Commission Docket No.: TG-220329

Agenda Date Assigned:

May 26, 2022

## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

## LESS THAN STATUTORY NOTICE REQUESTED BY:

| Company Name                             | e: Sanitary Service Com                                                                                                                                                                                                                                | <u>npany, Inc.</u>     | Certificate No. <u>G-14</u>     | <u>UBI No. 600-172-7</u>                                                          | <u>770</u>                                                                            |  |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| Registered Trad                          | le Name(s) N/A                                                                                                                                                                                                                                         | <u>.</u>               |                                 |                                                                                   |                                                                                       |  |
| Company propo                            | oses to change <u>Tariff Nun</u>                                                                                                                                                                                                                       | nber 9                 | <u>.</u>                        |                                                                                   |                                                                                       |  |
| Special Fuel Sur                         | ase period to \$5.04067 per                                                                                                                                                                                                                            | t to recover the       | rising cost of fuel. Fu         | el index prices have ir                                                           | ory Notice to include a<br>ncreased from \$2.6813 per<br>al Fuel Surcharge Supplement |  |
| (This section to                         | be completed if filing is n                                                                                                                                                                                                                            | nade by other t        | han owner, partner, oi          | corporate officer of the                                                          | ne company)                                                                           |  |
| Name and title                           | of issuing agent <u>Sara Car</u>                                                                                                                                                                                                                       | npbell, Control        | <u>ler</u> is authorized to iss | ue and file tariffs and/                                                          | or time schedules on behalf of                                                        |  |
| (name of compa                           | ny): Sanitary Service Co                                                                                                                                                                                                                               | <u>mpany</u> .         |                                 |                                                                                   |                                                                                       |  |
| Signature and ti                         | tle of authorizing agent (                                                                                                                                                                                                                             | company offici         | al) <u>Paul Razore, Presid</u>  | lent                                                                              |                                                                                       |  |
| Telephone num                            | ber/fax/e-mail of authoriz                                                                                                                                                                                                                             | zing agent <u>36</u> 0 | 0-734-3490 E-mail: p            | oaulr@ssc-inc.com                                                                 |                                                                                       |  |
| I request these p                        | provisions become effective                                                                                                                                                                                                                            | ve: June 1, 202        | 2 to expire at midnight         | t on: August 31, 2022                                                             |                                                                                       |  |
| Signature and T                          | itle of Issuing Agent:                                                                                                                                                                                                                                 |                        |                                 |                                                                                   |                                                                                       |  |
|                                          | f Issuing Agent: Sara Ca                                                                                                                                                                                                                               | -                      |                                 |                                                                                   |                                                                                       |  |
| Telephone No.                            | 360-527-9783                                                                                                                                                                                                                                           | F                      | AX No. <u>360-671-0239</u>      | E-mail <u>sara</u>                                                                | ac@ssc-inc.com                                                                        |  |
| Mailing Addres                           | s PO Box 1702                                                                                                                                                                                                                                          | C                      | City_Bellingham                 | State WA                                                                          | Zip <u>98227</u>                                                                      |  |
|                                          | WASHING                                                                                                                                                                                                                                                | TON UTILITIE           | ES AND TRANSPORT                | ATION COMMISSION                                                                  | V                                                                                     |  |
|                                          |                                                                                                                                                                                                                                                        |                        | <u>ORDER</u>                    |                                                                                   |                                                                                       |  |
| 1.<br>2.<br>3.                           | effective with Less Than Statutory Notice on: <u>June 1, 2022</u> .  2. The proposed changes will expire on: <u>August 31, 2022</u>                                                                                                                    |                        |                                 |                                                                                   |                                                                                       |  |
|                                          | For customers who are billed monthly for services in arrears, the fuel surcharge applies to all services provided in the months of June, July, August 2022  Customers who are billed quarterly for services – current month and two months in advance: |                        |                                 |                                                                                   |                                                                                       |  |
|                                          |                                                                                                                                                                                                                                                        |                        |                                 |                                                                                   |                                                                                       |  |
|                                          | Customers Billed at Mo<br>June 2022<br>July 2022<br>August 2022                                                                                                                                                                                        | onth's end in:         | July, August, and               | lies to all services pro<br>ugust 2022<br>I September 2022<br>per, and October 20 | vided in the months of:                                                               |  |
| DATED and sig                            | ned at Olympia, Washinຍຸ                                                                                                                                                                                                                               | gton, this <u>2</u>    | , <u> </u>                      | ay, 2022<br>of the Commission,                                                    | (Month/Year)                                                                          |  |
| Solid Waste Fuel Surcharge LSN Form 3/25 |                                                                                                                                                                                                                                                        |                        | Amanda Ma<br>Executive Di       | xwell<br>rector and Secretary                                                     |                                                                                       |  |