

**FCC Form 481 - Carrier Annual Reporting
Data Collection Form**FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code	522437
<015> Study Area Name	PIONEER TEL CO
<020> Program Year	2018
<030> Contact Name: Person USAC should contact with questions about this data	Dallas Filan
<035> Contact Telephone Number: Number of the person identified in data line <030>	5095493511 ext.
<039> Contact Email Address: Email of the person identified in data line <030>	dfilan@pionnet.com
Form Type	54.313 and 54.422

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dfilan@pionnet.com

<210> For the prior calendar year, were there any reportable voice service outages? No

<220>	<a>	<b1>	<b2>	<b3>	<b4>	<c1>	<c2>	<d>	<e>	<f>	<g>	<h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures

**(300) Unfulfilled Service Request
Data Collection Form**

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<039> Contact Email Address - Email Address of person identified in data line <030>	dfilan@pionnet.com

<300> Unfulfilled service request (voice) NA

<310> Detail on attempts (voice)

Name of Attached Document

<320> Unfulfilled service request (broadband) NA

<330> Detail on attempts (broadband)

Name of Attached Document

(400) Number of Complaints per 1,000 customers
Data Collection Form

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<030>	Contact Name - Person USAC should contact regarding this data	Dallas Filan	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5095493511 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	dfilan@pionnet.com	
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	Offered only fixed voice	
<410>	Complaints per 1000 customers for fixed voice	0.0	
<420>	Complaints per 1000 customers for mobile voice		
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	Offered only fixed broadband	
<440>	Complaints per 1000 customers for fixed broadband	0.0	
<450>	Complaints per 1000 customers for mobile broadband		

**(500) Compliance With Service Quality Standards and Consumer Protection Rules
Data Collection Form**

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July 2013

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<030>	Contact Name - Person USAC should contact regarding this data	Dallas Pihan
<035>	Contact Telephone Number - Number of person identified in data line <030>	5095493511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	dflan@pionnet.com
<500>	Certify compliance with applicable service quality standards and consumer protection rules	Yes
<510>	Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance	522437wa510.pdf
<515>	Certify compliance with applicable minimum service standards	

Line 510
**Processes and Procedures to Ensure Compliance with Service Quality Standards
and Consumer Protection Rules**

This document details the processes and procedures that Pioneer Telephone Company (“Pioneer”) follows to ensure compliance with service quality standards and consumer protection rules as laid out in FCC Form 481 Instructions.

For service quality standards that are affected by plant issues, Pioneer engineers and installs its plant and other facilities in such a way as to ensure, to the greatest extent possible, compliance with service quality standards that exist at the time that the plant and facilities are constructed.

In addition, employees are periodically briefed on service quality standards and consumer protection issues. In particular, if any set of issues appear to be prevalent, employees are given briefings on how to handle such issues. An example is the call completion problems that have arisen and the customer calls that are generated as a result. Although this is not a service quality problem caused by Pioneer, it does affect customers of Pioneer and, therefore, deserves the attention of Pioneer employees.

Pioneer also periodically reviews its operating procedures to be sure that those operating procedures are in compliance with service quality standards and that the operating procedures are not in violation of consumer protection rules. If questions arise, legal counsel is sought as needed.

If complaints are filed with Pioneer related to service quality standards or consumer protection rules, the complaint is immediately investigated, the matter tracked and any corrective action noted. This process ensures that problems are addressed and corrections made. It should be noted that Pioneer has received no customer complaints in the past 2 years regarding service quality standards or consumer protection rules as they relate to the service offered by Pioneer other than call completion issues, which, as noted above, are not caused by Pioneer.

**(600) Functionality in Emergency Situations
Data Collection Form**FCC Form 481
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<035> Contact Telephone Number - Number of person identified in data line <030>	5095493511 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	dflan@pionnet.com
<600> Certify compliance regarding ability to function in emergency situations	Yes
<610> Descriptive document for Functionality in Emergency Situations	522437wa610.pdf

Line 610
Statement Demonstrating Functionality
In Emergency Situations

At Line 600 of FCC Form 481, Pioneer Telephone Company (“Pioneer”) certified that it is able to function in emergency situations as set forth in 47 C.F.R § 54.202(a)(2). This means that Pioneer has reasonable amounts of back-up power to ensure functionality without an external source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations. This statement will detail how Pioneer is prepared to ensure continued service in an emergency situation.

Pioneer has two back-up generators available with a minimum of a four hour power supply that is run on natural gas. One is for its host central office located in the LaCrosse exchange and the other is for its remote central office located in the Endicott exchange. In addition, it has portable generators available for other remote sites.

Pioneer has route redundancy for long distance service, E-911 trunking and SS7 signaling trunking.

