

CERTIFICATE OF SERVICE

Docket UE-200304

I hereby certify that I have this day served the foregoing **(1) Cover Letter to Amanda Maxwell, and (2) Work papers supporting Puget Sound Energy’s (“PSE”) 2023 Progress Report on the 2021 Electric IRP** to the following persons listed on the Commission’s Master Service List in the above docket by electronic mail transmission to the email addresses listed below:

<u>WUTC STAFF</u>	<u>PUBLIC COUNSEL</u>
Jeff Roberson OFFICE OF THE ATTORNEY GENERAL UTILITIES AND TRANSPORTATION DIVISION 621 Woodland Square Loop SE Lacey, WA 98503 <u>Phone:</u> (360) 664-1186 <u>Fax:</u> (360) 586-5522 Jeff.Roberson@utc.wa.gov	Lisa W. Gafken ASSISTANT ATTORNEY GENERAL PUBLIC COUNSEL SECTION OFFICE OF ATTORNEY GENERAL 800 Fifth Avenue, Suite 2000 Seattle, WA 98104-3188 <u>Phone:</u> (206) 464-6595 <u>Fax:</u> (206) 464-6451 Lisa.Gafken@atg.wa.gov

Dated at Seattle, Washington, this 31st day of March, 2023.

s/Amy E. Stanton _____

Amy E. Stanton
Paralegal