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Recognition Justice

Puget Sound Energy and its predecessor companies have been serving Seattle and the Puget Sound since the late 1800's, and since that time, the region has grown tremendously.

The first white Americans to settle in Seattle arrived in the 1850's.

By 1873, Seattle Gas Light Company was lighting up parts of the city with gas lamps.

In 1886, the Seattle Electric Light Company, a PSE predecessor, began serving the region from a central power plant.

The power provided to the growing new city served electric street cars and individual homes. As the city grew, power and light services expanded too.

However, opportunities in the promising Puget Sound region were not available for all...



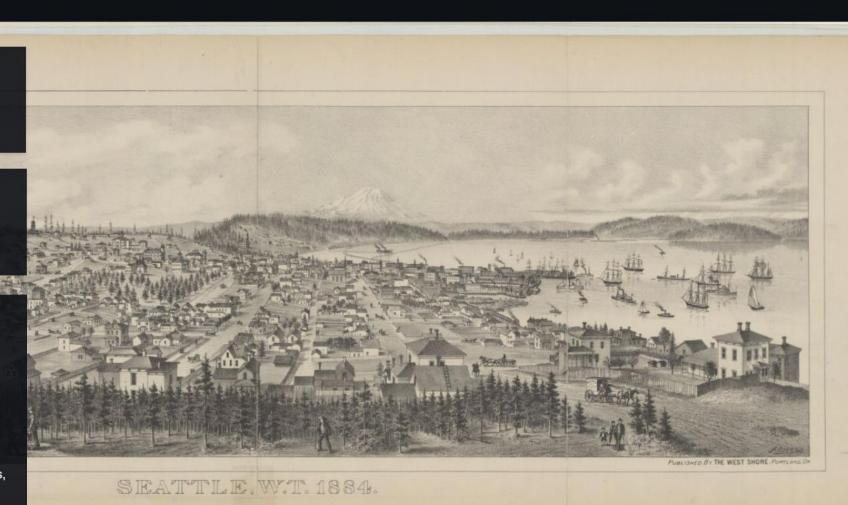


News and advertisements attracted newcomers to the region, promising vibrant economic potential.

Hand drawn maps were used to sell the promise of a new beginning and to create a sense of pride and place. [2]

As pioneers and other Americans migrated to opportunities offered by the Puget Sound, Indigenous American villages and tribes were displaced from their ancestral land.

Through a series of treaties, tribal nations retained only a fraction of their ancestral lands, ceding most rights to the state and U.S. governments and received limited fishing and hunting protections.



The Puget Sound region was built alongside discriminatory policies and practices that established and reinforced Structural Racism, just like the rest of America.

Alien Land Laws prohibited non-citizens from purchasing land, and were used alongside "whites only" naturalization laws as a tactic to consolidate land ownership in white hands. [3] The region rapidly developed at the same time as historic redlining and racially restrictive covenant policies were unfortunately commonplace. These policies reinforced Structural Racism by impacting the flow of wealth and homeownership on the basis of race.

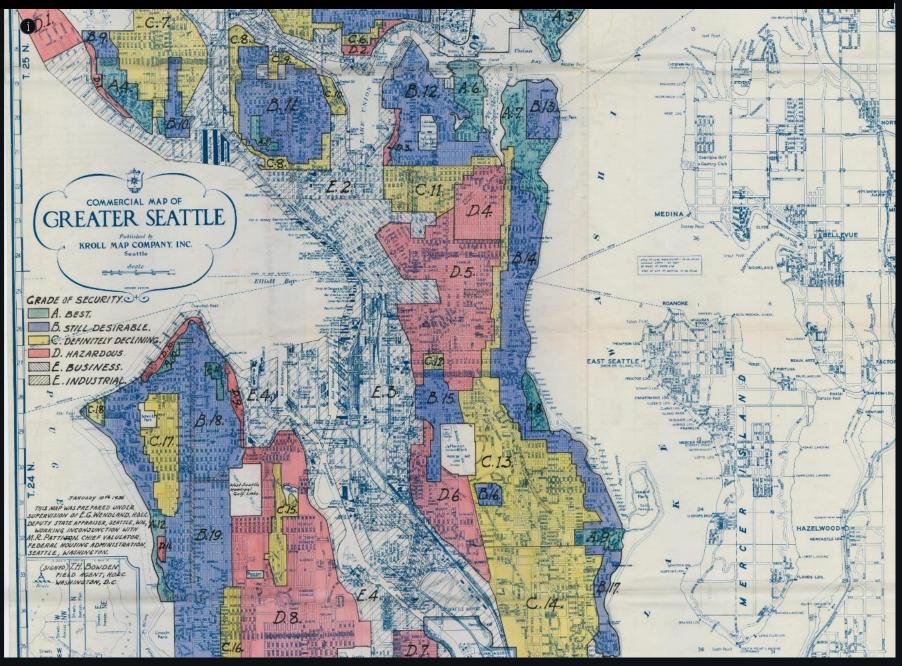
Early Chinese and Japanese immigrants to Seattle were confined to the areas around the current International District. During World War II, Japanese Americans were forced to leave their homes, businesses, and belongings as they were relocated to internment camps. Years later, many returned home to find their posessions vandalized or burglarized. [4]

The Cities of Seattle and Tacoma were both evaluated and redlined by the Home Owners' Loan Corporation in the 1930s, with different neighborhoods of each city being graded based on more than just housing quality. Recognition Justice

"Overt barriers to residence, such as racial covenants and redlining, were used for many years to bar minorities from certain neighborhoods. The pattern of racial segregation enforced by such practices in the past is still evident in many neighborhoods in the region."