Pioneer's outside plant is designed, engineered and built with sufficient capacity to handle traffic spikes resulting from emergency situations and has been able to do so in the past. Pioneer is in an area where severe weather strikes periodically and has been able to handle communication needs at those times and has the experience from those situations to be able handle such emergency situations in the future.

In the case of isolated groups of customers that may suffer damage due to a cable cut, Pioneer maintains sufficient staff and other resources to be able to put customers back in service in a very short amount of time. Pioneer's emergency service equipment is located within its exchange area and requires very little time to dispatch.

**(900) Tribal Lands Reporting
Data Collection Form**

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<039> Contact Email Address - Email Address of person identified in data line <030>	dfilan@pionnet.com

<900> Does the filing entity offer tribal land services? (Y/N) No

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable

(1000) Voice and Broadband Service Rate Comparability Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<1000> Voice services rate comparability certification Yes

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

<1020> Broadband comparability certification Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

(1100) No Terrestrial Backhaul Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<1100> Certify whether terrestrial backhaul options exist (Y/N)

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

(1200) Terms and Condition for Lifeline Customers Lifeline Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<1210> Terms & Conditions of Voice Telephony Lifeline Plans	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">522437wa1200.pdf</div> <p style="margin-top: 5px;">Name of Attached Document</p>
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<1220> Link to Public Website	HTTP <hr style="border: 0.5px solid black; margin-top: 5px;"/>
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“Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- | | |
|--|-------------------------------------|
| <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | <input checked="" type="checkbox"/> |
|--|-------------------------------------|
- | | |
|---|-------------------------------------|
| <1222> Details on the number of minutes provided as part of the plan, | <input checked="" type="checkbox"/> |
|---|-------------------------------------|
- | | |
|---|-------------------------------------|
| <1223> Additional charges for toll calls, and rates for each such plan. | <input checked="" type="checkbox"/> |
|---|-------------------------------------|

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of the Whitman County Gazette, a weekly newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a weekly newspaper in Colfax, Whitman County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Whitman County Gazette was on the 13th day of May, 1941, approved as a legal newspaper by the Superior Court of Whitman County.

The notice in the exact form annexed, was published in regular issues of the Whitman County Gazette, which was regularly distributed to its subscribers during the below stated period. The annexed

notice, a

**PIONEER TELEPHONE COMPANY
PUBLIC NOTICE
LIFELINE BENEFIT PROGRAM**

was published on

December 22, 2016



The amount of the fee charged for the foregoing publication is the sum of **\$82.50**

Arden Fey

Subscribed and sworn to before me on

12-22-16

Michael Neves

Notary Public for the State of Washington, residing in Colfax

Pioneer Telephone Company participates in LIFELINE:

Lifeline is a government benefit program that provides discounted telephone service and now discounted broadband service to eligible low-income consumers. Only **ONE** Lifeline benefit is permitted per household, on a wireline, broadband, or a wireless service, but a consumer may NOT receive a Lifeline discount on all three. Federal rules prohibit consumers from receiving more than one Lifeline service. A household is everyone (including children & people who are *not* related to you) who lives in your home and shares income and household expenses. Lifeline Residential discount rate is currently set at \$9.25. Only low-income consumers with proof of eligibility are qualified to enroll.

To qualify, subscribers must either have an income that is at or below 135% of the Federal Poverty Guidelines **OR** participate in one of the following programs:

- Medicaid
- Supplemental Nutrition Assistance Program (Food Stamps or SNAP)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance (Section 8)
- Low-Income Home Energy Assistance Program (LIHEAP)
- Temporary Assistance to Needy Families (TANF)
- National School Lunch Program's Free Lunch Program
- Bureau of Indian Affairs General Assistance
- Tribally-Administered Temporary Assistance for Needy Families (TTANF)
- Food Distribution Program on Indian Reservations (FDPIR)
- Head Start (if income eligibility criteria are met)
- State Assistance Programs (if applicable)

Subscribers have an obligation to recertify their eligibility every year and should respond to their Lifeline Provider's attempts to recertify eligibility. Subscribers must certify that they remain eligible to participate in the Lifeline program once each calendar year. Subscribers who fail to recertify their eligibility will be disenrolled from the Lifeline Program.

www.lifelinesupport.org
1-888-225-5322 (FCC)

PIONEER TELEPHONE COMPANY
522437

Line 1222 Details on the number of minutes provided as part of the plan.

Pioneer provides its lifeline customers a flat rate local service. There is no measured local service provided, so the number of minutes provided is not necessary.

Line 1223 Additional charges for toll calls, and rates for each such plan.

Pioneer provides access to toll service providers for its lifeline customers. The lifeline customer has to choose its own toll service provider, so no additional charges are noted or required by Pioneer.

