



August 16, 2017

Via Electronic Filing and FedEx

Attn: Steven King, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250

**Re: Docket UE-170033/UG-170034 – Sierra Club Motion to Strike the Testimony of
Patrick M. Risken**

Per Order 03 in the above captioned docket, please find enclosed an original and 11 copies of Sierra Club Motion to Strike the Testimony of Patrick M. Risken. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

/s/ Alexa Zimbalist

Alexa Zimbalist
Legal Assistant
Sierra Club Environmental Law Program
2101 Webster Street, Suite 1300
Oakland, CA 94612
(415) 977-5649
alex.zimbalist@sierraclub.org

cc: Service List