Fair Housing Equity Assessment, Puget Sound Regional Council

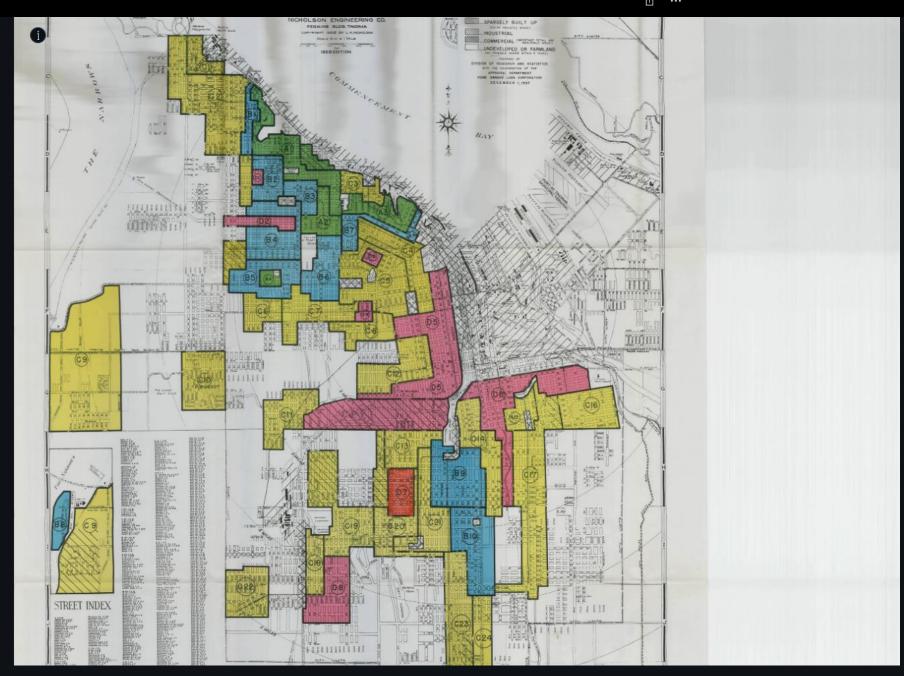
In these redlining maps, the Central District received a score of Hazardous, with the grader calling out mixed nationalities in the neighborhood as justification for the score.



For example, the clarifying remarks for the D3 neighborhood read, "There are several Negro families (three known) who own property and live in this area. This constitutes a sufficient hazard to justify a 4th grade rating."[5]

The practical effects of redlining affected appreciation of home values in the lower grade neighborhoods, impacted long term investment, and set structural inequalities into place.

The geographies and demographics that shaped the region's history persist today.



Simultaneously, racial restrictions were written into many property deeds for plats developed primarily between the 1920s and 1950s. These excluded and limited areas where BIPOC families could rent

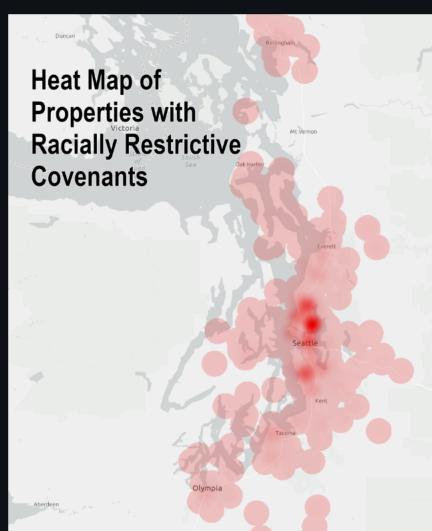
or own.

The University of Washington has been researching and uncovering the extent of racially restrictive covenants in property records, and their work is ongoing. They have cataloged over 50,000 records so far.

The language of restriction varied, but barred individuals based on race, ethnicity, and religion, targeting Blacks, Asians, Jews, and others from purchasing houses or property.

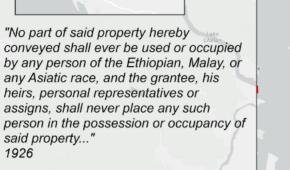
These racially restrictive covenants played a major part in dictating the demographics of the Puget Sound region. More covert tactics were also used to shape and segregate the region.

In 1968, the federal government passed the Fair Housing Act, finally making these covenants illegal and unenforcable.

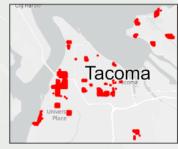




"No persons of any race other than the White or Caucasian race shall use or occupy any building or any lot ... "