(2005) Price Cap Carrier Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
<i>Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers</i>	July 2013

<010> Study Area Code	522437
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Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2011> 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.	<input style="width: 100px; height: 20px;" type="text"/>	
<2022> Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.	<input style="width: 100px; height: 20px;" type="text"/>	
<2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.	<input style="width: 100px; height: 20px;" type="text"/>	
<2024A> Round 2 Recipient of Incremental Support?	<input style="width: 100px; height: 20px;" type="text"/>	<input style="width: 100%; height: 50px;" type="text"/>
<2024B> Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.	Name of Attached Document Listing Required Information	<input style="width: 100%; height: 50px;" type="text"/>
<2025A> Round 2 Recipient of Incremental Support?	<input style="width: 100px; height: 20px;" type="text"/>	
<2025B> Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).	Name of Attached Document Listing Required Information	<input style="width: 100%; height: 50px;" type="text"/>
<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)		<input style="width: 100px; height: 20px;" type="text"/>

(2005) Price Cap Carrier Additional Documentation

Data Collection Form

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

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Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

Progress Report on 5 Year Plan
(3009) Carrier certifies to 54.313(f)(1)(iii)

(3010A) Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)} Yes - Attach Certification

(3010B) Please Provide Attachment Name of Attached Document Listing Required Information

(3012A) Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} Yes - Attach New Community Anchors

(3012B) Please Provide Attachment Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No) Yes No

(3014) If yes, does your company file the RUS annual report (Yes/No) Yes No

Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited? (Yes/No) Yes No

If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statement; or

(3020) (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.

If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information Name of Attached Document Listing Required Information

(3005) Rate Of Return Carrier Additional Documentation (Continued)

FCC Form 481

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

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<039> Contact Email Address - Email Address of person identified in data line <030>	dfilan@pionnet.com

Financial Data Summary

(3027) Revenue	1509473
(3028) Operating Expenses	1414145
(3029) Net Income	60665
(3030) Telephone Plant In Service(TPIS)	12627103
(3031) Total Assets	6034672
(3032) Total Debt	95631
(3033) Total Equity	5196291
(3034) Dividends	248000

Pioneer Telephone Co.

