



June 30, 2021

VIA UTC WEB PORTAL AND EMAIL

Attn: Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Sq. Loop SE
P.O. Box 47250
Lacey, Washington 98503

Re: **Docket Nos. UE-200900, UG-200901, and UE-200894: Sierra Club's Exhibit List and Proposed Cross-Exhibits**

Dear Mr. Johnson:

Enclosed for filing in the above-referenced dockets are Sierra Club's Exhibit List, proposed Cross-Exhibits for Jason Thackston, and the corresponding Certificate of Service. The confidential version of Cross-Exhibit JRT-13 is filed pursuant to the protective order in this docket and WAC-480-07-160(3).

Please let me know if you have any questions. Thank you.

Sincerely,
/s/ Ana Boyd
Ana Boyd
Research Analyst
Sierra Club Environmental Law Program
ana.boyd@sierraclub.org

Enclosures
cc: Service List (via Email)

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