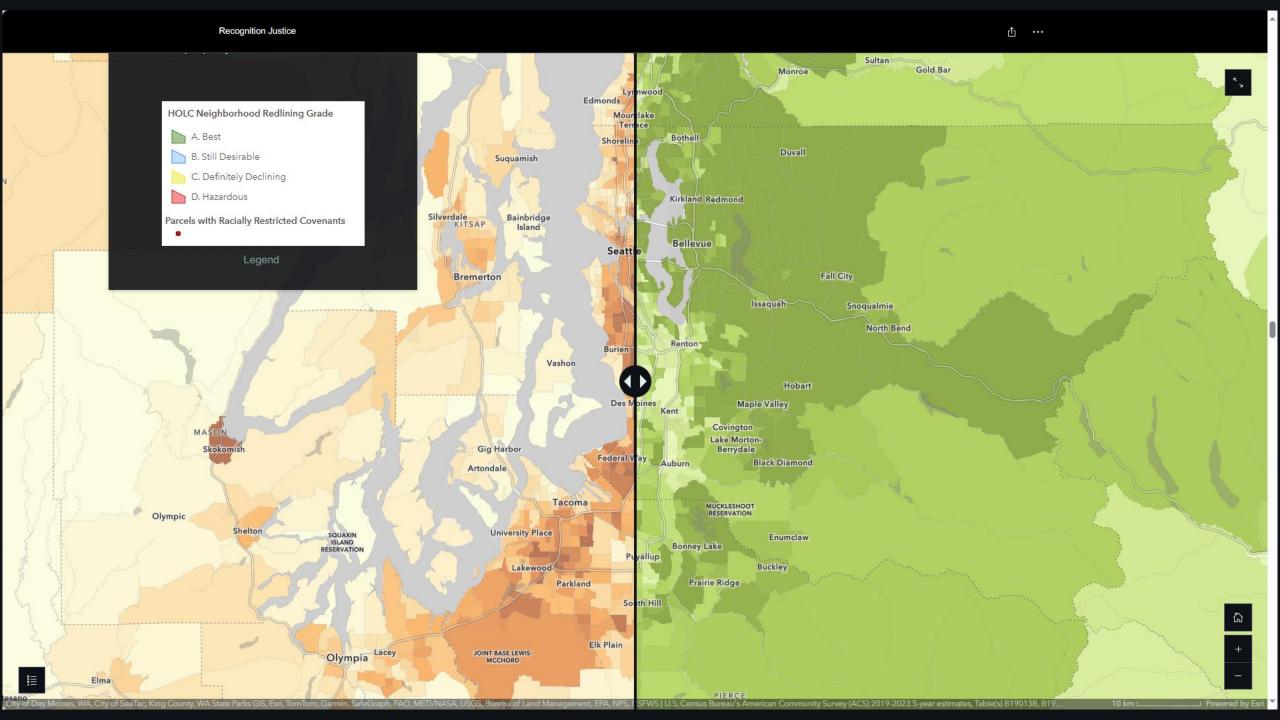
said property..."

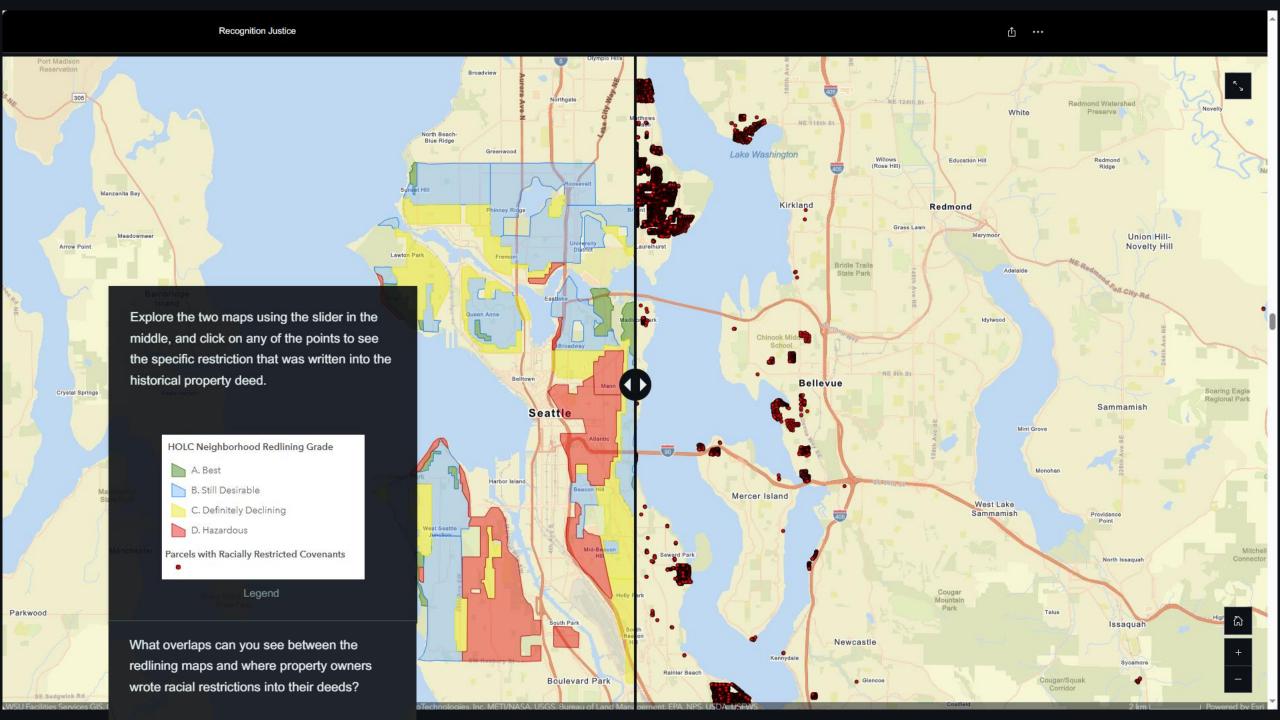
1926

"That said premises may never be conveyed to any person of the Oriental or colored races, or occupied by any person of said races, the first party reserving the right to declare a forfeiture in case of a violation thereof." 1920's

Notary Today, though many parts of the Puget Sound region are thriving, the same opportunities are not felt by all. Income inequality, lack of available housing due to slow-to-change zoning laws, and the legacies of racism from both redlining and the internment of Japanese Americans mean PSE customers' lived experiences vary tremendously.