Local and Long Distance Service

~~~~~ Serving LaCrosse, Endicott, Winona, Hooper, Dusty and Hay ~~~~~



Telephone 509/549-3511

P.O. Box 207

LaCrosse, Washington 99143-0207


June 13, 2017

To: Commission Secretary, Office of Secretary  
Federal Communications Commission  
445 – 12<sup>th</sup> Street, SW  
Room TW-A325  
Washington, DC 20554

Re: FCC Form 481  
47 CFR § 54.313(f)(1)(i)  
Milestone Certification  
Pioneer Telephone Company  
LaCrosse, Washington  
Study Area Code 522437

Pioneer Telephone Company, SAC 522437, ("Company") hereby certifies as required by 47 CFR § 54.313 (f)(1)(i) for the FCC Form 481 program year 2018 that it is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas as determined in an annual survey, and that requests for such services are met within a reasonable amount of time, if requested.

Dated this 13<sup>th</sup> day of June, 2017 at LaCrosse, Washington.

By:   
\_\_\_\_\_  
Durand Cox  
President

**Template for Reporting Community Anchor Institutions (Lines 2018, 3012B, and 4003B)**

| <b>Number</b> | <b>Name</b>                | <b>Street Address</b> | <b>State</b> | <b>Zip</b> |
|---------------|----------------------------|-----------------------|--------------|------------|
| 1             | St. Joseph Catholic Church | 308 E 2nd Street      | WA           | 99143      |
| 2             |                            |                       |              |            |
| 3             |                            |                       |              |            |
| 4             |                            |                       |              |            |
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| 57            |                            |                       |              |            |
| 58            |                            |                       |              |            |
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|                                                                                                                                                                                                     |                                                                                         |                           |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|
| <b>(3005a) Operating Report for Privately-Held Rate of Return Carriers</b>                                                                                                                          |                                                                                         | FCC Form 481              |                                                                              |
| <b>Balance Sheet - Data Collection Form</b>                                                                                                                                                         |                                                                                         | OMB Control No. 3060-0986 |                                                                              |
| Page 1 of 3                                                                                                                                                                                         |                                                                                         | July 2013                 |                                                                              |
| <010>                                                                                                                                                                                               | Study Area Code                                                                         | <010>                     | 522437                                                                       |
| <015>                                                                                                                                                                                               | Study Area Name                                                                         | <015>                     | Pioneer Telephone Company                                                    |
| <020>                                                                                                                                                                                               | Program Year                                                                            | <020>                     | 2018                                                                         |
| <030>                                                                                                                                                                                               | Contact Name - Person USAC should contact regarding this data                           | <030>                     | Dallas Filan                                                                 |
| <035>                                                                                                                                                                                               | Contact Telephone Number - Number of person identified in data line <030>               | <035>                     | 509-549-3511                                                                 |
| <039>                                                                                                                                                                                               | Contact Telephone Email Address - Email Address of person identified in data line <030> | <039>                     | dfilan@plonnet.com                                                           |
|                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Files as reviewed single company                    |                           | <input type="checkbox"/> Filed as audited single company                     |
|                                                                                                                                                                                                     | <input type="checkbox"/> Filed as reviewed consolidated company                         |                           | <input type="checkbox"/> Filed as audited consolidated company               |
|                                                                                                                                                                                                     | <input type="checkbox"/> Filed as subsidiary of reviewed consolidated company           |                           | <input type="checkbox"/> Filed as subsidiary of audited consolidated company |
| <b>CERTIFICATION</b>                                                                                                                                                                                |                                                                                         |                           |                                                                              |
| We hereby certify that the entries in this report are in accordance with the accounts and other records of the system and reflect the status of the system to the best of our knowledge and belief. |                                                                                         |                           |                                                                              |
|                                                                                                                                                                                                     | Dallas Filan                                                                            | 3/31/2017                 |                                                                              |
|                                                                                                                                                                                                     | Signature                                                                               | Date                      |                                                                              |
| <b>PART A. BALANCE SHEET</b>                                                                                                                                                                        |                                                                                         |                           |                                                                              |
|                                                                                                                                                                                                     | <b>ASSETS</b>                                                                           | <b>BALANCE PRIOR YEAR</b> | <b>BALANCE END OF PERIOD</b>                                                 |
|                                                                                                                                                                                                     | <b>CURRENT ASSETS</b>                                                                   |                           | <b>LIABILITIES AND STOCKHOLDERS' EQUITY</b>                                  |
|                                                                                                                                                                                                     |                                                                                         |                           | <b>CURRENT LIABILITIES</b>                                                   |
| 1.                                                                                                                                                                                                  | Cash and Equivalents                                                                    | 1667403                   | 1683133                                                                      |
| 2.                                                                                                                                                                                                  | Cash-RUS Construction Fund                                                              |                           |                                                                              |
| 3.                                                                                                                                                                                                  | Affiliates:                                                                             |                           |                                                                              |
| a.                                                                                                                                                                                                  | Telecom, Accounts Receivable                                                            |                           |                                                                              |
| b.                                                                                                                                                                                                  | Other Accounts Receivable                                                               |                           |                                                                              |
| c.                                                                                                                                                                                                  | Notes Receivable                                                                        |                           |                                                                              |
| 4.                                                                                                                                                                                                  | Non-Affiliates:                                                                         |                           |                                                                              |
| a.                                                                                                                                                                                                  | Telecom, Accounts Receivable                                                            | 46663                     | 27684                                                                        |
