Commission Docket No	TG-200220	
Agenda Date Assigned _	March 26, 2020	

## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION LESS THAN STATUTORY NOTICE REQUESTED BY:

Company Name: Excess Disposal, Inc.		Certificate No. <u>G-107</u>	UBI No. <u>601-650-230</u>
Registered Trade Name(s)			
Company proposes to change Tariff 15		Nun	nber <u>Item 30</u>
	ariff, time schedule, etc.) Tariff Pag	e 2	
Proposed changes are:	Tariff Pages 2 and 1	2A	
ndicate below, or attach, an explanation of to provisions with less than statutory notice.	the reason the company re	equests permission to file and	d publish the proposed
Governor Inslee has declared a public health provide information for the commission and			
(This section to be completed if filing	ng is made by other than o	owner, partner, or corporate c	officer of the company)
Name and title of issuing agent <u>Weldon T.</u>	Burton	is authorized to is	sue and file tariffs and/or time
schedules on behalf of (name of company):	Excess Disposal, Inc.		
Signature and title of authorizing agent (com	npany official) <i>Weldon T. L</i>	Surton CPA	
Геlephone number/fax/e-mail of authorizing	agent (360)-727-3643/(36	50)-727-7637 weldon@weldo	ntburtoncpa.com
request these provisions become effective	on the following date: Ma	rch 19, 2020	
Signature and Title of Issuing Agent: Weldon T. Burton CPA			
Signature and Title of Issuing Agent. Western	7, Dar out GIA		
Printed name of Issuing Agent: <u>Weldon T. B</u>	urton		
Геlephone No. (360) <u>727-3643</u>	FAX No. (360) <u>727-7</u>	<u>'637                                    </u>	don@weldontburtoncpa.com
Mailing Address 2 South 56th Place, Suite 20	O1-E City Ridgefield	State <u>WA</u>	Zip <u>98642</u>
WASHINGTO	DN UTILITIES AND TRAN	SPORTATION COMMISSION	N
	<u>O R D E F</u>	₹	
The Commission finds good cause to suppo			pecome effective with Less
Гhan Statutory Notice on: (Date) Ма	arch 19, 2020		
DATED and signed at Lacey, Washi	ngton, this _ 26th d	ay ofMarch, 2020	(Month/Year)
By direction of the Commission,			
	·	·	

Mark L. Johnson

**Executive Director and Secretary** 

Transportation LSN Form 2/13