WILLIAMS KASTNER

November 8, 2022

Via Web Portal

Ms. Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, Washington 98504-7250

11/08/22 16:56:46

State Of WASH.
COMMISSION

Records Management

Re: TG-220243 & 220215 (Consolidated) Basin v Jammie's; Cross Examination Exhibit List and Exhibits

Dear Ms. Maxwell:

Per the request of the Administrative Law Judge in this matter on June 8, 2022, please find Basin Disposal Company's ("BDI") Final Exhibit List and Cross Exhibits it intends to introduce into the record for the hearing on November 15 along with the Certificate of Service. We understand that counsel for Jammie's Environmental, Inc. will be filing a time estimate to which all parties have contributed.

I would also note that certain digital image files that were produced by in discovery by PCA on November 7, 2022 in response to BDI's Data Request No. 12 are being filed as a Cross Exhibit in pdf format. BDI will be separate filing native format files of this exhibit, either with metadata or with a superimposed date and time stamp. Because of the timing of the receipt of these files, the filing is anticipated to occur after 5:00 p.m. today, or sometime tomorrow.

Please contact me if you have further questions on this matter.

Yours truly,

WILLIAMS, KASTNER & GIBBS PLLC

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Enclosure