	
<500>	Certify compliance with applicable service quality standards and consumer pr	otection rules	Yes	
<510>	Descriptive document for Service Quality Standards & Consumer Protection R	ules Compliance	140630 529004 AFFIDAVIT CONTAINING 150222ICCPNICertificationStatement PROCEDURES.pdf	G CERTIFICATIONS.pdf, 2016.pdf, 140212 INLAND CELLULAR CPNI OP

(600) Functionality in Emergency Situations	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	140630 529004 Ability to Remain Functional in Emergencies Certification.pdf

(700) Price Offerings including Voice Rate Data Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013			
<010> Study Area Code	529004				
<015> Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP				
<020> Program Year	2017				
<030> Contact Name - Person USAC should contact regarding this data					
<035> Contact Telephone Number - Number of person identified in data line <030> 2064063306 ext.					
<039> Contact Email Address - Email Address of person identified in data line <030> rob@inlandcell.com					
<701> Residential Local Service Charge Effective Date 1/1/2016 <702> Single State-wide Residential Local Service Charge					

<703>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
Ī					Residential Local			Mandatory Extended Area	
}	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
-									
_									
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-					•				
-					See at	tached worksheet			
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(710) Broadbrand Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code 5	29004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.com

<711>	<a1></a1>	<a2></a2>	<b1></b1>	<b2></b2>	<c></c>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
-	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select)
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}									
-									

(800) Operating Companies		FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
<010> Study Area Code	529004	

<010>	Study Area Code		529004
<015>	Study Area Name		EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year		2017
<030>	Contact Name - Person l	JSAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Num	ber - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address -	Email Address of person identified in data line <030>	rob@inlandcell.com
<810>	Reporting Carrier	Eastern Sub-RSA Limited Partnership	
<811>	Holding Company	Inland Cellular Telephone Company	
<812>	Operating Company	Inland Cellular LLC	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
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(900) Trik	pal Lands Reporting		FCC Form 481
Data Collection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819
			July 2013
<010>	Study Area Code	529004	
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter 2064063306 ext.	
<035>	Contact Telephone Number - Number of person identified in data line <030>	rob@inlandcell.com	
<039>	Contact Email Address - Email Address of person identified in data line <030>		
<900>	Does the filing entity offer tribal land services? (Y/N)	No	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation		
		Name of Attache	ed Document
-	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes		
	m the status described on the attached document(s), on line 920,	Select	
	trates coordination with the Tribal government pursuant to	Yes or No or	
§ 54.313	s(a)(9) includes:	Not Applicable	
<921>	Needs assessment and deployment planning with a focus on Tribal		
\321/	community anchor institutions.		
<922>	Feasibility and sustainability planning;		
<923>			
<923>	Marketing services in a culturally sensitive manner;		
	Compliance with land Use permitting requirements		
<925>	Compliance with Land Use permitting requirements		
<926>	Compliance with Facilities Siting rules		
<927>	Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		
<929>	Compliance with Tribal Business and Licensing requirements.		

	oice and Broadband Service Rate Comparability ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	529004	
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter	
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.com	
<1000>	Voice services rate comparability certification Not	Applicable	
<1010>	Attach detailed description for voice services rate comparability compliance	Name of Attached Documen	nt
		Name of Attached Documen	
<1020>	Broadband comparability certification		
<1030>	Attach detailed description for broadband comparability compliance	Name of Attached Documer	ot
		Name of Attached Documer	IL

(1100) N	o Terrestrial Backhaul Reporting	FCC Form 481	
Data Col	lection Form	OMB Control N July 2013	Io. 3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code	529004	
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter	
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.com	
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	Yes	
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	ibps	

(1200) Te	rms and Condition for Lifeline Customers	F	FCC Form 481
Lifeline		(OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Coll	ection Form	J	July 2013
<010>	Study Area Code	529004	
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter	
<035>	Contact Telephone Number - Number of person identified in data line <030		
<039>	Contact Email Address - Email Address of person identified in data line <03)> rob@inlandcell.com	
		Form555.Feb2016	
		FORMSSS.FeD2016	
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		
		Nam	ne of Attached Document
<1220>	Link to Public Website HTTP	www.inlandcellular.com	
((D)	and the color of help the color flow that the cut and does not the first 4240		
	neck these boxes below to confirm that the attached document(s), on line 1210,		
	bsite listed, on line 1220, contains the required information pursuant to		
	(a)(2) annual reporting for ETCs receiving low-income support, carriers must		
annually r	report:		
<1221>	Information describing the terms and conditions of any voice		
\12Z1>	telephony service plans offered to Lifeline subscribers,		
	totephony service plant oriented to incline states liberty		
4222			
<1222>	Details on the number of minutes provided as part of the plan,		
<1223>	Additional charges for toll calls, and rates for each such plan.		
	- ' <u>-</u>		

