

Dockets UW-180885/UW-190311 (*consolidated*)  
CERTIFICATE OF SERVICE

I hereby certify that I have this day served the attached Settlement Agreement and Narrative upon the persons and entities listed on the Service List below by electronic mail, addressed as shown below.

DATED at Olympia, Washington, June 28, 2019.

*/s/ Elizabeth M. DeMarco*  
Legal Assistant  
Office of the Attorney General  
Utilities and Transportation Division  
P.O. Box 40128  
Olympia, WA 98504-0128  
(360) 664-1191  
[betsy.demarco@utc.wa.gov](mailto:betsy.demarco@utc.wa.gov)

***For Harrison Water Companies:***

Tom Harrison  
Vice President/Manager  
P.O. Box 2818  
Pasco, WA 99302  
(509) 545-1908  
[tomcoll@frontier.com](mailto:tomcoll@frontier.com)

***For Public Counsel:***

Lisa Gafken  
Office of the Attorney General  
800 Fifth Avenue, Suite 2000  
Seattle, WA 98104-3188  
(206) 464-6595  
[Lisa.Gafken@atg.wa.gov](mailto:Lisa.Gafken@atg.wa.gov)  
[NinaS@atg.wa.gov](mailto:NinaS@atg.wa.gov)  
[lutherc@atg.wa.gov](mailto:lutherc@atg.wa.gov)  
[chandam@atg.wa.gov](mailto:chandam@atg.wa.gov)  
[PCCSeaEF@atg.wa.gov](mailto:PCCSeaEF@atg.wa.gov)