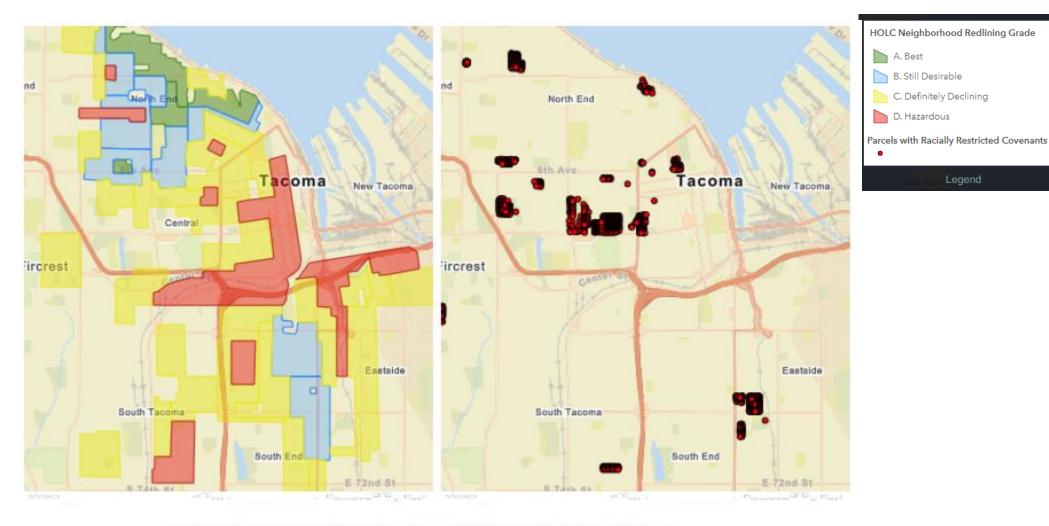
Below, you can explore the neighborhood demographics across income, race, opportunity, and social vulnerabilities to see what patterns persist from these racist practices.



