Records Managem

Law Office of Richard A. Finnigan 2112 Black Lake Blvd. SW Olympia, Washington 98512

Richard A. Finnigan
(360) 956-7001
rickfinn@localaccess.com

Candace Shofstall
Legal Assistant
(360) 753-7012
candaces@localaccess.com

November 29, 2022

State Of WAS FIL. AND TRANS COMMISSION

VIA E-FILING

Ms. Amanda Maxwell, Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503

Re:

UW-220614 - Application for the sale and transfer of the water system assets and operations of Stroh's Water Company, Inc. to Washington Water Service Company

Dear Ms. Maxwell:

Attached you will find the second customer notice for Stroh's Water Company customers. It was mailed to the customers on November 11, 2022. The purpose of this notice is to let the customers know that the Commission is scheduling this matter for a second open meeting to allow more time for customers to review and provide feedback.

Sincerely,

RICHARD A. FINNIGAN

RAF/cs

cc:

Client (via e-mail)

John Cupp (via e-mail)