



February 15, 2018

Mr. Steven King, Executive Director and Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Park Drive SW
P.O. Box 47250
Olympia, Washington 98504-7250

**Re: Docket No.: UT-171082
Signed Exhibit A to Protective Order**

Dear Mr. King:

Attached for filing in the above-referenced docket are:

- ◆ Cover letter;
- ◆ Signed Exhibit A (Attorney Agreement); and
- ◆ Certificate of Service.

Sincerely,

/s/ Josie Addington
Josie Addington
Legal Assistant III
CenturyLink
1600 7th Avenue, Room 1506
Seattle, Washington 98191
(206) 733-5236
Josie.addington@centurylink.com

Attachment
cc: Service List

Received
Records Management
02/15/18 14:51
Via Web Portal
State Of WASH.
UTIL. AND TRANSP.
COMMISSION