



UE-230172

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October 16, 2023

SENT VIA WEB PORTAL

Kathy Hunter
Acting Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re: ***Washington Utilities & Transportation Commission v. PacifiCorp d/b/a Pacific Power & Light Company,***
Docket UE-230172

Dear Acting Director Hunter:

Please find enclosed for filing on behalf of Public Counsel in the above-referenced docket the revised Response Testimony of Andrea C. Crane, Exhibit ACC-1CT, and Corey J. Dahl, Exhibit CJD-1T. The revisions have no substantive impact on Andrea's or Corey's testimony.

Public Counsel includes an errata list below, detailing the above-described revisions:

Original Document	Revised Document	Revisions
Exhibit ACC-1CT	Exhibit ACC-1CTr	Exhibit ACC-1CT, page 3, referenced David Dismukes's testimony containing net energy metering and decoupling issues. This statement has been removed. Original references to 'ACC-1CT' revised to 'ACC-1CTr' throughout the testimony's header and cover page.



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Original Document	Revised Document	Revisions
Exhibit CJD-1T	Exhibit CJD-1Tr	Exhibit CJD-1T, page 16 and 21, mentioned PSE, Avista, and Cascade, as having five income tiers. This has been revised to “at least five.” Original references to ‘CJD-1T’ revised to ‘CJD-1Tr’ throughout the testimony’s header and cover page.

We have included both a redlined and clean version of the testimony with this filing.

Please contact me if you have any questions about this filing. Thank you.

Sincerely,

/s/ Lisa W. Gafken

LISA W. GAFKEN, WSBA No. 31549
Assistant Attorney General, Unit Chief
Public Counsel Unit

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LWG/BCH

Enclosures

cc: Service List (via E-mail)
ALJ Michael Howard (via E-mail)

CERTIFICATE OF SERVICE

DOCKET UE-230172

Washington Utilities & Transportation Commission v. PacifiCorp d/b/a Pacific Power & Light Company

I HEREBY CERTIFY that I have this day served *Revised Response Testimony of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

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Dated at Seattle, Washington this 16th day of October, 2023.

/s/ Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant