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September 7, 2018

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Mark L. Johnson
Executive Director and Secretary
1300 S. Evergreen Park Dr. SW
P. O. Box 47250
Olympia, Washington 98504-7250

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State Of WASH.
UTIL. AND TRANSP.
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Re: Rulemaking to modify existing consumer protection and meter rules to include Advanced Metering Infrastructure
Docket U-180525

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the Initial Comments of The Energy Project regarding the above-referenced docket. Please contact me if you have any questions or concerns about the filing.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project

SJf:cjb
Enclosure