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June 8, 2004

Washington Utilities & Transportation Commission
1300 South Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250

Re: Cougar Ridge Water System
Our File 03-346-B

Enclosed please find **NOTICE OF DEPOSITION UPON ORAL EXAMINATION**, for filing in the above matter. Thank you.

Cordially,



THOMAS A. BROWN
TAB/cm
Enclosure

cc: Mr. Jonathan Thompson, w/encl.
Mr. Paul A. Bitar, w/encl.

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UTILITY AND TRANSPORTATION COMMISSION

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**BEFORE THE WASHINGTON STATE
UTILITIES AND TRANSPORTATION COMMISSION**

WASHINGTON UTILITIES AND)	
TRANSPORTATION COMMISSION,)	DOCKET NO. UW-040367
)	
Complainant,)	
vs.)	
)	NOTICE OF DEPOSITION
COUGAR RIDGE WATER SYSTEM,)	UPON ORAL EXAMINATION
)	
Respondent.)	
_____)	

TO: All Parties and Their Counsel

PLEASE TAKE NOTICE that the deposition upon oral examination of **JIM WARD** will be taken at the instance of the undersigned at the office of the Washington Utilities & Transportation Commission, South Evergreen Park Drive S.W., Olympia, WA 98504 on June 15, 2004, commencing at the hour of 9:30 a.m., the said oral examination to be subject to continuance or adjournment from time to time or place to place until completed.


This testimony upon oral examination will be taken pursuant to WAC 480-07-410, for all purposes permitted by those rules, including perpetuation of testimony, and used in accordance therewith.

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I CERTIFY that I mailed a copy of this Notice of Deposition Upon Oral Examination to the following-named attorney on June 8, 2004 postage prepaid:

Mr. Jonathan Thompson
Assistant Attorney General
1400 South Evergreen Park Drive S.W.
P.O. Box 40128
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BROWN LEWIS JANHUNEN & SPENCER
Attorneys for Respondent

By 
Thomas A. Brown, WSB #4160