|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MASTER SERVICE LIST |  |  |  |  |
| As of: 2/16/2018 | Docket: 180146 |  |  |  |
| Original MSL Date: 2/16/2018 |  |  |  |  |
| **Status** | **Name and Address** | **Phone & Fax** | **Added** | **By** |
| Assistant Attorney General | Sally BrownWUTCPO Box 40128Olympia, WA 98504-0128sally.brown@utc.wa.gov | Tel: (360) 664-1193Fax: (360) 586-5522 | 2/16/2018 | Ashley Huff |
|  |  |  |  |  |
| Complainant | Stanton and Joanna Case192 Teri RoadBurbank, WA 99323 | Tel: (509) 547-1072 | 2/16/2018 | Ashley Huff |
|  |  |  |  |  |
| Respondent | Tom HarrisonVice President/ManagerHarrison-Ray Water Company, Inc.P.O. Box 2818Pasco, WA 99302tomco11@frontier.com | Tel: (509) 545-1908Fax: (509) 627-4313 | 2/16/2018 | Ashley Huff |
|  |  |  |  |  |

 |