



August 24, 2017

Via Electronic Filing and FedEx

Attn: Steven King, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250

Re: Docket UE-170033/UG-170034 – Cross-Examination Exhibit List and Exhibits of Sierra Club

Per Order 03 in the above captioned docket, please find enclosed an original and 11 copies of the Cross-Examination Exhibit List and Exhibits of Sierra Club. This filing has been e-filed with the Commission and served upon parties via email and/or U.S. Mail.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

/s/ Alexa Zimbalist

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cc: Service List