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January 8, 2025

Jeff Killip, Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop S.E. Lacey, WA 98503 P.O. Box 47250 Olympia, Washington 98504-7250

Dear Mr. Killip:

Re: Docket No, UT-250011 Federal Lifeline Certification and Reporting Pursuant to 47 C.F.R. § 54.416(b) UT-250011

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Pursuant to 47 C.F.R. § 54.416(b), accompanying this letter for filing with the Washington Utilities and Transportation Commission ("Commission") is a copy of the completed FCC Form 555 ("Annual Lifeline Eligible Telecommunications Carrier Certification Form"), for the reporting year ended December 31, 2024, that has been submitted by Salish Networks. ("Company") to the Universal Service Administrative Company (USAC) with respect to the Company's Lifeline service subscribers residing in the State of Washington.

Please let us know if the Commission has any questions regarding the information presented on the enclosed form.

Sincerely,

Tonya Payne

Budget and Regulatory Analyst

Salish Networks

Accompanying document