(2000) Pric	e Cap Carrier Additional Documentation	FCC For	m 481
Data Colle	ction Form	OMB Co	ontrol No. 3060-0986/OMB Control No. 3060-0819
Including R	ate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers	July 201	3
	Study Area Code 529004	DID THE PROPERTY OF THE PROPER	
	Study Area Name EASTERN SUB-RSA LIMITED Program Year 2017	PARTNERSHIP	
	Contact Name - Person USAC should contact regarding this data Rob Hunter		
	Contact Telephone Number - Number of person identified in data line <030> 2064063306 ext.		
	Contact Email Address - Email Address of person identified in data line <030> rob@inlandcell.com		
	e appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipie nect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The informat		• •
ı	ncremental Connect America Phase I reporting		
<2010>	2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for the July 1		
\2010>			
	2016 certification, this applies to Round 2 recipients of Incremental		
	Support		
<2011>	3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the July 1		
	2016 certification, this applies to Round 1 recipients of Incremental		
	Support		
<2022>			
\2022/			
	acceptance of funding pursuant to 54.312(c), that the locations in		
	question are not receiving support under the Broadband Initiatives		
	Program or the Broadband Technology Opportunities Program for		
	projects that will provide broadband with speeds of at least 4		
	Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.		
2022			
<2023>			
	capital funding expended in the previous year in meeting Connect		
	America Phase I deployment obligations, accompanied by a list of census		
	blocks indicating where funding was spent. This covers year two -		
	54.313(b)(2)(ii). Round 2 recipients only.		
.20244			
<2024A	> Round 2 Recipient of Incremental Support?		
<2024B	> Attach list of census blocks indicating where funding was spent in year	Name of Attached Document Listing	
<2024B		_	
	two - 54.313(b)(2)(ii). Round 2 recipients only.	Required Information	
<2025A	> Round 1 or Round 2 Recipient of Incremental Support?		
<2025B	> Attach geocoded Information for Phase I milestone reports (Round 1 for	Name of Attached Document Listing	
<2025B			
	year three and Round 2 for year two) - Connect America Fund , WC	Required Information	
	Docket 10-90, Report and Order, FCC 13-		
<2015>	2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)		

Data Collection For	rrier Additional Documentation (Continued) m eturn Carriers affiliated with Price Cap Local Exchange Carriers	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013		
<2016>	Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband			
	: America Phase II Reporting {47 CFR § 54.313(e)}			
<2017A>	Connect America Fund Phase II recipient?			
<2017B>	Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price	Name of Attached Document Listing Required Information		
<2018>	cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)	Name of Attached Document Listing Required Information		
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v)			
<2020>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)			
<2021>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)			
<2026>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)			
<2027>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)			

(3005) Rate Of Return Carrier Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.com

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)		
(3010A)	Milestone Certification {47 CFR § 54.313(f)(1)(i)}	Г	
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}		
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	Information (Yes/No)	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/No)	
(3019)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS		
(3020)	Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		
(3023)	Underlying information subjected to a review by an independent certified public accountant		
(3024)	Underlying information subjected to an officer certification.		
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.com

Financial Data Summary	
·	
(3027) Revenue	
(3028) Operating Expenses	
(2020) Net Income	
(3029) Net Income	
(3030) Telephone Plant In Service(TPIS)	
(222)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(2024) Dividende	
(3034) Dividends	
	L

(4005) Rural Broadband Experiment Additional Documentation Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data li	ne <030> rob@inlandcell.com

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

speed and data usage allowances available in the

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband

Name of Attached Document Listing Required Information

Name of Attached Document Listing Required Information

Name of Attached Document Listing Required Information

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	rob@inlandcell.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: EASTERN SUB-RSA LIMITED PARTNERSHIP

Signature of Authorized Officer: CERTIFIED ONLINE Date 07/01/2016

Printed name of Authorized Officer: $^{
m Nathan\ Weis}$

Title or position of Authorized Officer: President

Telephone number of Authorized Officer: 5096492500 ext.

Study Area Code of Reporting Carrier: 529004 Filing Due Date for this form: 07/01/2016

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Certification - Agent / Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.

