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May 25, 2021

SENT VIA UTC WEB PORTAL

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Sq. Loop SE
P. O. Box 47250
Lacey, Washington 98503

Re: Notice of Inquiry into the Reducing the Administrative Burden in Support of the
Commission's Ongoing Inquiry into the Adequacy of the Current Regulatory Framework
Docket U-210151

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are The Energy Project Comments re
Corrected Attachment A (utility composite workbook). TEP comments regarding the CNG
template are incorporated in this document. No hard copies will be sent but can be provided
upon request.

If you have any questions, please contact me at the email address or telephone number above.

Sincerely,

/s/ Simon J. ffitich, WSBA No. 25977
Simon J. ffitich
Attorney at Law
for The Energy Project
(206) 669-8197

Sf:cjb
Enclosure

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