**EXHIBIT NO.  KRK-11C
DOCKET NO. UE-10\_\_\_\_
WITNESS:  KARL R. KARZMAR**

**BEFORE THE**

**WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

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| **In the Matter of the Petition of****PUGET SOUND ENERGY, INC.****For a Declaratory Order Regarding the Transfer of Assets to Jefferson County Public Utility District.** |  | **Docket No. UE-10\_\_\_\_** |

**TENTH EXHIBIT (CONFIDENTIAL) TO THE PREFILED DIRECT TESTIMONY OF
KARL R. KARZMAR
ON BEHALF OF PUGET SOUND ENERGY, INC.**

**REDACTED
VERSION**

**JULY 15, 2010**

**Exhibit No. KRK-11C is redacted in its entirety**