| b.                                                                                                                                                                                                  | Other Accounts Receivable                                                               | 25020                     |                                                                              |
| c.                                                                                                                                                                                                  | Notes Receivable                                                                        |                           |                                                                              |
| 5.                                                                                                                                                                                                  | Interest and Dividends Receivable                                                       |                           |                                                                              |
| 6.                                                                                                                                                                                                  | Material-Regulated                                                                      | 54449                     | 53983                                                                        |
| 7.                                                                                                                                                                                                  | Material-Nonregulated                                                                   | 3140                      | 3140                                                                         |
| 8.                                                                                                                                                                                                  | Prepayments                                                                             | 30456                     | 31098                                                                        |
| 9.                                                                                                                                                                                                  | Other Current Assets                                                                    | 219475                    | 453334                                                                       |
| 10.                                                                                                                                                                                                 | Total Current Assets (1 Thru 9)                                                         | 2046606                   | 2252372                                                                      |
|                                                                                                                                                                                                     | <b>NONCURRENT ASSETS</b>                                                                |                           |                                                                              |
| 11.                                                                                                                                                                                                 | Investment in Affiliated Companies                                                      |                           |                                                                              |
| a.                                                                                                                                                                                                  | Rural Development                                                                       |                           |                                                                              |
| b.                                                                                                                                                                                                  | Nonrural Development                                                                    |                           |                                                                              |
| 12.                                                                                                                                                                                                 | Other Investments                                                                       |                           |                                                                              |
| a.                                                                                                                                                                                                  | Rural Development                                                                       |                           |                                                                              |
| b.                                                                                                                                                                                                  | Nonrural Development                                                                    |                           |                                                                              |
| 13.                                                                                                                                                                                                 | Nonregulated Investments                                                                | 35277                     | 35277                                                                        |
| 14.                                                                                                                                                                                                 | Other Noncurrent Assets                                                                 |                           |                                                                              |
| 15.                                                                                                                                                                                                 | Deferred Charges                                                                        |                           |                                                                              |
| 16.                                                                                                                                                                                                 | Jurisdictional Differences                                                              |                           |                                                                              |
| 17.                                                                                                                                                                                                 | Total Noncurrent Assets (11 thru 16)                                                    | 35277                     | 35277                                                                        |
|                                                                                                                                                                                                     | <b>PLANT, PROPERTY, AND EQUIPMENT</b>                                                   |                           |                                                                              |
| 18.                                                                                                                                                                                                 | Telecom, Plant-in-Service                                                               | 12629667                  | 12627103                                                                     |
| 19.                                                                                                                                                                                                 | Property Held for Future Use                                                            |                           |                                                                              |
| 20.                                                                                                                                                                                                 | Plant Under Construction                                                                |                           | 66466                                                                        |
| 21.                                                                                                                                                                                                 | Plant Adj., Nonop. Plant & Goodwill                                                     |                           |                                                                              |
| 22.                                                                                                                                                                                                 | Less Accumulated Depreciation                                                           | -8558721                  | -8946546                                                                     |
| 23.                                                                                                                                                                                                 | Net Plant (18 thru 21 less 22)                                                          | 4070946                   | 3747023                                                                      |
| 24.                                                                                                                                                                                                 | <b>TOTAL ASSETS (10+17+23)</b>                                                          | 6152829                   | 6034672                                                                      |
|                                                                                                                                                                                                     |                                                                                         |                           | <b>LONG-TERM DEBT</b>                                                        |
|                                                                                                                                                                                                     |                                                                                         |                           | 25. Accounts Payable                                                         |
|                                                                                                                                                                                                     |                                                                                         |                           | 26. Notes Payable                                                            |
|                                                                                                                                                                                                     |                                                                                         |                           | 27. Advance Billings and Payments                                            |
|                                                                                                                                                                                                     |                                                                                         |                           | 28. Customer Deposits                                                        |
|                                                                                                                                                                                                     |                                                                                         |                           | 29. Current Mat. L/T Debt                                                    |
