



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Public Counsel

800 Fifth Ave • Suite 2000 • MS TB-14 • Seattle, WA 98104-3188 • (206) 464-7744

February 17, 2022

UE-220053

**SENT VIA WEB PORTAL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Received  
Records Management  
02/17/22 14:16:51  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: *Washington Utilities and Transportation Commission v. Avista Corporation d/b/a Avista Utilities*, Dockets UE-220053 and UG-220054 (Consolidated)

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the Protective Order, Exhibit B signed by Public Counsel's expert Sebastian Coppola and Certificate of Service.

Please contact me if you have any questions about this filing.

Sincerely,

*/s/ Brice C. Hartman*  
BRICE C. HARTMAN  
Legal Assistant  
Public Counsel Unit  
(206) 342-6425

Enclosures

cc: Service List (E-mail)

**CERTIFICATE OF SERVICE**

**DOCKETS UE-220053 & UG-220054 (Consol.)**  
***Wash. Utils. & Transp. Comm'n. v. Avista Corp. d/b/a Avista Utils.,***

**I HEREBY CERTIFY** that I have this day served *Protective Order Agreements on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p><b>COMMISSION STAFF:</b></p> <p>Jennifer Cameron-Rulkowski Assistant Attorney General WUTC P.O. Box 40128 Olympia, WA 98504-0128 <a href="mailto:Jennifer.Cameron-rulkowski@UTC.WA.GOV">Jennifer.Cameron-rulkowski@UTC.WA.GOV</a></p> <p>Betsy DeMarco, <a href="mailto:Betsy.DeMarco@UTC.WA.GOV">Betsy.DeMarco@UTC.WA.GOV</a></p> <p>Jeanne Roth, <a href="mailto:Jeanne.Roth@UTC.WA.GOV">Jeanne.Roth@UTC.WA.GOV</a></p>	<p><b>COMMISSION STAFF:</b></p> <p>Jeff Roberson Assistant Attorney General WUTC P.O. Box 40128 Olympia, WA 98504-0128 <a href="mailto:Jeff.Roberson@UTC.WA.GOV">Jeff.Roberson@UTC.WA.GOV</a></p> <p>Harry Fukano, <a href="mailto:Harry.Fukano@UTC.WA.GOV">Harry.Fukano@UTC.WA.GOV</a></p> <p>Nash Callaghan, <a href="mailto:Nash.Callaghan@UTC.WA.GOV">Nash.Callaghan@UTC.WA.GOV</a></p>
<p><b>COMMISSION STAFF:</b></p> <p>Joe Dallas Assistant Attorney General, WUTC P.O. Box 40128 Olympia, WA 98504-0128 <a href="mailto:Joe.Dallas@UTC.WA.GOV">Joe.Dallas@UTC.WA.GOV</a></p> <p>Dan Teimouri, <a href="mailto:Daniel.Teimouri@UTC.WA.GOV">Daniel.Teimouri@UTC.WA.GOV</a></p> <p>Mark Vasconi, <a href="mailto:Mark.vasconi@UTC.WA.GOV">Mark.vasconi@UTC.WA.GOV</a></p>	<p><b>AVISTA UTILITIES:</b></p> <p>Patrick Ehrbar Director of Regulator Affairs Avista Corporation dba Avista Utilities P.O. Box 3727 – MSC-29 Spokane, WA 992200 <a href="mailto:Pat.Ehrbar@AVISTACORP.COM">Pat.Ehrbar@AVISTACORP.COM</a></p> <p>David J Meyer, Esq. <a href="mailto:David.Meyer@AVISTACORP.COM">David.Meyer@AVISTACORP.COM</a> <a href="mailto:AvistaDockets@AVISTACORP.COM">AvistaDockets@AVISTACORP.COM</a></p>

