**EXHIBIT NO.  KRK-13C  
DOCKET NO. UE-10\_\_\_\_  
WITNESS:  KARL R. KARZMAR**

**BEFORE THE**

**WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

|  |  |  |
| --- | --- | --- |
| **In the Matter of the Petition of**  **PUGET SOUND ENERGY, INC.**  **For a Declaratory Order Regarding the Transfer of Assets to Jefferson County Public Utility District.** |  | **Docket No. UE-10\_\_\_\_** |

**TWELFTH EXHIBIT (CONFIDENTIAL) TO THE PREFILED DIRECT TESTIMONY OF  
KARL R. KARZMAR  
ON BEHALF OF PUGET SOUND ENERGY, INC.**

**REDACTED  
VERSION**

**JULY 15, 2010**

**Exhibit No. KRK-13C is redacted in its entirety**