



Kenneth Schifman
Director/Senior Counsel
913-315-9783 (office)
913-523-9827 (fax)

Sprint State Government Affairs
6450 Sprint Parkway
KSOPHN0314-3A753
Overland Park, KS 66251
kenneth.schifman@sprint.com

November 25, 2019

Via electronic filing

Mr. Mark L. Johnson, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

Re: Docket No. UT-100203

Dear Mr. Johnson:

Please find enclosed a letter from Virgin Mobile USA, L.P. regarding plan changes.

Please let me know if you have any questions about this submission.

Sincerely,

Ken Schifman

Received
Records Management
11/25/19 11:10
State Of WASH.
UTIL. AND TRANSP.
COMMISSION