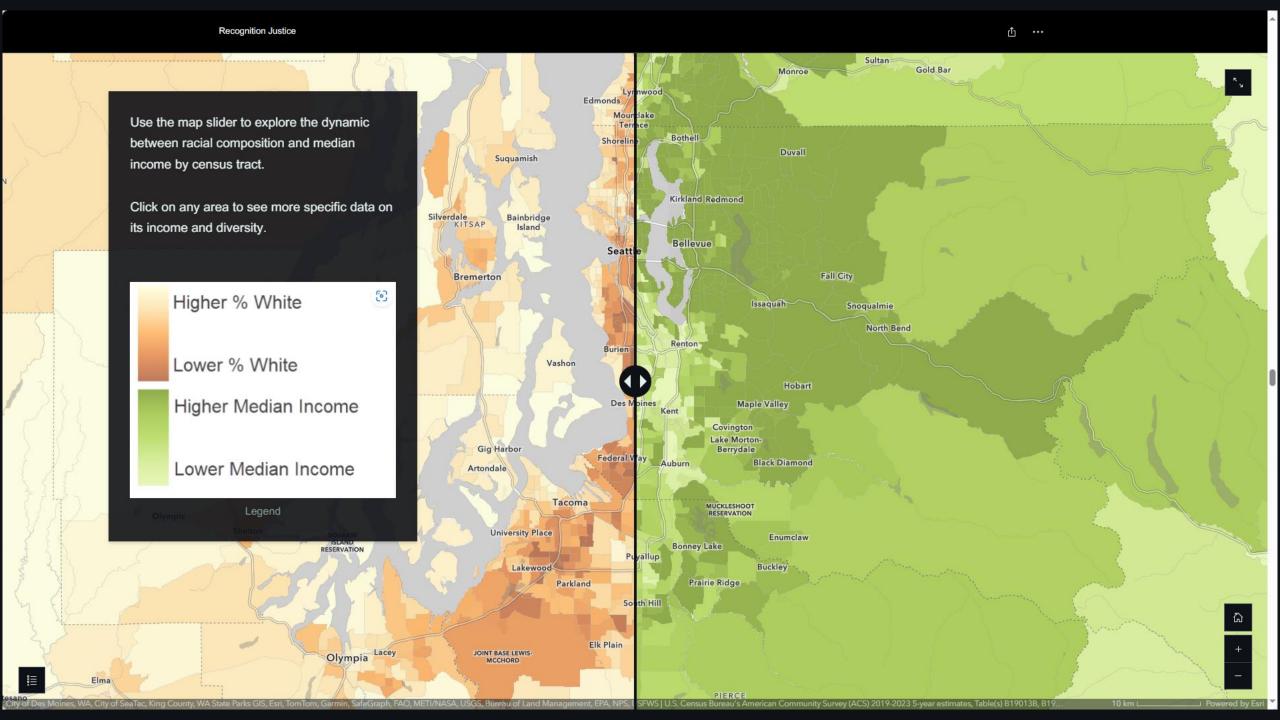


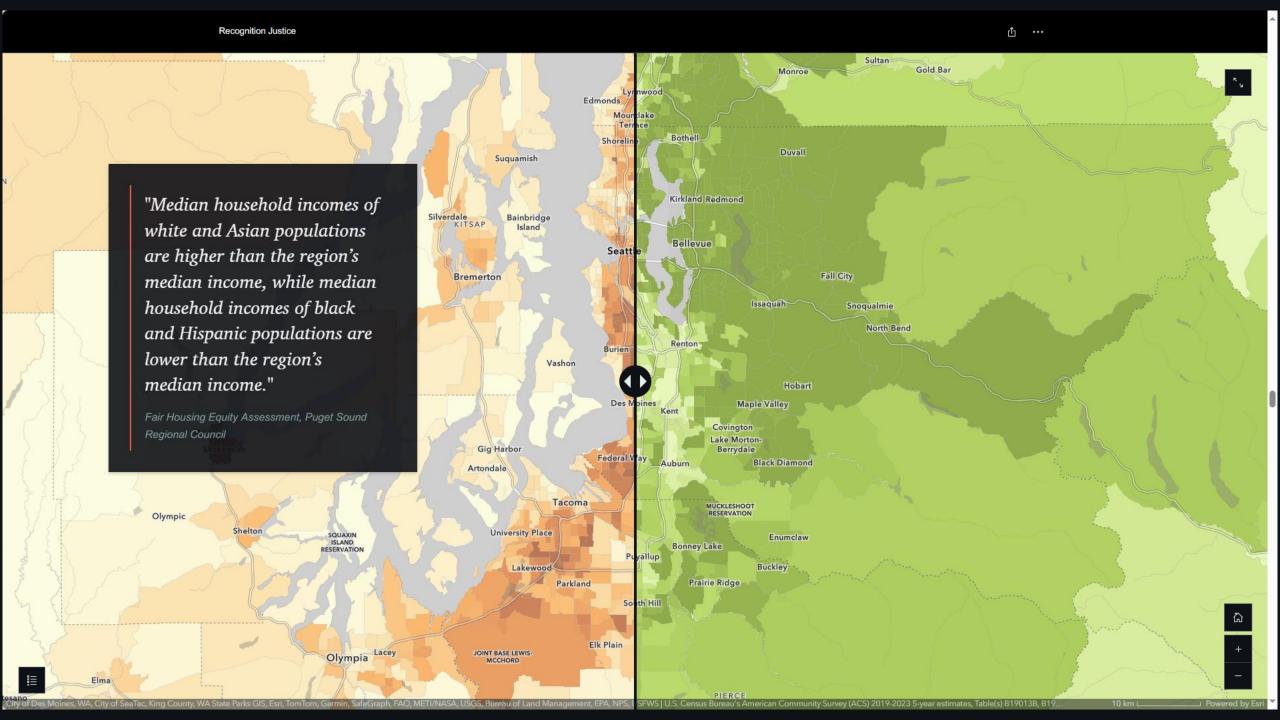


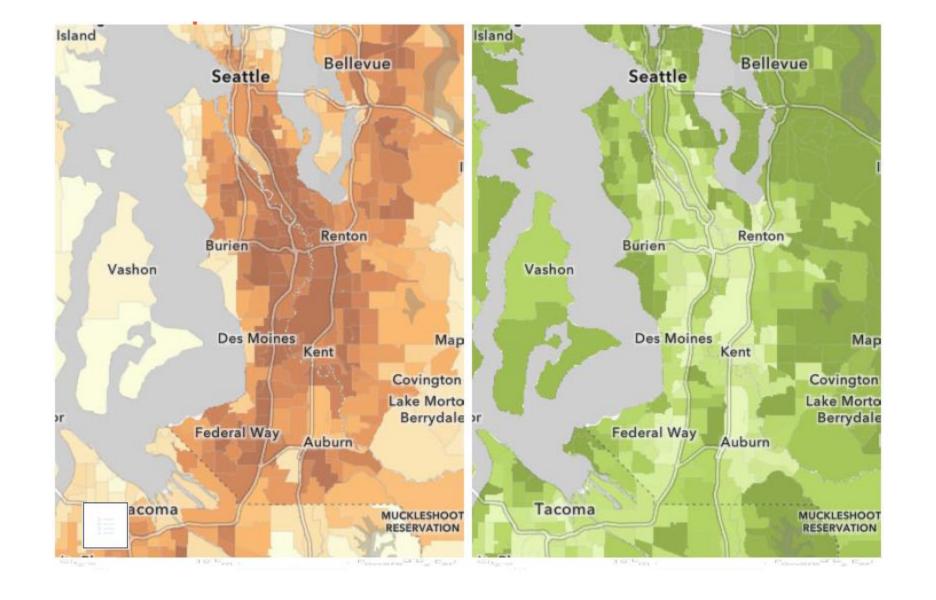
What overlaps can you see between the redlining maps and where property owners wrote racial restrictions into their deeds?



As the Puget Sound built out, consider how both the practice of devaluing land where BIPOC families currently lived, and restricting them from new neighborhoods, contributed to a racial wealth gap.