|                                                                                                                                                                                                     |                                                                                         |                           | 30. Current Mat. L/T Debt-Rur. Dev.                                          |
|                                                                                                                                                                                                     |                                                                                         |                           | 31. Current Mat.-Capital Leases                                              |
|                                                                                                                                                                                                     |                                                                                         |                           | 32. Income Taxes Accrued                                                     |
|                                                                                                                                                                                                     |                                                                                         |                           | 33. Other Taxes Accrued                                                      |
|                                                                                                                                                                                                     |                                                                                         |                           | 34. Other Current Liabilities                                                |
|                                                                                                                                                                                                     |                                                                                         |                           | 35. Total Current Liabilities (25 thru 34)                                   |
|                                                                                                                                                                                                     |                                                                                         |                           | 36. Funded Debt-RUS Notes                                                    |
|                                                                                                                                                                                                     |                                                                                         |                           | 37. Funded Debt-RTB Notes                                                    |
|                                                                                                                                                                                                     |                                                                                         |                           | 38. Funded Debt-FFB Notes                                                    |
|                                                                                                                                                                                                     |                                                                                         |                           | 39. Funded Debt-Other                                                        |
|                                                                                                                                                                                                     |                                                                                         |                           | 40. Funded Debt-Rural Develop. Loan                                          |
|                                                                                                                                                                                                     |                                                                                         |                           | 41. Premium (Discount) on L/T Debt                                           |
|                                                                                                                                                                                                     |                                                                                         |                           | 42. Recquired Debt                                                           |
|                                                                                                                                                                                                     |                                                                                         |                           | 43. Obligations Under Capital Lease                                          |
|                                                                                                                                                                                                     |                                                                                         |                           | 44. Adv. From Affiliated Companies                                           |
|                                                                                                                                                                                                     |                                                                                         |                           | 45. Other Long-Term Debt                                                     |
|                                                                                                                                                                                                     |                                                                                         |                           | 46. Total Long-Term Debt (36 thru 45)                                        |
|                                                                                                                                                                                                     |                                                                                         |                           | <b>OTHER LIAB. &amp; DEF. CREDITS</b>                                        |
|                                                                                                                                                                                                     |                                                                                         |                           | 47. Other Long-Term Liabilities                                              |
|                                                                                                                                                                                                     |                                                                                         |                           | 48. Other Deferred Credits                                                   |
|                                                                                                                                                                                                     |                                                                                         |                           | 49. Other Jurisdictional Differences                                         |
|                                                                                                                                                                                                     |                                                                                         |                           | 50. Total Other Liabilities and Deferred Credits (47 thru 49)                |
|                                                                                                                                                                                                     |                                                                                         |                           | <b>EQUITY</b>                                                                |
|                                                                                                                                                                                                     |                                                                                         |                           | 51. Cap. Stock Outstanding & Subscribed                                      |
|                                                                                                                                                                                                     |                                                                                         |                           | 52. Additional Paid-in-Capital                                               |
|                                                                                                                                                                                                     |                                                                                         |                           | 53. Treasury Stock                                                           |
|                                                                                                                                                                                                     |                                                                                         |                           | 54. Membership and Cap. Certificates                                         |
|                                                                                                                                                                                                     |                                                                                         |                           | 55. Other Capital                                                            |
|                                                                                                                                                                                                     |                                                                                         |                           | 56. Patronage Capital Credits                                                |
|                                                                                                                                                                                                     |                                                                                         |                           | 57. Retained Earnings or Margins                                             |
|                                                                                                                                                                                                     |                                                                                         |                           | 58. Total Equity (51 thru 57)                                                |
|                                                                                                                                                                                                     |                                                                                         |                           | 59. <b>TOTAL LIABILITIES AND EQUITY (35+46+50+58)</b>                        |
|                                                                                                                                                                                                     |                                                                                         |                           | 6152829                                                                      |