<p><b>THE ENERGY PROJECT</b></p> <p>Shawn Collins, Director The Energy Project 3406 Redwood Avenue Bellingham, WA 98225 <a href="mailto:Shawnc@OPPCO.ORG">Shawnc@OPPCO.ORG</a></p> <p>Stacy Lee SHUTE, MIHALY &amp; WEINBERGER LLP 396 Hayes Street San Francisco, California 94102 <a href="mailto:Slee@SMWLAW.COM">Slee@SMWLAW.COM</a></p> <p>Yochanan Zakai, <a href="mailto:Yzakai@SMWLAW.COM">Yzakai@SMWLAW.COM</a></p> <p>Sara L. Breckenridge, <a href="mailto:Breckenridge@SMWLAW.COM">Breckenridge@SMWLAW.COM</a></p>	<p><b>ALLIANCE OF WESTERN ENERGY CONSUMERS</b></p> <p>Brent Coleman Alliance of Western Energy Consumers 1750 SW Harbor Way STE 450 Portland, OR 97201 <a href="mailto:Ble@DVCLAW.COM">Ble@DVCLAW.COM</a></p> <p>Lance Kaufman Boise White Paper, L.L.C. 2101 Fourth Avenue 1000 Seattle, WA 98121 <a href="mailto:Lance@AEGISINSIGHT.COM">Lance@AEGISINSIGHT.COM</a></p> <p>Bradley Mullins, <a href="mailto:Brmullins@MWANALYTICS.COM">Brmullins@MWANALYTICS.COM</a></p> <p>Tyler Pepple, <a href="mailto:Tcp@DVCLAW.COM">Tcp@DVCLAW.COM</a></p> <p>Jesse O. Gorsuch, <a href="mailto:Jog@DVCLAW.COM">Jog@DVCLAW.COM</a></p>
<p><b>NW ENERGY COALITION</b></p> <p>Lauren McCloy NW Energy Coalition 811 1st Ave STE 305 Seattle, WA 98104 <a href="mailto:lauren@NWENERGY.ORG">lauren@NWENERGY.ORG</a></p> <p>Joni Sliger Sanger Law 1041 SE 58th Place Portland, OR 97215 <a href="mailto:Joni@SANGER-LAW.COM">Joni@SANGER-LAW.COM</a></p> <p>Ellie Hardwick, <a href="mailto:Ellie@SANGER-LAW.COM">Ellie@SANGER-LAW.COM</a></p> <p>Irion Sanger, <a href="mailto:Irion@SANGER-LAW.COM">Irion@SANGER-LAW.COM</a></p> <p>Amy Wheelless, <a href="mailto:Amy@NWENERGY.ORG">Amy@NWENERGY.ORG</a></p>	<p><b>SMALL BUSINESSES UTILITY ADVOCATES</b></p> <p>Jeff Winmill Small Business Utility Advocates 548 Market St. STE 11200 San Francisco, CA 94104 <a href="mailto:Jeff@UTILITYADVOCATES.ORG">Jeff@UTILITYADVOCATES.ORG</a></p> <p>James M. Birkelund, <a href="mailto:James@UTILITYADVOCATES.ORG">James@UTILITYADVOCATES.ORG</a></p>

<p><b>SIERRA CLUB</b></p> <p>Gloria Smith S IERRA CLUB 2101 Webster STE 1300 Oakland, CA 94612 <a href="mailto:Gloria.Smith@SIERRACLUB.ORG">Gloria.Smith@SIERRACLUB.ORG</a></p>	<p><b>WALMART INC.</b></p> <p>Vicki M. Baldwin PARSONS BEHLE &amp; LATIMER 201 South Main Street, Suite 1800 Salt Lake City, Utah 84111 <a href="mailto:Vbaldwin@PARSONSBEHLE.COM">Vbaldwin@PARSONSBEHLE.COM</a></p>
---	--

Dated at Seattle, Washington this 17th day of February, 2022.

*/s/ Brice C. Hartman*  
\_\_\_\_\_  
BRICE C. HARTMAN  
Legal Assistant