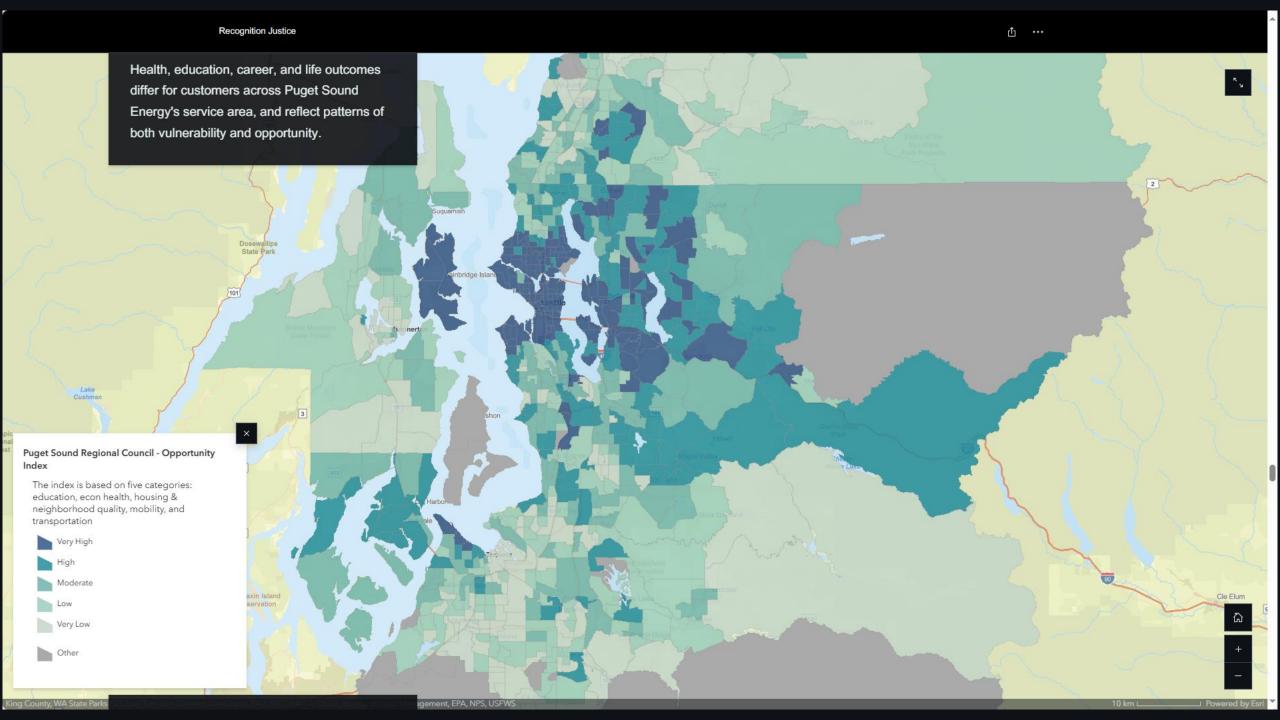


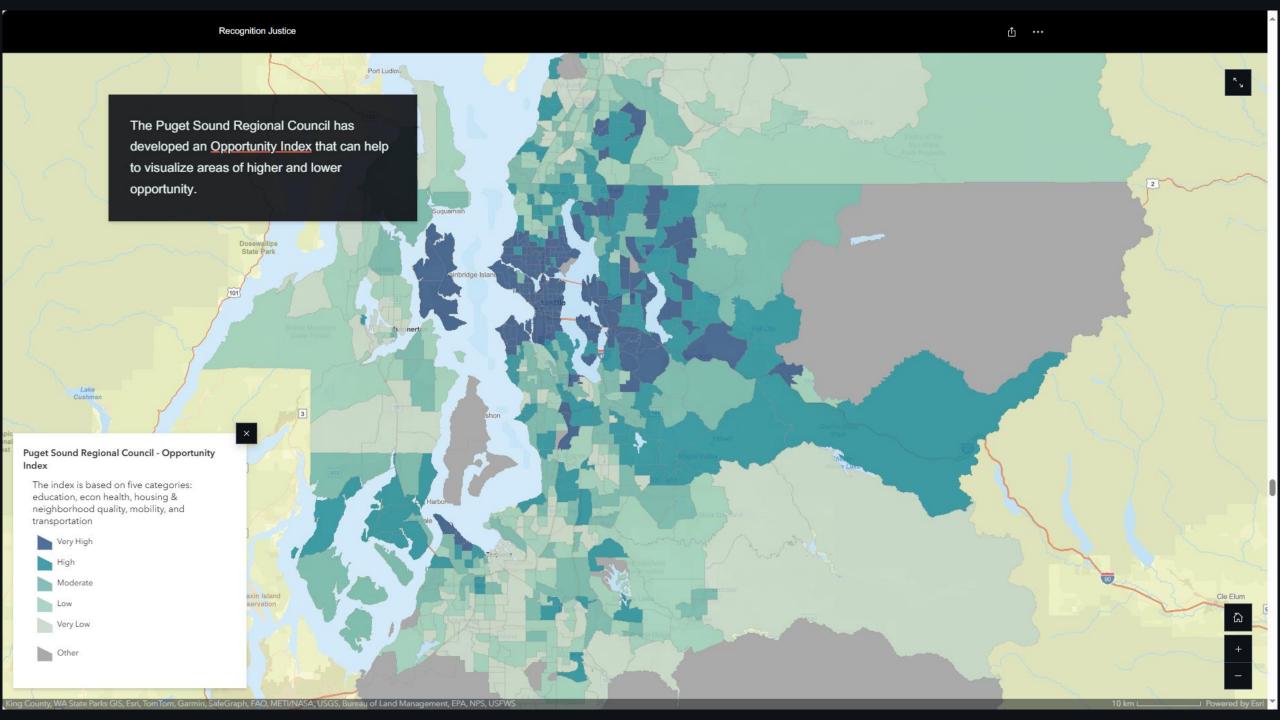


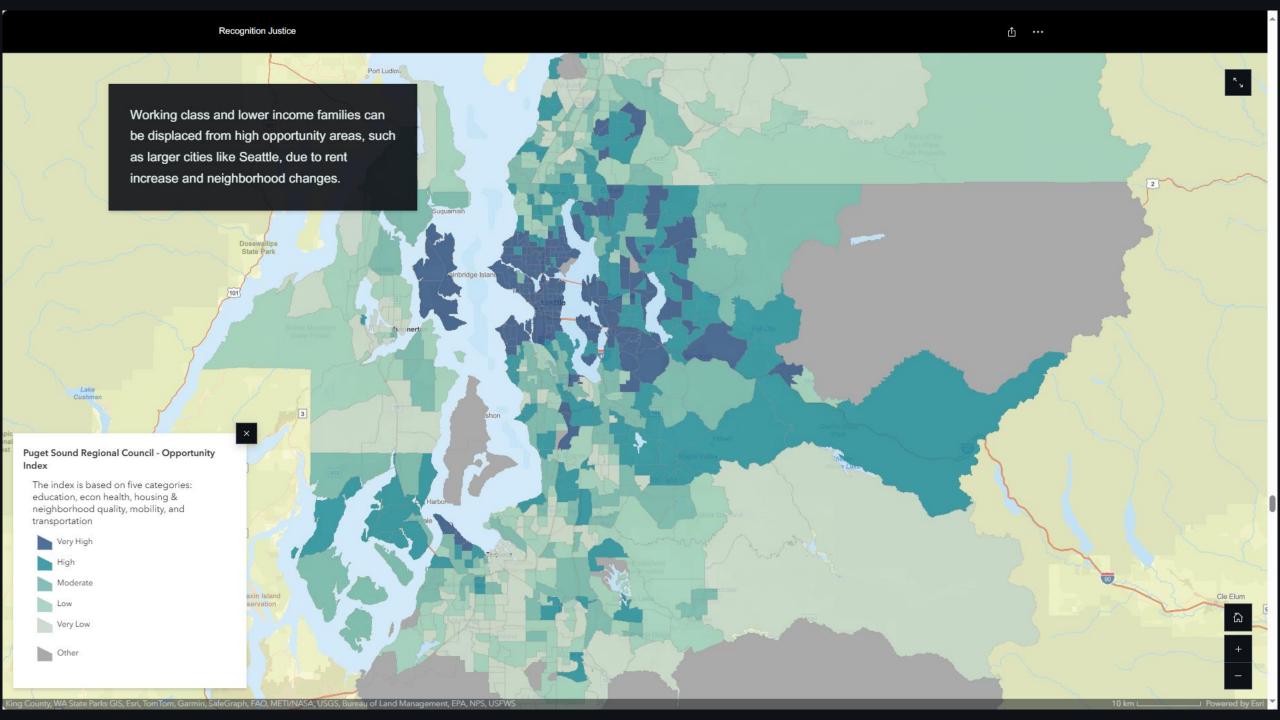


