

**CERTIFICATE OF SERVICE**

**UW-230236**

***In the Matter of Washington Water Service Co. Tariff Revision***

**I HEREBY CERTIFY** that I have this day served *Comments* on behalf of Public Counsel upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<b>COMMISSION STAFF</b>	<b>WASHINGTON WATER CO.</b>
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Dated at Seattle, Washington this 24th day of July 2023.

*/s/ Brice C. Hartman*

Brice Hartman  
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