

November 8, 2022

David S. Steele
DSteele@perkinscoie.com
D. +1.425.635.1633
F. +1.425.635.2633Received
Records Management
11/08/2022
State Of WASH.
UTIL. AND TRANSP.
COMMISSION**Electronically Filed**Ms. Amanda Maxwell, Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503**Re: Consolidated Matters: Jammie's Certificate Application / Basin Disposal v. Jammie's
Dockets TG-220243 and TG-220215**

Dear Ms. Maxwell:

Enclosed for filing in the above dockets are the following documents:

1. Jammie's Environmental, Inc.'s Final Exhibit List; and
2. Certificate of Service.

Please do not hesitate to contact me if you have any questions.

Very truly yours,



David S. Steele

DSS:aes
Enclosures

cc: All Parties