



Nick Brown

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August 15, 2025

Jeff Killip
Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

RE: *In the Matter of the Application of Qwest Corp. d/b/a CenturyLink QC*
Docket UT-250544

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are a Notice of Appearance for Jeff Roberson and Certificate of Service.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550
Senior Assistant Attorney General
360-810-0509
jeff.roberson@atg.wa.gov

LJR/emd
Enclosures
cc: Parties w/enc.