

#### Rob McKenna

# ATTORNEY GENERAL OF WASHINGTON

800 Fifth Avenue #2000 • Seattle WA 98104-3188

August 17, 2009

## SENT VIA E-MAIL ON 8/17/09 & ABC/LEGAL MESSENGER ON 8/18/09 BY NOON

David Danner **Executive Director and Secretary** Washington Utilities & Transportation Commission 1300 S. Evergreen Pk. Dr. S.W. PO Box 47250 Olympia, WA 98504-7250

Re:

WUTC v. Avista Corporation d/b/a Avista Utilities,

Docket Nos. UE-090134 and UG-090135

Avista Decoupling Docket No. UG-060518

Dear Mr. Danner:

Enclosed please find the originals and seventeen copies each of the Direct Testimony and Exhibits and Certificate of Service for filing in the above-referenced dockets, as listed below:

Michael Brosch, Mary Kimball, Hugh Larkin, Jr., Kevin Woodruff on behalf of Public Counsel

Glenn Watkins on behalf of Public Counsel and The Energy Project

Michael Gorman on behalf of Public Counsel and Industrial Customers of Northwest

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Utilities

Simon J. ffitch

derelv.

Senior Assistant Attorney General Public Counsel Section

(206) 389-2055

SJf:cjw **Enclosures** 

cc: Service List (Federal Express Overnight & E-mail)

ALJ Adam Torem (E-mail)

# CERTIFICATE OF SERVICE Docket No. UE-090134, UG-090135 & UG-060518

I hereby certify that a true and correct copy of the Direct Testimony of Michael Brosch, Mary Kimball, Hugh Larkin, Glenn Watkins, Kevin Woodruff and Michael Gorman was sent to each of the parties of record shown on the attached Service List in sealed envelopes, via:

Overnight Federal Express and Electronic Mail

DATED: August 17, 2009.

avol Williams

Legal Assistant

### Docket No. UE-090134, UG-090135 & UG-060518 Avista GRC 2009

## SERVICE LIST

# **Avista Corporation**

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#### **ICNU**

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#### **NWIGU**

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#### **Commission Staff**

Gregory J. Trautman 1400 S. Evergreen Park Dr. SW P. O. Box 40128 Olympia, WA 98504-0128

### The Energy Project

Ronald L. Roseman Attorney At Law 2011 14th Avenue East Seattle, WA 98112

### **Northwest Energy Coalition**

David Johnson 811 1st Avenue, Suite 305 Seattle, WA 98104