|                                                                                                                                                                                                     |                                                                                         |                           | 6034672                                                                      |

<010> Study Area Code  
 <015> Study Area Name  
 <020> Program Year  
 <030> Contact Name - Person USAC should contact regarding this data  
 <035> Contact Telephone Number - Number of person identified in data line <030>  
 <039> Contact Telephone Email Address - Email Address of person identified in data line <030>

<010> 522437  
 <015> Pioneer Telephone Company  
 <020> 2018  
 <030> Dallas Filan  
 <035> 509-549-3511  
 <039> dfilan@pionnetcom

| PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS                   |            |           |
|---------------------------------------------------------------------------------|------------|-----------|
| ITEM                                                                            | PRIOR YEAR | THIS YEAR |
| 1. Local Network Services Revenues                                              | 144597     | 151205    |
| 2. Network Access Services Revenues                                             | 1399531    | 1305023   |
| 3. Long Distance Network Services Revenues                                      | 42291      | 41522     |
| 4. Carrier Billing and Collection Revenues                                      | 1800       | 1800      |
| 5. Miscellaneous Revenues                                                       | 8866       | 10415     |
| 6. Uncollectible Revenues                                                       | 100        | 492       |
| 7. <b>Net Operating Revenues (1 thru 5 less 6)</b>                              | 1596985    | 1509473   |
| 8. Plant Specific Operations Expense                                            | 367252     | 349684    |
| 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) | 54344      | 60084     |
| 10. Depreciation Expense                                                        | 580284     | 531909    |
| 11. Amortization Expense                                                        |            |           |
| 12. Customer Operations Expense                                                 | 94541      | 120818    |
| 13. Corporate Operations Expense                                                | 374435     | 351650    |
| 14. <b>Total Operating Expenses (8 thru 13)</b>                                 | 1470856    | 1414145   |
| 15. Operating Income or Margins (7 less 14)                                     | 126129     | 95328     |
| 16. Other Operating Income and Expenses                                         |            |           |
| 17. State and Local Taxes                                                       | 67196      | 48884     |
| 18. Federal Income Taxes                                                        | 23455      | 15892     |
| 19. Other Taxes                                                                 |            |           |
| 20. Total Operating Taxes (17+18+19)                                            | 90651      | 64776     |
| 21. Net Operating Income or Margins (15+16-20)                                  | 35478      | 30552     |
| 22. Interest on Funded Debt                                                     |            |           |
| 23. Interest Expense - Capital Leases                                           |            |           |
| 24. Other Interest Expense                                                      |            |           |
| 25. Allowance for Funds Used During Construction                                |            |           |
| 26. Total Fixed Charges (22+23+24-25)                                           | 0          | 0         |
| 27. Nonoperating Net Income                                                     | 7173       | 10014     |
| 28. Extraordinary Items                                                         |            |           |
| 29. Jurisdictional Differences                                                  |            |           |
| 30. Nonregulated Net Income                                                     | 22814      | 20099     |
| 31. Total Net Income or margins (21+27+28+29+30-26)                             | 65465      | 60665     |
| 32. Total Taxes Based on Income                                                 |            |           |
| 33. Retained Earnings or Margins Beginning-of-Year                              | 5501527    | 5312178   |
| 34. Miscellaneous Credits Year-to-Date                                          |            | 15396     |
| 35. Dividends Declared (Common)                                                 | 250000     | 248000    |
| 36. Dividends Declared (Preferred)                                              |            |           |
| 37. Other Debits Year-to-Date                                                   | 4814       |           |
| 38. Transfers to Patronage Capital                                              |            |           |
| 39. Retained Earnings or Margins end-of-Period [(31+33+34)-(35+36+37+38)]       | 5312178    | 5140239   |
| 40. Patronage Capital Beginning-of-Year                                         |            |           |
| 41. Transfers to Patronage Capital                                              |            |           |
| 42. Patronage Capital Credits Retired                                           |            |           |
| 43. Patronage Capital End-of-Year (40+41-42)                                    | 0          | 0         |
| 44. Annual Debt Service Payments                                                |            |           |
| 45. Cash Ratio [(14+20-10-11)/7]                                                | 0.61       | 0.63      |
| 46. Operating Accrual Ratio [(14+20+26)/7]                                      | 0.98       | 0.98      |
| 47. TIER [(31+26)/26]                                                           | 0.00       | 0.00      |
| 48. DSCR [(31+26+10+11)/44]                                                     | 0.00       | 0.00      |

|                                                                                               |       |                                         |
|-----------------------------------------------------------------------------------------------|-------|-----------------------------------------|
| <010> Study Area Code                                                                         | <010> | <b>522437</b>                           |
| <015> Study Area Name                                                                         | <015> | <b><u>Pioneer Telephone Company</u></b> |
| <020> Program Year                                                                            | <020> | <b><u>2018</u></b>                      |
| <030> Contact Name - Person USAC should contact regarding this data                           | <030> | <b><u>Dallas Filan</u></b>              |
| <035> Contact Telephone Number - Number of person identified in data line <030>               | <035> | <b><u>509-549-3511</u></b>              |
| <039> Contact Telephone Email Address - Email Address of person identified in data line <030> | <039> | <b><u>dfilan@pionnetcom</u></b>         |

| PART C. STATEMENTS OF CASH FLOWS                                                                               |                                                                          |         |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------|
| 1. <b>Beginning Cash (Cash and Equivalents plus RUS Construction Fund)</b>                                     |                                                                          | 1667403 |
| <b>CASH FLOWS FROM OPERATING ACTIVITIES</b>                                                                    |                                                                          |         |
| 2. <b>Net Income</b>                                                                                           |                                                                          | 60665   |
| Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities                               |                                                                          |         |
| 3. Add: Depreciation                                                                                           |                                                                          | 531909  |
| 4. Add: Amortization                                                                                           |                                                                          |         |
| 5. Other (Explain)                                                                                             | Loss on investment and deferred FIT                                      | -3119   |
| Changes in Operating Assets and Liabilities                                                                    |                                                                          |         |
| 6. Decrease/(Increase) in Accounts Receivable                                                                  |                                                                          | 43999   |
| 7. Decrease/(Increase) in Materials and Inventory                                                              |                                                                          | 466     |
| 8. Decrease/(Increase) in Prepayments and Deferred Charges                                                     |                                                                          | -642    |
| 9. Decrease/(Increase) in Other Current Assets                                                                 |                                                                          |         |
| 10. Increase/(Decrease) in Accounts Payable                                                                    |                                                                          | -5849   |
| 11. Increase/(Decrease) in Advance Billings & Payments                                                         |                                                                          |         |
| 12. Increase/(Decrease) in Other Current Liabilities                                                           |                                                                          | 58645   |
| 13. <b>Net Cash Provided/(Used) by Operations</b>                                                              |                                                                          | 686074  |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>                                                                    |                                                                          |         |
| 14. Decrease/(Increase) in Notes Receivable                                                                    |                                                                          |         |
| 15. Increase/(Decrease) in Notes Payable                                                                       |                                                                          |         |
| 16. Increase/(Decrease) in Customer Deposits                                                                   |                                                                          | -45     |
| 17. Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)                                   |                                                                          |         |
| 18. Increase/(Decrease) in Other Liabilities & Deferred Credits                                                |                                                                          |         |
| 19. Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates & Other Capital |                                                                          |         |
| 20. Less: Payment of Dividends                                                                                 |                                                                          | -248000 |
| 21. Less: Patronage Capital Credits Retired                                                                    |                                                                          |         |
| 22. Other (Explain)                                                                                            |                                                                          |         |
| 23. <b>Net Cash Provided/(Used) by Financing Activities</b>                                                    |                                                                          | -248045 |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>                                                                    |                                                                          |         |
| 24. Net Capital Expenditures (Property, Plant & Equipment)                                                     |                                                                          | -248486 |
