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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

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April 25, 2022

SENT VIA WEB PORTAL

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re: *Washington Utilities and Transportation Commission v. Cascade Natural Gas Corporation*, Docket UG-210755

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket is the Opposition Testimony and Exhibits of Mark E. Garrett on behalf of Public Counsel. We list the specific documents below:

Mark E Garrett, Exhibits MEG-1T through MEG-18.

Please note that per the protective order in this docket, we designated MEG-17C as a confidential exhibit. If there are any issues with this filing, please do not hesitate to reach out to me.

Sincerely,

/s/ *Ann Paisner*
ANN PAISNER, WSBA No. 50202
Assistant Attorney General
Public Counsel Unit
(206) 521-3211

ANHP/bch
Enclosures
cc: Service List; ALJ Samantha Doyle (via E-mail)