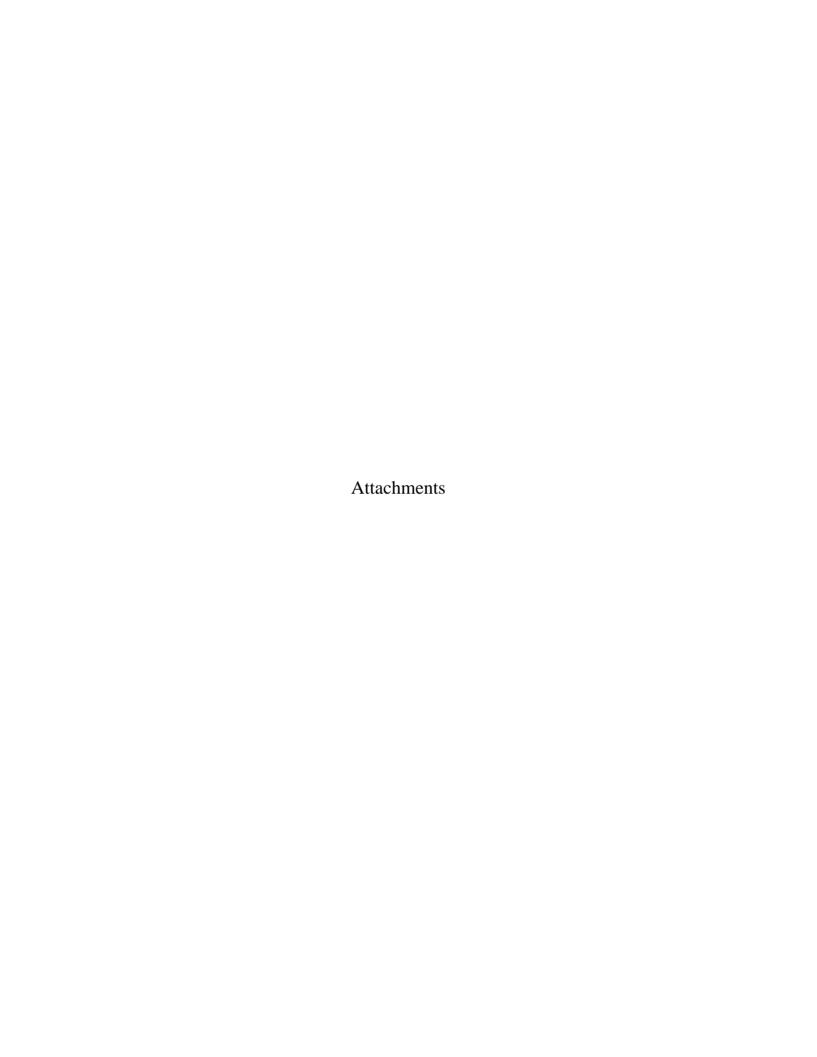
TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> rob@inlandcell.com

I certify that (Name of Agent) also certify that I am an officer of the reporting carrier agent; and, to the best of my knowledge, the reports a	is authorized to submit the information reported on behalf of the reporting carrier. y responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized data provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form	n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier				
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.				
Name of Reporting Carrier:				
Name of Authorized Agent Firm:				
ignature of Authorized Agent or Employee of Agent: Date:				
Name of Authorized Agent Employee:				
Title or position of Authorized Agent or Employee of Agent				
Telephone number of Authorized Agent or Employee of Agent:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			
Persons willfully making false statements on this form	n can be punished by fine or forfeiture under the Communications Act of 19 18 of the United States Code, 18 U.S.C. § 1001.	934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title		



(700) Price Offerings including Voice Rate Data	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	529004
<015>	Study Area Name	EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data line <0302	rob@inlandcell.com
<701>	Residential Local Service Charge Effective Date 1/1/201	6
<702>	Single State-wide Residential Local Service Charge	

<703>

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fees
WA	n/a		FR	0.0	0.0	0.0	0.0	0.0

(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code		529004
<015>	Study Area Name		EASTERN SUB-RSA LIMITED PARTNERSHIP
<020>	Program Year		2017
<030>	Contact Name - Person US	SAC should contact regarding this data	Rob Hunter
<035>	Contact Telephone Number	er - Number of person identified in data line <030>	2064063306 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>		rob@inlandcell.com
<810>	Reporting Carrier	Eastern Sub-RSA Limited Partnership	
<811>	Holding Company	Inland Cellular Telephone Company	
<812>	Operating Company	Inland Cellular LLC	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
=	WA RSA #8 Limited Partnership	529003	Inland Cellular
_	WA RSA #8 Limited Partnership	479007	Inland Cellular
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