

August 16, 2017

**Via Electronic Filing and FedEx**

Attn: Steven King, Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Drive S.W.

P.O. Box 47250

Olympia, WA 98504-7250

**Re: Docket UE-170033/UG-170034 – Sierra Club Motion to Strike the Testimony of**

 **Patrick M. Risken**

Per Order 03 in the above captioned docket, please find enclosed an original and 11 copies of Sierra Club Motion to Strike the Testimony of Patrick M. Risken. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

*/s/ Alexa Zimbalist*

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cc: Service List