| 25. Other Long-Term Investments                                                                                |                                                                          |         |
| 26. Other Noncurrent Assets & Jurisdictional Differences                                                       |                                                                          |         |
| 27. Other (Explain)                                                                                            | Purchase and proceeds to investments, salvage and advances to affiliated | -173813 |
| 28. <b>Net Cash Provided/(Used) by Investing Activities</b>                                                    |                                                                          | -422299 |
| 29. <b>Net Increase/(Decrease) in Cash</b>                                                                     |                                                                          | 15730   |
| 30. <b>Ending Cash</b>                                                                                         |                                                                          | 1683133 |

|       |                                                                               |                    |
|-------|-------------------------------------------------------------------------------|--------------------|
| <010> | Study Area Code                                                               | 522437             |
| <015> | Study Area Name                                                               | PIONEER TEL CO     |
| <020> | Program Year                                                                  | 2018               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Filan       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5095493511 ext.    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dfilan@pionnet.com |

**4005 Rural Broadband Experiment**

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

**Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)**

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

**Community Anchor Institutions – FCC 14-98 (paragraph 79)**

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

**If yes to 4003A, please provide a response for 4003B.**

**4003b.** Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. Name of Attached Document Listing Required Information \_\_\_\_\_

**Broadband Deployment Locations – FCC 14-98 (paragraph 80)**

**4004a.** Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481. Name of Attached Document Listing Required Information \_\_\_\_\_

**4004b.** Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area. Name of Attached Document Listing Required Information \_\_\_\_\_

|                                                                   |                                                                                  |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>Certification - Reporting Carrier<br/>Data Collection Form</b> | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------|

|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
| <010> Study Area Code                                                               | 522437             |
| <015> Study Area Name                                                               | PIONEER TEL CO     |
| <020> Program Year                                                                  | 2018               |
| <030> Contact Name - Person USAC should contact regarding this data                 | Dallas Filan       |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 5095493511 ext.    |
| <039> Contact Email Address - Email Address of person identified in data line <030> | dfilan@pionnet.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

|                                                                                                                                                                                                                                                                                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>                                                                                                                                                                             |                                |
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |                                |
| Name of Reporting Carrier:                                                                                                                                                                                                                                                                            |                                |
| Signature of Authorized Officer:                                                                                                                                                                                                                                                                      | Date                           |
| Printed name of Authorized Officer:                                                                                                                                                                                                                                                                   |                                |
| Title or position of Authorized Officer:                                                                                                                                                                                                                                                              |                                |
| Telephone number of Authorized Officer:                                                                                                                                                                                                                                                               |                                |
| Study Area Code of Reporting Carrier:                                                                                                                                                                                                                                                                 | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.                                                      |                                |

|                                                                 |                                                                                  |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>Certification - Agent / Carrier<br/>Data Collection Form</b> | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------|

|                                                                                                        |                    |
|--------------------------------------------------------------------------------------------------------|--------------------|
| <b>&lt;010&gt; Study Area Code</b>                                                                     | 522437             |
| <b>&lt;015&gt; Study Area Name</b>                                                                     | PIONEER TEL CO     |
| <b>&lt;020&gt; Program Year</b>                                                                        | 2018               |
| <b>&lt;030&gt; Contact Name - Person USAC should contact regarding this data</b>                       | Dallas Filan       |
| <b>&lt;035&gt; Contact Telephone Number - Number of person identified in data line &lt;030&gt;</b>     | 5095493511 ext.    |
| <b>&lt;039&gt; Contact Email Address - Email Address of person identified in data line &lt;030&gt;</b> | dfilan@pionnet.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <p>I certify that (Name of Agent) <u>Johnson, Stone &amp; Pagano, P.S.</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.</p> |                                                                                                   |
| Name of Authorized Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Johnson, Stone &amp; Pagano, P.S.</u>                                                          |
| Name of Reporting Carrier:                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>PIONEER TEL CO</u>                                                                             |
| Signature of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>CERTIFIED ONLINE</u> <span style="float: right;">Date: <u>06/21/2017</u></span>                |
| Printed name of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Durand Cox</u>                                                                                 |
| Title or position of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>President</u>                                                                                  |
| Telephone number of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>5095493511 ext.</u>                                                                            |
| Study Area Code of Reporting Carrier:                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>522437</u> <span style="float: right;">Filing Due Date for this form: <u>07/03/2017</u></span> |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.                                                                                                                                                                                                                     |                                                                                                   |

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier                                                                                                                                                                                                                                              |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <p>I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.</p> |                                                                                                   |
| Name of Reporting Carrier:                                                                                                                                                                                                                                                                                                                                    | <u>PIONEER TEL CO</u>                                                                             |
| Name of Authorized Agent Firm:                                                                                                                                                                                                                                                                                                                                | <u>Johnson, Stone &amp; Pagano, P.S.</u>                                                          |
| Signature of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                                           | <u>CERTIFIED ONLINE</u> <span style="float: right;">Date: <u>06/21/2017</u></span>                |
| Name of Authorized Agent Employee:                                                                                                                                                                                                                                                                                                                            | <u>Jenifer Wasnock</u>                                                                            |
| Title or position of Authorized Agent or Employee of Agent                                                                                                                                                                                                                                                                                                    | <u>Consultant</u>                                                                                 |
| Telephone number of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                                    | <u>2535667070 ext.278</u>                                                                         |
| Study Area Code of Reporting Carrier:                                                                                                                                                                                                                                                                                                                         | <u>522437</u> <span style="float: right;">Filing Due Date for this form: <u>07/03/2017</u></span> |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.                                                                                                              |                                                                                                   |