

## ATTORNEY GENERAL OF WASHINGTON

Utilities and Transportation Division PO Box 40128 • Olympia WA 98504-0128 • (360) 664-1183

October 11, 2019

Mark L. Johnson, Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE P.O. Box 47250 Olympia, Washington 98504-7250

RE: Avista Corporation 2015 General Rate Case

Dockets UE-150204/UG-150205

Dear Mr. Johnson:

Enclosed for filing in the referenced dockets are the original and five copies of the Cross Answering Testimony of Jason Ball and Chris McGuire, and Certificate of Service.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record. Accordingly, we reserve the right to make revisions or additions to these documents as may become necessary prior to the time that the witnesses present their testimony.

Sincerely,

/s/ Jennifer Cameron-Rulkowski, WSBA No. 33734
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JCR/emd Enclosures

cc: Parties w/encl.