

UT-200714

June 28, 2022

BY ELECTRONIC FILING VIA WUTC WEB PORTAL

Mr. Mark L. Johnson Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacy, WA 98503

> Re: Docket No. UT-200714 -

Whidbey Telephone Company -

Washington Universal Communications Services Program -

WAC 480-123-130 (1)(a) through (1)(h)

On behalf of Whidbey Telephone Company ("Company"), accompanying this letter for filing by the Washington Utilities and Transportation Commission are the reports and certification required by WAC 480-123-130 (1)(a) through (1)(k) with respect to funds received by the Company from the Washington Universal Communications Services Program during the calendar year 2021.

The accompanying filing includes an electronic version in .pdf format of this cover letter and supporting documentation for WAC 480-123-130 in both redacted and unredacted versions, along with supporting documentation in excel format of the Broadband Buildout Deployment as requested in WAC 480-123-130(1)(c).

Because of the CONFIDENTIAL nature of the information set forth in portions of the accompanying Reports, including the attachments thereto, pursuant to RCW 80.04.095 and WAC 480-07-160 the Company hereby asserts a claim of confidentiality with respect thereto. The basis for this claim is that the Reports and their attachments contain valuable commercial information, including confidential marketing, cost and financial information. Accordingly, in compliance with WAC 480-07-160(5)(c), unreducted and reducted versions of those documents accompany this letter. As specified in WAC 480-07-160(5)(b)(i), the unredacted pages claimed to be confidential have been marked in yellow highlight "Shaded information is designated as confidential per WAC 480-07-160". The redacted versions have been marked "REDACTED." The unredacted versions have been marked "UNREDACTED," and the information thereon that is claimed to be confidential has been highlighted with grey shading.

If the Commission has any questions regarding the enclosed materials, please do not hesitate to call me at 360/321-0051.

Sincerely,

Secretary & Treasurer