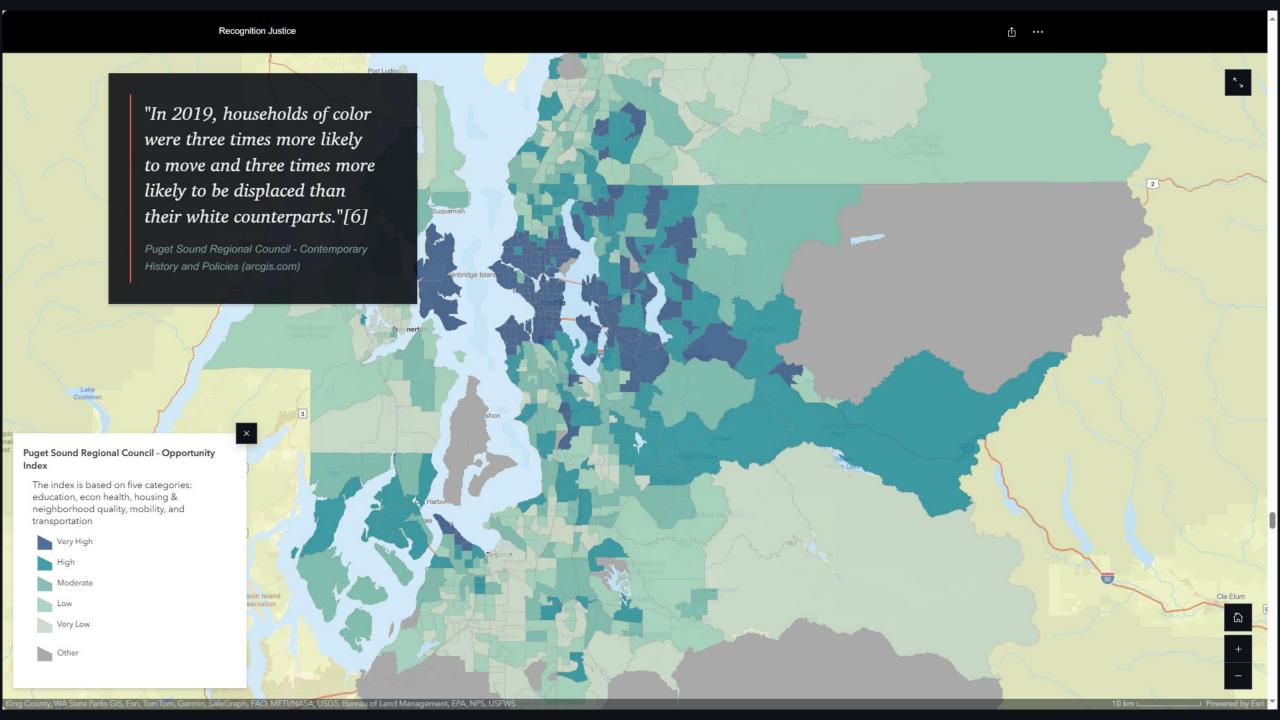
There is an intrinsic link between race, place (geography), and access to services and opportunities to thrive.

