

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

PROOF OF SERVICE

DOCKET NO. UE-001952

KNOW ALL PERSONS BY THESE PRESENTS That the undersigned, an employee of the Washington Utilities and Transportation Commission at Olympia, Washington, hereby certifies that a copy of the document referred to below was served on the parties of record in said proceeding in the following manner:

On the 27TH day of DECEMBER, 2000, a true copy of NOTICE OF MOTIONS CONFERENCE (DECEMBER 27, 2000 - 1:30 P.M.)

in the above-entitled cause now pending before the Commission was enclosed in an envelope addressed to each of the parties of record as set forth below. Each envelope was addressed to the address shown in the official files attached hereto, sealed with the required first-class postage thereon, and deposited on said date in the United States mail in the City of Olympia, County of Thurston, State of Washington.

PARTIES OF RECORD AND OTHERS RECEIVING NOTICE

Parties of Record on Filing: 001952

In-House Distribution List: NOTICE.UTL

Faxed to parties

(Court reporter arrangements done by ALD) *e*



Katherine Hunter, Records Center Manager

| RECIP_ID | NAME | ADDRESS | CITY | STATE | ZIP |
|----------|----------------------|---|------------|-------|------------|
| 272474 | | CNC Containers; 3045 32nd Ave. | Tumwater | WA | 98512 |
| 224998 | | Equilon Enterprises LLC; PO Box 4453 | Houston | TX | 77210 |
| 272479 | | Tesoro Northwest Co.; 3450 S 344th Way | Auburn | WA | 98001 |
| 224996 | | The Boeing Company; PO Box 3707 | Seattle | WA | 98124-2207 |
| 182895 | Anderson, Tom | Public Utility District No. 1 Whatcoo; 1705 Trigg Rd | Ferndale | WA | 98248-9383 |
| 270940 | Berman, Stan | Heller Ehrman White McAuliffe, LLP; 701 Fifth Avenue #6100 | Seattle | WA | 98104 |
| 64337 | Cameron, John | DAVIS WRIGHT TREMAINE; 1300 S W Fifth Ave STE 2300 | Portland | OR | 97201 |
| 78716 | Cedarbaum, Robert D | WUTC; Attorney General Office; State Mail Stop 40128 | Seattle | WA | 98164 |
| 253563 | Cromwell, Robert, Jr | Public Counsel; 900 Fourth Ave. STE 2000 | Houston | TX | 77056 |
| 226326 | Darnell, Mark | Air Liquide America Corporation; 2700 Post Oak Blvd. | Portland | OR | 97201 |
| 233962 | Davison, Melinda | Davison Van Cleve; 1300 SW Fifth Ave. STE 2915 | Seattle | WA | 98164 |
| 140939 | ffitch, Simon | OFFICE OF THE ATTORNEY GENERAL; PUBLIC COUNSEL; 900 4th Avenue STE 2000 | Portland | OR | 97201 |
| 70759 | Goltz, Jeffrey | WUTC; Attorney General Section; State Mail Stop 40128 | Bellevue | WA | 98004-55 |
| 271726 | Grundon, Traci | David Wright Tremaine LLP; 1300 SW Fifth Avenue STE 2300 | BELLINGHAM | WA | 98227-11 |
| 155639 | Harris, Kimberly | Puget Sound Energy; One Bellevue Center DBC-15; 411 - 108th Ave NE STE 1800 | Anacortes | WA | 98221 |
| 31040 | Hazlett, Scott | GEORGIA-PACIFIC WEST, Inc.; Transportation Division; PO Box 1174 | Everett | WA | 98201 |
| 174624 | Pemberton, Jim | City of Anacortes; Public Works; PO Box 547 | BELLEVUE | WA | 98009-9734 |
| 272395 | Prochaska, Frank | Association of Western Pulp and Pape; 3124 Grand Ave. | Seattle | WA | 98101-3197 |
| 13055 | Secrist, Steve | Puget Sound Energy (E012); Rates & Regulations; PO Box 97034 (MS:OBC-03W) | ALLEN TOWN | PA | 18195-1501 |
| 84476 | Trotter, Don | WUTC; Attorney General Section; State Mail Stop 40128 | | | |
| 40828 | VAN NOSTRAND, JAMES | Stoel Rives LLP; 600 University Street STE 3600 | | | |
| 43875 | YOTT, MR ROGER | AIR PRODUCTS & CHEMICAL INC.; 7201 HAMILTON BLVD. | | | |

Washington Utilities & Transportation Commission
1300 S. Evergreen Park Drive SW
PO Box 47250
Olympia, WA 98504-7250

