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September 17, 2019

SENT VIA UTC WEB PORTAL

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Sq. Loop SE
P. O. Box 47250
Lacey, Washington 98503

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: In the Matter of the Rulemaking to Modify Existing Consumer Protection and Meter Rules to Include Advanced Metering Infrastructure
Docket U-180525

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket is the Supplement To Third Comments of The Energy Project. The Energy Project respectfully requests leave to file after the September 16 notice date. The Third Comments indicated a supplement would be filed containing specific recommended language for proposals made in the Third Comments. Please contact me if you have any questions or concerns about the filing.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project

SJf:cjb
Enclosure