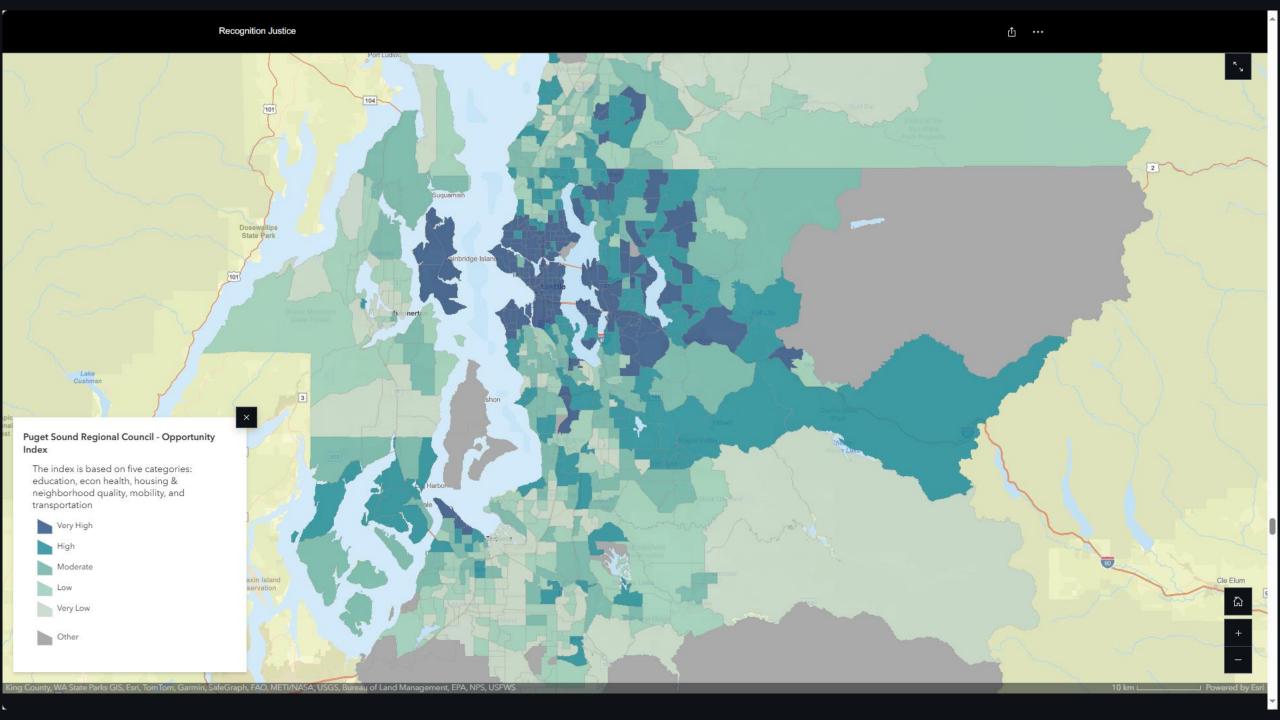
Puget Sound Energy recognizes that there are barriers in place for our vulnerable populations that may limit access to not just our programs, but social services and opportunities in many parts of their lives.











Both displacement and growth mean that smaller municipalities and suburbs are both economically and racially diverse. However smaller cities and unincorporated areas tend to have less robust social services and safety nets for vulnerable residents.

Since 2010, King County has welcomed the third largest increase in foreign born residents in the US [5].

EMILY M. ENG / THE SEATTLE TIMES

Europe

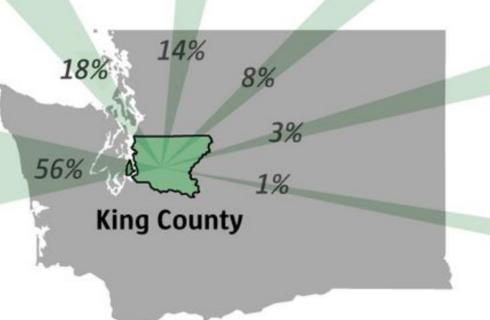
71,272



Latin America 92 151

South King County leads this growth as more affordable housing and international business districts offer in-reach opportunities.[8] South King County in particular is one of the most vibrant multicultural areas in the nation, and Kent is the most ethnically diverse city in the state.[9]

Asia **287,515**



Africa 41,210

Northern America 17,515

Oceania 6,256

Source: U.S. Census

EMILY M. ENG / THE SEATTLE TIMES

Europe

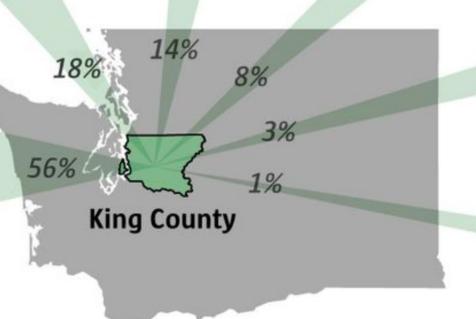
71,272



Latin America 92,151

Diverse communities often face access barriers, like language, health insurance, and affordability, to health care. Community health and wellness programs can help reduce these barriers by providing culturally and linguistically appropriate services.[10]

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Africa 41,210

Northern America 17,515

> Oceania *6,256*

Source: U.S. Census

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