Records Center Ph. # 360-664-1234
Fax # 360-586-1150

Docket No. UE-001952

Date: December 27, 2000

Number of pages including cover sheet: 2

| NAME: | FAX NUMBER: |
|--|--------------|
| Melinda Davison (Georgia-Pacific West, Inc.) | 503-241-8160 |
| Whatcom County PUD #1 | 360-384-4849 |
| Stan Berman (PSE) | 206-447-0849 |
| James Van Nostrand (PSE) | 206-386-7500 |
| Kimberly Harris (PSE) | 425-462-3300 |
| Frank Prochaska (AWPPW) | 425-339-6196 |
| John A. Cameron & Traci Grundon (Bellingham Cold Storage) | 503-241-2300 |
| Jim Pemberton (City of Anacortes) | 360-293-1938 |
| Don Trotter, AAG & Jeff Goltz, AAG & Robert Cedarbaum, AAG (Staff) | 360-586-5522 |
| Simon ffitch & Robert Cromwell (Public Counsel) | 206-389-2058 |

TRANSACTION REPORT

P. 01

DEC-27-2000 WED 11:18 AM

BROADCAST

| DATE | START | RECEIVER | TX TIME | PAGES | TYPE | NOTE | M# | DP | |
|---------|----------|---------------------|---------|-------|------|-------|-----------|----|--|
| DEC-27 | 11:06 AM | 8-543934-5032418160 | 42" | 2 | SEND | OK | 663 | | |
| | 11:07 AM | 8-543934-3603844849 | 46" | 2 | SEND | OK | 663 | | |
| | 11:08 AM | 8-543934-2064470849 | 40" | 2 | SEND | OK | 663 | | |
| | 11:09 AM | 8-543934-2063867500 | 1' 14" | 2 | SEND | OK | 663 | | |
| | 11:11 AM | 8-543934-4254623300 | 40" | 2 | SEND | OK | 663 | | |
| | 11:12 AM | 8-543934-4253396196 | 38" | 2 | SEND | OK | 663 | | |
| | 11:14 AM | 8-543934-5032412300 | 1' 08" | 2 | SEND | OK | 663 | | |
| | 11:16 AM | 8-543934-3602931938 | 40" | 2 | SEND | OK | 663 | | |
| | 11:17 AM | 8-543934-2063892058 | 40" | 2 | SEND | OK | 663 | | |
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NAME:

Melinda Davison (Georgia-Pacific West, Inc.)

Whatcom County PUD #1

Stan Berman (PSE)

FAX NUMBER:

503-241-8160

360-384-4849

206-447-0849

**NOTICE OF HEARING
UTILITIES**

Date served: 12/27/00

Docket No: UE-001952

Document: NOTICE OF MOTIONS CONFERENCE (DECEMBER 27, 2000 - 1:30 P.M.)

- Utility Industry Support Person (5) copies *Except* Telecom & Energy
- (3) copies
- Cathy Kern (2)
- Public Affairs
- Chairwoman Showalter
- Comm. Gillis
- Comm. Hemstad
- Policy Planning
- Final Util. Sub. File
- Penny Hansen
- Paul Curl
- Team & Lead (check RMS & distribution sheet)
- Linda Elhardt/Teri Wallace (AR's & ARP's ONLY)

- Vicki Elliott
 - ALJ Assigned - if no ALJ assigned -1 copy to ALD
 - Shirley Burrell
 - Comm. AAG's (one copy to AG assigned & one to Jeff Goltz)
 - Krista Linley
 - ~~Continental Reporting Svc~~
 - Consumer Affairs (staff assigned)
 - Sheri Hoyt (Changes to NOH only)
 - Bob James, Dept of Health
- (Water Notice Only)** on:
Stroh Water & Rainier View Water

*Twitter
Cedarbaum
Goltz
Audi only*



SERVICE DATE

DEC 27 2000

STATE OF WASHINGTON

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250
(360) 664-1160 • TTY (360) 586-8203

December 27, 2000

NOTICE OF MOTIONS CONFERENCE
(December 27, 2000-1:30 p.m.)

RE: *Air Liquide, et al. V. Puget Sound Energy, Inc., Docket Nos. UE-001952 and UE-001959*
(Consolidated)

TO ALL PARTIES OF RECORD:

PLEASE BE ON NOTICE THAT the Commission will conduct a Motions Conference in this proceeding on December 27, 2000, at 1:30 p.m., in Room 213 at the Commission's offices in the Chandler Plaza Building, 1300 S. Evergreen Park Drive S.W., Olympia, Washington). It is anticipated that most parties will participate by teleconference line. Because the Commission's teleconference bridge is unavailable, Complainants/Movants have agreed to make the necessary teleconference arrangements. Parties who wish to participate via telephone should call 1-800-427-0014 at the appointed hour and request call code 657889.

This motions conference is being conducted to resolve a discovery motion by Complainants. The motion was provided via e-mail to Respondent, Staff, and Public Counsel on December 26, 2000, shortly after 5:00 p.m. and received by the Commission for filing this morning at approximately 8:00 a.m. The motion states that discussions were held with Respondent prior to filing, but did not resolve the dispute. The Commission finds it is necessary given the nature of the proceedings and the extremely expedited schedule under which it is being conducted to schedule this conference on shortened notice.

Please note that the Motions Conference proceedings will be officially recorded by audio tape only.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. J. Moss", with a long horizontal flourish extending to the right.

DENNIS J. MOSS
Administrative Law Judge

