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January 19, 2021

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
P. O. Box 47250
Olympia, WA 98504-7250

RE: *In the Matter of Determining the Proper Carrier Classification of, and Complaint for Penalties against Starving Students, Inc.*
Docket TV-200309

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are Staff's Amended Exhibit List, proposed Exhibit 3, and Certificate of Service.

Sincerely,

/s/ Nash Callaghan, WSBA No. 49682
Assistant Attorney General
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